

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Woman with an Infirmity of Eighteen Years" by James Tissot

The Eleventh Sunday after Pentecost  
August 24, 2025 • 8 a.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- *Thank you for your generosity.*



## HOLY EUCHARIST

VOLUNTARY: Petit Offertoire and Communion

César Franck (1822-1890) arr. Louis Vierne

### The Word of God

#### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### \* GLORIA

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All  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 58:9b-14

Lector If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the Lord honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

The Word of the Lord.

People **Thanks be to God.**

Bless the Lord, O my soul, \*  
 and all that is within me, bless his holy Name.  
**Bless the Lord, O my soul, \***  
**and forget not all his benefits.**  
 He forgives all your sins \*  
 and heals all your infirmities;  
**He redeems your life from the grave \***  
**and crowns you with mercy and loving-kindness;**  
 He satisfies you with good things, \*  
 and your youth is renewed like an eagle's.  
**The Lord executes righteousness \***  
**and judgment for all who are oppressed.**  
 He made his ways known to Moses \*  
 and his works to the children of Israel.  
**The Lord is full of compassion and mercy, \***  
**slow to anger and of great kindness.**

Second Lesson: Hebrews 12:18-29

Lector You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People **Thanks be to God.**

\* THE HOLY GOSPEL: Luke 13:10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

## SERMON

### \* THE NICENE CREED

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All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Loving God, we desire to serve you in sincerity and faithfulness; hear the prayers of your people and strengthen us for the work you have given to us to do as we say, Lord in your mercy, hear our prayer.  
Remember your holy church; that it might always be strong in the Lord and in strength of your power.  
Lord in your mercy,
- People hear our prayer.**
- Intercessor Guide our civic and political leaders; that they might make decisions and craft policies that benefit all people.  
Lord in your mercy,
- People hear our prayer.**
- Intercessor Inspire the people of our local community; that this might be a place where people thrive and live in peace and neighborly good will.  
Lord in your mercy,
- People hear our prayer.**
- Intercessor Touch the hearts of those who seek you and guide them here that they might encounter the living Christ among us.  
Lord in your mercy,
- People hear our prayer.**
- Intercessor Grant us wisdom in our use of natural resources that we might bequeath to our children and grandchildren a sustainable and abundant world.  
Lord in your mercy,
- People hear our prayer.**
- Intercessor Bring healing and wholeness to all who suffer in any way. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.  
Lord in your mercy,
- People hear our prayer.**
- Intercessor We trust in your care of those who have died; guide us so that our faith journeys might take us to your eternal kingdom. We pray especially for those we now name, either silently or aloud.  
Lord in your mercy,
- People hear our prayer.**
- Presider "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God." Embolden and empower us to be vessels of your grace, and all these we ask through your Son, our Lord, Jesus Christ. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

\* OFFERTORY HYMN: 375 "Give praise and glory unto God"

*Unison or harmony*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
 and mor - tals then, on land and sea, be - neath thy sha - dowing  
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
 pin - ions, ex - ult in thy cre - a - tive might that  
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
 do - eth all things well and right. To God be praise and glo - ry.  
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640–1690); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?–1692?); adapt. Johann Anastasius Freylinghausen (1670–1739), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All            Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power,  
                  and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

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Presider        Alleluia. Christ our Passover is sacrificed for us;  
People         Therefore let us keep the feast. Alleluia.  
Presider        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed  
                  on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

\* POSTCOMMUNION PRAYER

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Presider        Let us pray.  
All             Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People         Thanks be to God.

\* CLOSING HYMN: 566 "From thee all skill and science flow"

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,  
2 And has-ten, Lord, that per-fect day when pain and death shall cease,  
all calm and cour-age, faith and hope: O pour them from a - bove!  
and thy just rule shall fill the earth with health and light and peace;  
Im - part them, Lord, to each and all, as each and all shall need,  
when ev - er - blue the sky shall gleam, and ev - er-green the sod,  
to rise, like in - cense, each to thee, in no - ble thought and deed.  
and our rude work de - face no more the hand - i - work of God.

Words: Charles Kingsley (1819-1875), alt. Music: *The Church's Desolation*, traditional melody; harm. J. T. White (19th cent.); adapt. C. H. Cayce (19th-20th cent.). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Marche épiscopale (*Trois Improvisations*)

Louis Vierne (1870-1937) trans. Maurice Duruflé

## Serving Today

Presider	The Very Rev. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Organist	Dr. Lucas Fletcher
Lector	Chuck Ritter
Eucharistic Minister	Jennifer Mason
Usher	Greg Coffey, Deborah Carr
Altar Guild	Candy McDowell, Caroline John

# Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

## August 24

Daniel Zamora

## August 28

Agie Pedroza

## August 25

Cheryl McDonald  
Claudia Brown

## August 29

Bob Bennett  
Ron Verhaeghe

## August 27

Kendall McNeil  
Cooper Newton

## August 30

Jodi Robinson  
Alison Kretsinger  
Steve & Kristy Moore

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, August 24

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:15 a.m. Formation for Adults  
10:30 a.m. Holy Eucharist\*  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist

## Tuesday, August 26

7:30 a.m. GHTC's Virtual Cafe+  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday, August 27

10:00 a.m. Staff Gathering  
12:00 p.m. Noonday Prayer\*  
12:00 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist  
6:30 p.m. Rehearsal: Trinity Bell Choir

## Thursday, August 28

5:30 p.m. Meeting: Vestry

## Sunday, August 31

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour/Hospitality Time  
9:50 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\*  
11:30 a.m. Coffee Hour/Hospitality Time  
5 p.m. Order for Evening and Holy Eucharist

+On Zoom

\*In person and streamed on YouTube @kccathedral

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** George Helmkamp; Benjamin Jones Family; Judith Poitier; Holly; Tom Taylor; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Peg Brown; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Jeremy Oliver; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; Immigrants

## Comfort and Peace for the families of the departed.

**Pray for the Departed:** Margaret Hall; Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgeforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; Fran Brunner; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** Christ Episcopal Church, Lexington — Mr. Patrick Berry

Deacons of our Diocese

# Today's flowers

Today's flowers are dedicated to the glory of God & in loving memory of Harley Miller by Pat Miller.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives.

See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information or contact Julie Toma.



# Donations for our Outreach Partners

## EVERYDAY NECESSITIES DRIVE

Bring donations of full-size basic everyday necessities for Shelter KC to the basket in the Cathedral entrance during the month of August.



Shampoo and Conditioner  
Razors and Shaving Cream

Deodorant  
Lotion



Shelter KC is helping Kansas City's homeless men and women experience freedom from the past and hope for the future. Shelter KC provides a place for families to cook, eat, sleep and raise their children protecting them from extreme temperatures and storms.



## Help Us Keep Cooking

The Future of the Nourish KC  
Community Kitchen Depends on You

According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

Donate now and help fight hunger:

[theprospectkc.org/donate](https://theprospectkc.org/donate)



**NOURISHKC**

*The Prospect KC (EIN: 84-4576270)*

*11 E. 40th Street*

*Kansas City, MO 64111*

# Outreach Volunteer Opportunities

## The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

## Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at [petesgarden.org/volunteer](https://petesgarden.org/volunteer).

## Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at [theprospectkc.org/nourish-kc](https://theprospectkc.org/nourish-kc).

# Today's Focal St. John's Bible Illumination

## Eleventh Sunday After Pentecost – Justice, Gratitude, & God's Presence "Jeremiah Frontispiece" Illumination (Jeremiah 1:4-10)

Today's lectionary readings address the themes of justice, gratitude, divine presence, and actions that foster freedom. The *visio divina* focus comes from the "Jeremiah Frontispiece," an illumination associated with the Old Testament track 1 lectionary text, Jeremiah 1:4-10. This reading narrates his call to the prophetic vocation and offers an interesting parallel as well as contrast to Isaiah's call. Isaiah's encounter with God was intense and threatening. Jeremiah's is closer to that of a nurturing relationship between a parent and child. This contrast is emphasized by the colors employed for the two illuminations. The "Vision of Isaiah" uses bold, evocative colors to depict Isaiah's call. The "Jeremiah Frontispiece" utilizes muted and earth-tone colors to convey his call experience.

Jeremiah's call begins with a declaration of love and creation: "Before I formed you in the womb I knew you," words portrayed in the second block of a descending chain of texts highlighted in the frontispiece illumination. Jeremiah is thereby reminded that he has been lovingly created and chosen by God. He is now being commissioned into the vocation for which he has been formed.

Like Isaiah, Jeremiah feels unworthy of this vocation. He objects that he is too young and untrained for such a mission. Note the words highlighted in the third block of text in the illumination. In a parental fashion, God comforts Jeremiah, encouraging him and offering assurance of his divine presence for the work to which he is being called. God touches Jeremiah and teaches him how to prophesy (e.g., "Jeremiah, what do you see?").

In the book which bears his name and in Lamentations, Jeremiah voices Israel's complaints before God. The people pour out their grief and frustration expressing anguish over their suffering and feelings of abandonment. The root of Jeremiah's name, "jeremiad", denotes a doomsday prediction. It also conveys the action of pouring out one's grief and lament. Jeremiah's message will be one of fiery destruction. Yet, his warnings of punishment also will be accompanied with divine promises of forgiveness and covenant renewal if the people will repent and follow God. Unfortunately, Jeremiah will communicate what he has been commissioned to say, but in the end no one will listen. The people's actions will result in enslavement rather than the freedom God desires for them.

How does the sequence of communications portrayed in the "Jeremiah Frontispiece" illumination speak to you? Have you ever experienced divine comfort, strength, and courage through worship or prayer even during times when you were confronting difficulties in your life?



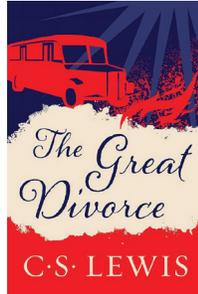
# Formation for All Ages

## Adults: Sundays

9:15 a.m. • Common Room

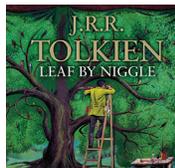
### Summer Book Study: *The Great Divorce* by C.S. Lewis •

In this fable from the imagination of C.S. Lewis readers are invited to reflect on the nature of heaven and hell, grace and judgment, and on the choices that shape our souls. All are welcome to join us! Today we discuss chapters 13-14 & Epilogue.



### Bonus Summer Class: August 31

We will discuss “Leaf by Niggle,” a short story written by JRR Tolkien.



### Starting September 14

We will use the Book of Common Prayer as our guide as we learn about *Episcopal Beliefs & Practices*.

## Children: Sundays

### Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God’s Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Family Worship Dates: August 24, 31

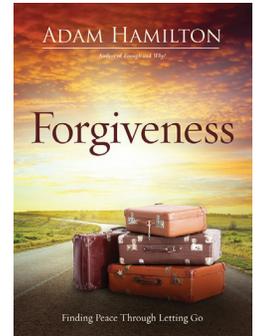
## Adults: Tuesdays

### GHTC’s Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women’s Bible Study • 12:30 p.m. • Zoom

WBS will begin their next study based on the book, *Forgiveness: Finding Peace by Letting Go* by Adam Hamilton, August 26.



*“There is nothing more crippling than holding on to anger. Anger, more than any other emotion, has the power to consume all aspects of our lives, distort our sense of purpose, and destroy our relationship with God.*

*In the passionate and life-changing book Forgiveness: Finding Peace Through Letting Go, bestselling author Adam Hamilton brings... insight...to the challenge of forgiveness. Hamilton argues that revelation comes when we realize that forgiveness is a gift we give ourselves rather than to someone else. He also contends that only when we learn to forgive others and ourselves can we truly receive forgiveness from God.”*

Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more information.

### Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

## Youth: Sundays

Youth meetings are on summer break. Stay tuned for updates on when they will resume.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

**Sunday, September 7 • 10:30 a.m. service**

## Back-to-School Blessing

Students, teachers and school administrators are invited to bring their backpacks for a blessing for this school year.

**Sunday, September 7 • 9 & 11:30 a.m.**

## Ministry Fair

Our Ministry Fair is our annual celebration of the Cathedral ministries, recognizing the importance of all volunteer efforts. The Ministry Fair is a wonderful way for parishioners to meet and gather information about the various ministries, committees, organizations and educational opportunities that are available within the parish community.

If your ministry group would like to be involved in the ministry fair and you haven't already received information, contact Julie Toma to reserve a table.

**Saturday, September 13 • 12-5 p.m.**

## Croquet Tournament: A Wicket Wonderland

Sign up today for this year's Cathedral Cup Croquet Tournament. Sign up at coffee hour or on our website.

**Sunday, September 14 • 11: 45 a.m.**

## Newcomer Gathering

A special gathering just for those who are new to Grace and Holy Trinity Cathedral to learn more about our community and how to get involved. Join us after the 10:30 service in the Common Room for coffee, snacks and fellowship!

This casual event is a great chance to:

- Meet our clergy and fellow newcomers
- Ask questions about life at the Cathedral
- Discover ways to get involved
- Share your story and hear others'

No matter where you are on your spiritual journey, you are welcome here. We look forward to getting to know you and sharing the joy of our community together!

If you have any questions, contact Fr. James Yazell at [jyazell@kccathedral.org](mailto:jyazell@kccathedral.org). Register at [kccathedral.org/newcomers](http://kccathedral.org/newcomers).



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. You will be matched with other parishioners in a group of 6-8 people.

*Everyone is invited to sign up to be in a group!*

Signup online at [kccathedral.org/events](http://kccathedral.org/events).

## Upcoming Music Events

**Today, 2-5 p.m.**

*13th Annual French Organ Music Festival* at The Cathedral of the Immaculate Conception. No admission charge.

**Friday, September 12, 7 p.m.**

An Evening of French Music featuring *The Lyric Duo* (Vocalist Eva Peng and pianist Dr. Anthony Olson)

## Save the Date

August 28 | Meeting: Vestry | 5:30 p.m.  
September | Diaper Drive for HappyBottoms  
September 1 | Labor Day, Office Closed  
September 7 | Back-to-School Blessing | During 10:30 service  
September 7 | Ministry Fair | Morning coffee hours  
September 12 | Concert: The Lyric Duo, 7 p.m.  
September 13 | Croquet Tournament, 12-5 p.m.  
September 14 | Formation year starts for adults & children  
September 14 | Newcomer Gathering | 11:45 a.m.  
September 21 | Evensong | 5 p.m.  
September 25 | Meeting: Vestry | 5:30 p.m.  
September 27 | Volunteer Appreciation Lunch | 11 a.m.