

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Turner, J. M. W. (Joseph Mallord William), 1775-1851. The Burning of the Houses of Parliament, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Tenth Sunday after Pentecost
August 17, 2025 • 8 a.m.

Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: Voluntary (Slow - Sesquialter)

Johann Pepusch (1667-1752)

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA

page 356

All
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Jeremiah 23:23-29

Lector Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

People **Thanks be to God.**

Psalm 82 *read by alternating whole verse*

page 705

God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:

"How long will you judge unjustly, *
and show favor to the wicked?

Save the weak and the orphan; *

defend the humble and needy;

Rescue the weak and the poor; *

deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.

Now I say to you, 'You are gods, *

and all of you children of the Most High;

Nevertheless, you shall die like mortals, *

and fall like any prince."

Arise, O God, and rule the earth, *

for you shall take all nations for your own.

Second Lesson: Hebrews 11:29-12:2

Lector By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People Thanks be to God.

* THE HOLY GOSPEL: Luke 12:49-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Lord God, you have promised to be near, be with us now and hear and answer our prayers as we say,
Lord in your mercy, hear our prayer.

Lead your church, that we might stand in the light in all that we do.

Lord in your mercy,

People hear our prayer.

Intercessor Open the hearts and minds of those with authority in our lives and fill them with wisdom and mercy,
that they might always strive only for the greatest good.

Lord in your mercy,

People hear our prayer.

Intercessor Guide us and put us to work as laborers for your kingdom, that the world might see your glory and live as the people you created them to be.
 Lord in your mercy,
People **hear our prayer.**

Intercessor Give us courageous and willing hearts to be effective stewards of your creation, that we might learn to use it sustainably.
 Lord in your mercy,
People **hear our prayer.**

Intercessor Push away fear and pain in the lives of those who suffer and bring your healing presence to them. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
 Lord in your mercy,
People **hear our prayer.**

Intercessor Enfold the dying in your love, give strength to those who mourn, and comfort those who grieve. We pray especially for those we now name, either silently or aloud.
 Lord in your mercy,
People **hear our prayer.**

Presider Heavenly Father, you have shown us your love again and again, cover us with your blessings and mercy as we move through our lives, that we might reflect your love into the world. All this we ask through Christ, our Lord who with you and the Holy Spirit, lives reigns, now and always. **Amen.**

CONFESSON AND ABSOLUTION

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Deacon Let us confess our sins against God and our neighbor.
All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* OFFERTORY HYMN: 596 "Judge eternal, throned in splendor"

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

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Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

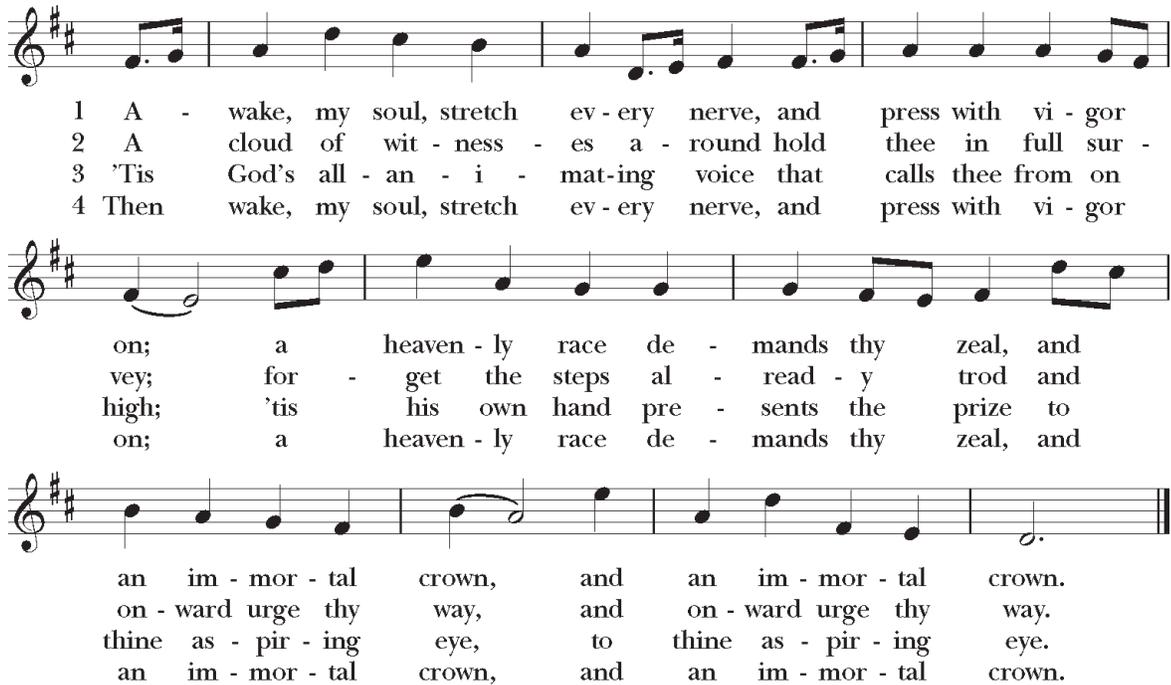
* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 546 "Awake, my soul, stretch every nerve"



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751). Music: Siroë, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Preambulum Primi toni a. 5. in d

Matthias Weckmann (c. 1616-1674)

Serving Today

| | |
|----------------------|---------------------------------|
| Presider | The Rev. W. James Yazell |
| Preacher | The Very Rev. Andrew C. Keyse |
| Organist | Dr. Lucas Fletcher |
| Lector | Joan Bergstrom |
| Eucharistic Minister | Kelsey Leftwich-Yazell |
| Usher | Jim Crum |
| Altar Guild | Michelle Ritter, Jennifer Mason |



THANK YOU!

Thanks to your generosity, our Outreach Team delivered more than 1000 school supplies items to children in residential and foster care at Crittenton Children's Center.
 Thank you to all who donated school supplies in July!

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

August 17

Logan Verschelden
Clara Moreno-Atkins

August 20

Sally Livengood
Siras Keyse

August 21

Robin Rusconi
Nan Schooling
Paget & Thomas Higgins
Lisa & Steve Spoonhour

August 22

Bristol Johnson
Carol Sanford
Danee Wallace

August 23

Emily Akins
Kathy Alagna

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, August 17

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults
10:30 a.m. Holy Eucharist*
11:30 a.m. Coffee Hour/Hospitality Time
2 p.m. Concert: Summers Singers of Kansas City
5 p.m. Order for Evening and Holy Eucharist

Tuesday, August 19

7:30 a.m. GHTC's Virtual Cafe+
7:30 a.m. Meeting: Finance Committee+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday, August 20

10:00 a.m. Staff Gathering
12:00 p.m. Noonday Prayer*
12:00 p.m. AA Meeting in Multipurpose Room
12:05 p.m. Holy Eucharist

Friday, August 22

6 p.m. Game Night: Trivia

Sunday, August 24

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Hospitality Time
9:15 a.m. Formation for Adults
10:30 a.m. Holy Eucharist*
11:30 a.m. Coffee Hour/Hospitality Time
5 p.m. Order for Evening and Holy Eucharist

+On Zoom

*In person and streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Phyllis Biddle; Betty Buck and Family; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Tom Taylor; Jeremy Oliver; Jim Holstein; Peg Brown; Jody Beck; Cathy Hager; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Legal immigrants who are being separated from family and friends

Comfort and Peace for the families of the departed.

Pray for the Departed: Dr. Robert Toft; Ralph Wegener; Pat Bridgeforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; Yaron Lischinsky; Sarah Milgrim; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Thomas a Beckett Episcopal Church, Cassville — Mr. Dan Philbrick

Daughters of the King

Today's flowers

Today's flowers are dedicated to the glory of God & in loving memory of my grandson Max by Carolyn McLeroy and in loving memory of Miriam Marrs by Candy McDowell.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See kccathedral.org/flowers for more information or contact Julie Toma.



Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

Upcoming TEFAP dates:

March 15

April 19

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.



TEFAP
The Emergency Food Assistance Program

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day.

Pete's Garden meals are distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.



Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that we can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community.

By volunteering with us, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Together, we can achieve more. Join us today and help nourish Kansas City!

Sign up for a shift at theprospectkc.org/nourish-kc.



NOURISHKC

Today's Focal St. John's Bible Illumination

Tenth Sunday After Pentecost – Judgment, Lament, Faith & Perseverance The “Insect Marginalia” Illumination (Isaiah 30)

The themes emphasized in today's lectionary texts include the consequences of disobedience, God's desire for restoration, the importance of faith and perseverance, and the cost of discipleship. Since the Saint John's Bible has no artwork directly associated with any of today's texts, our *lectio divina* focus will draw upon themes derived from the lectionary readings.

Insect marginalia (insect artwork in the margins) are easily overlooked features in Saint John's Bible, but one of these illuminations has valuable application for today's themes. While insect marginalia are sometimes only decorative in purpose, at other times they have important meaning for a given text or theme. Today's focus on the scarab in Isaiah is one such case. It has particular significance in association with the prophet's warnings against disobedience and drifting away from faithfulness to God.

In Ancient Egyptian culture the scarab was a sacred symbol of rebirth, protection, and the sun god Ra. In Isaiah, the Israelites are warned not to seek shelter from their enemies by trusting in Egypt. Rather, they should trust in God alone for their deliverance. In this context the

scarab serves as a reminder to the Israelites of their ancestor's lives as slaves in Egypt, a torment from which God had delivered them. It symbolizes the temptation during threatening and trying times to return to a former life from which God had liberated them.

A frequent accusation made against the Israelites by the Old Testament prophets was their tendency under duress to turn away from the Lord and trust in other gods. Illuminator Chris Tomlin's image of the scarab is significant here because it visualizes the Israelite's willingness to abandon Yahweh for the false hope of security and prosperity in the gods of Egypt.

Today's lectionary texts remind us that trusting God is not always easy. Walking the way of Christ can be difficult. When hard times and disappointments come, the temptation might be great to abandon God for something else that might seem less demanding. In the end, however, such unfaithfulness results in disappointment, disillusionment, and despair.

Consider what you turn to for deliverance and comfort when life gets difficult? Might Tomlin's illumination of the scarab serve to encourage perseverance in the way of Christ when enduring such stresses?





Grace and
Holy Trinity
Cathedral

Music Series

THE LYRIC DUO



An Evening of French Music



*Eva Peng,
soprano*



*Dr. Anthony Olson,
piano*

FRIDAY, SEPTEMBER 12
7 PM - NAVE
No admission

For more information, scan the QR code or
visit www.kccathedral.org/musicevents/

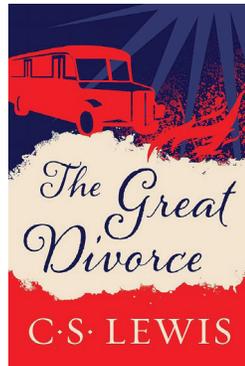


Formation for All Ages

Adults: Sundays

Summer Book Study: *The Great Divorce* by C.S. Lewis • 9:15 a.m. • Common Room

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us, no prior experience with Lewis required!



Schedule

Today – Chapters 10-12

August 24 – Chapters 13-14 & Epilogue

Copies of the book are available.

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Family Worship Dates: August 24, 31

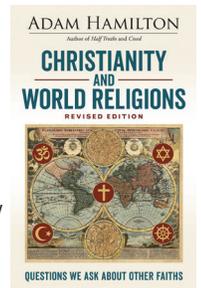
Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

WBS is currently study *Christianity and World Religions*. We focus on Hinduism, Buddhism, Islam and Judaism and how their beliefs compare to Christianity. This study by Adam Hamilton is designed to help us build bridges with others to "grow in faith, seek peace in our world, love our neighbors, and find positive ways to share the gospel." Visit our website, kccathedral.org/adultformation, for more information.



Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Youth: Sundays

Youth meetings are on summer break. Stay tuned for updates on when they will resume.

Sunday Formation • 9:15 a.m.

Formation study with light breakfast options.

Youth Group • 6 p.m.

Study, fun and dinner.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Help at Pete's Garden

TODAY | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. Meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

Game Night: Trivia Edition

Friday, August 22 | 6-9 p.m. • Common Room

Dive into the excitement of trivia night, where teaming up with your fellow GHTCers could score you the ultimate prize! Bring your favorite snacks and drinks—anything that'll keep your brain buzzing and ready for victory! Sign up at kccathedral.org/events.

August Family Worship Sundays

Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. We will have Family Worship Sunday throughout the month of August.

EVERYDAY NECESSITIES DRIVE

Bring donations of full-size basic everyday necessities for Shelter KC to the basket in the Cathedral entrance during the month of August.

Shampoo and Conditioner
Razors and Shaving Cream
Deodorant
Lotion

Shelter KC is helping Kansas City's homeless men and women experience freedom from the past and hope for the future. Shelter KC provides a place for families to cook, eat, sleep and raise their children protecting them from extreme temperatures and storms.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for

the members. You will be matched with other parishioners in a group of 6-8 people. *Everyone is invited to sign up to be in a group!*

Signup online at kccathedral.org/events.

Upcoming Music Events

Today, 2 p.m.

Celebrating Beethoven, featuring Summer Singers of Kansas City and Symphony Orchestra. Tickets available at the door.

Sunday, August 24, 2-5 p.m.

13th Annual French Organ Music Festival at The Cathedral of the Immaculate Conception. No admission charge.

Friday, September 12, 7 p.m.

An Evening of French Music featuring *The Lyric Duo* (Vocalist Eva Peng and pianist Dr. Anthony Olsen)

Save the Date

August 28 | Meeting: Vestry | 5:30 p.m.
September 7 | Back-to-School Blessing | During 10:30 service
September 7 | Ministry Fair | Morning coffee hours
September 13 | Croquet Tournament
September 14 | Formation year start for all ages
September 14 | Newcomer Gathering | 11:45 a.m.
September 21 | Evensong | 5 p.m.
September 25 | Meeting: Vestry | 5:30 p.m.
September 27 | Volunteer Appreciation Lunch | 11 a.m.