

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Lowest Places at the Feast" by Nelly Bube

The Twelfth Sunday after Pentecost
August 31, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Today is a Family Worship Sunday. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.
- **Upcoming Family Worship Sundays:** September 7.
- On other Sundays, elementary age children gather for Cathedral Kids, which meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

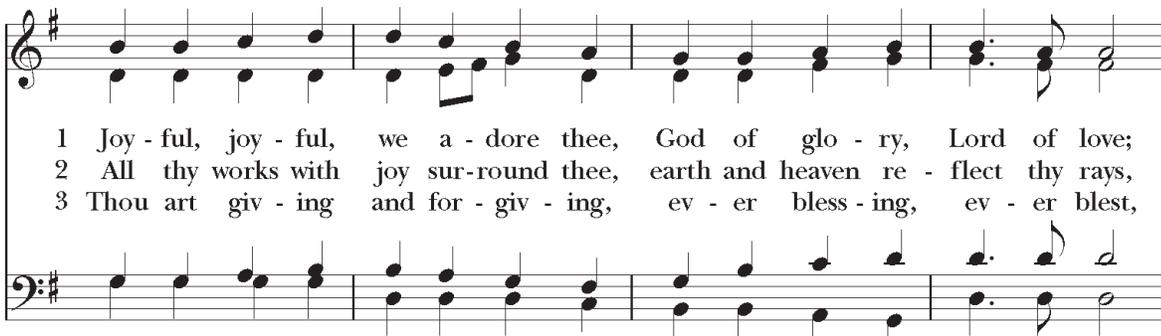
HOLY EUCHARIST

VOLUNTARY: Toccata Prima (*Toccate e partite d'intavolatura, Book II*)

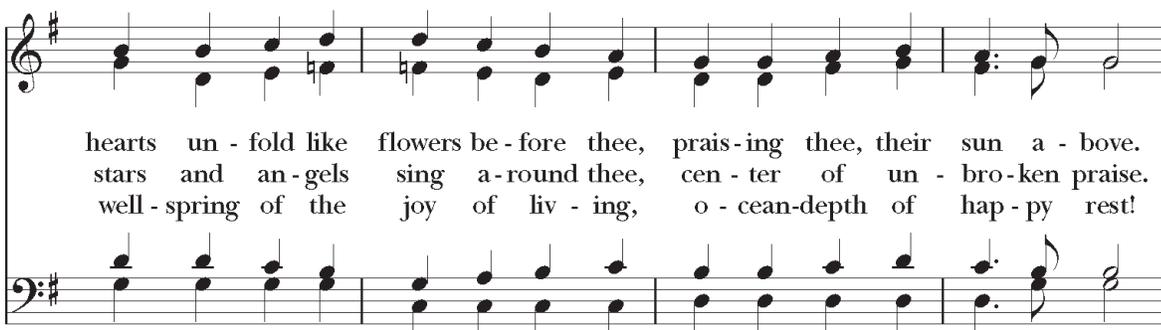
Girolamo Frescobaldi (1583-1643)

The Word of God

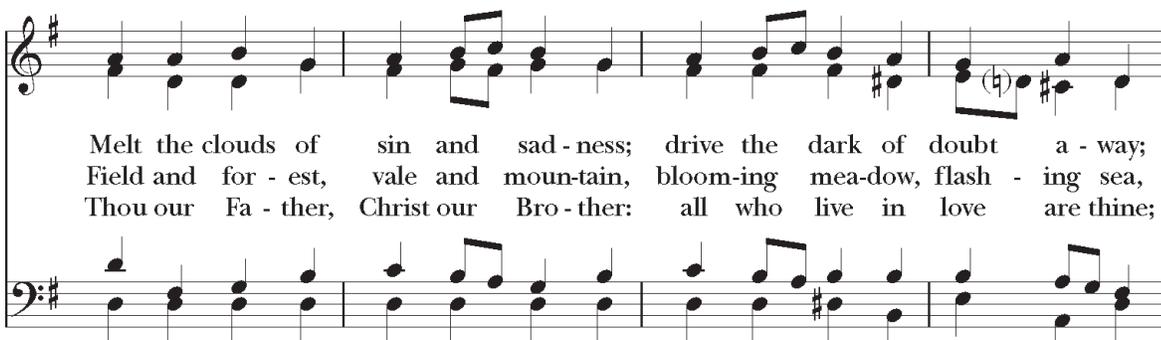
* ENTRANCE HYMN: 376 "Joyful, joyful, we adore thee"



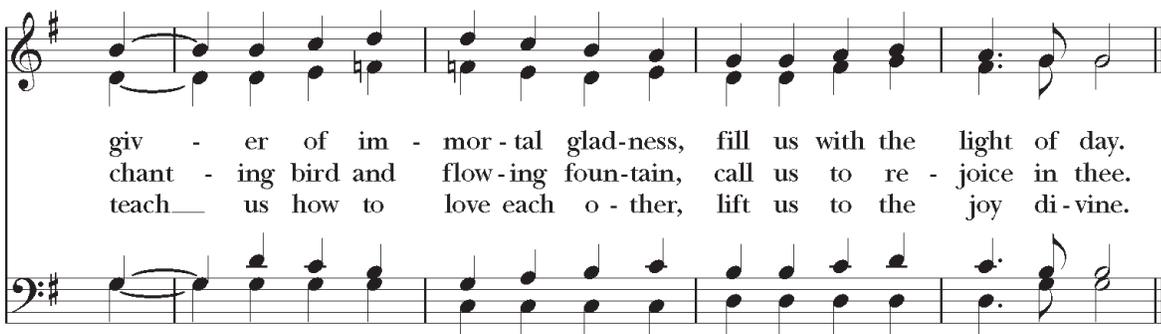
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: *Lift Every Voice and Sing* II 241 "Glory to God" *Gloria in excelsis*



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



Lord God, heav-en-ly King, al - might - y God and Fa-ther,



we wor - ship you, we give you thanks, we



praise you for your glo-ry.



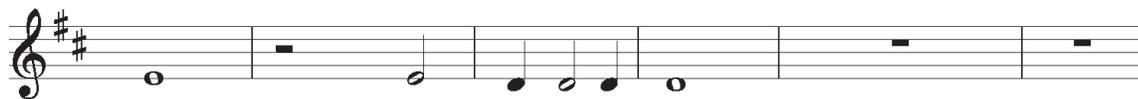
Lord Je-sus Christ, on-ly



Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our
 prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High,
 Je-sus Christ with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright: © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

First Lesson: Sirach 10:12-18

Lector The beginning of human pride is to forsake the Lord;
 the heart has withdrawn from its Maker.
 For the beginning of pride is sin,
 and the one who clings to it pours out abominations.
 Therefore the Lord brings upon them unheard-of calamities,
 and destroys them completely.
 The Lord overthrows the thrones of rulers,
 and enthrones the lowly in their place.
 The Lord plucks up the roots of the nations,
 and plants the humble in their place.

The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.
He removes some of them and destroys them,
and erases the memory of them from the earth.
Pride was not created for human beings,
or violent anger for those born of women.

The Word of the Lord.

People

Thanks be to God.

Psalm 112 *sung by the choir; chant by Richard Massey*

page 755

Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.
They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.
The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Second Lesson: Hebrews 13:1-8, 15-16

Lector

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 279 "For thy dear saints, O Lord"

1 For thy dear saints, O Lord, who strove in thee to live, who
 2 They all in life and death, with thee their Lord in view, learned
 3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
 4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
 from thy Ho - ly Spi - rit's breath to suf - fer and to do.
 one com - mun - ion ev - er knit, one fel - low - ship of love.
 fol - low them in ho - li - ness, who lived and died for thee.

Words: Richard Mant (1776-1848), alt. Music: St. George, Henry John Gauntlett (1805-1876). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 14:1, 7-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor O Lord our God, grant that we might see the majesty of your glory in our lives and hear our prayers as we say, Lord in your mercy, hear our prayer.

Lord in your mercy,

People hear our prayer.

Intercessor Lead your church into humility and may her leaders be first her servants, seeking only and always to glorify you in their lives.

Lord in your mercy,

People hear our prayer.

Intercessor Give us selfless civil leaders who are zealous for truth, justice, and mercy and whose efforts build up the whole community and bring people together.
Lord in your mercy,

People hear our prayer.

Intercessor Embolden us to make the difficult choices to ensure the continued abundance of your Creation.
Lord in your mercy,

People hear our prayer.

Intercessor Make us good neighbors and open our eyes to see you in the eyes of those we encounter, that together we might build a community where everyone can thrive and live into their potential.
Lord in your mercy,

People hear our prayer.

Intercessor Give peace and strength to those who are sick and injured or endure suffering in all its myriad forms. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
Lord in your mercy,

People hear our prayer.

Intercessor Grant the dead entrance into your eternal embrace and grant us also to enter and join them there when we leave this world. We pray especially for those we now name, either silently or aloud.
Lord in your mercy,

People hear our prayer.

Presider God of Glory, through your Son, you have showed us the strength of your love, grant that we might follow in His path and continue his ministry until His return; through the same Son, our Lord, who with you and the Holy Spirit lives and reigns, one God, forever. **Amen.**

CONFESSON AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Christus factus est"

Giuseppe Pitoni (1657-1743)
text: Philippians 2:8-9

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et donavit illi nomen,
quod est super omne nomen.*

Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore, God exalted Him and gave Him a name
which is above all names.

PRESENTATION HYMN: 292 "O Jesus, crowned with all renown"

1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: Kingsfold, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

page 361

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and single notes, with some melodic lines in the vocal part.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

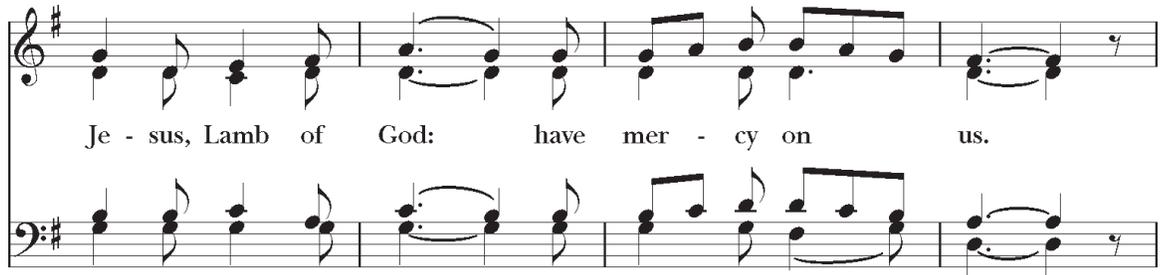
All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

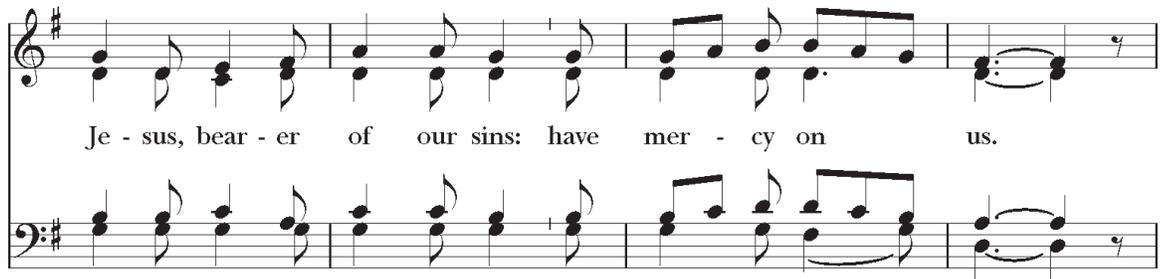
Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.

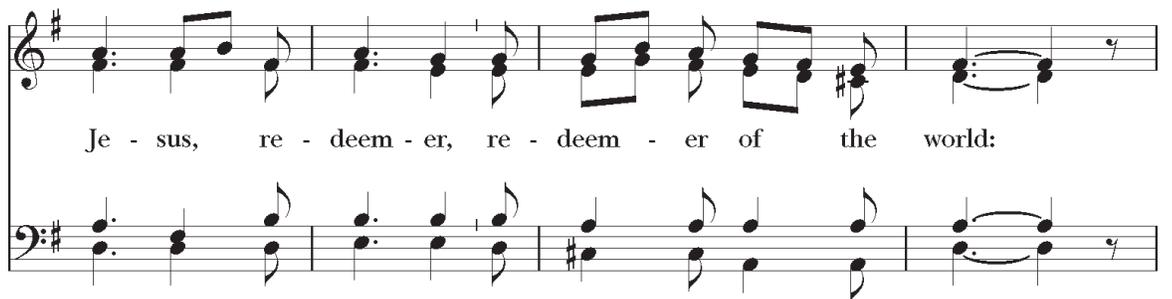
All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 339 "Deck thyself, my soul, with gladness"

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: *Wonder, Love, and Praise* 761 "All who hunger gather gladly"

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is
 is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.
 Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who
 days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835. Copyright: Words: © 1991 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 477 "All praise to thee, for thou, O King divine"



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

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Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Deborah Buckner
Intercessor	Bob Johnson
Eucharistic Ministers	Peter Fortner, Kay Woolley
Acolytes	Harrison Mattson, Nora Elisabeth, Athan Nichols
Ushers	Bill Colvin, Mark Colburn, Denny Brisley, John Braum
Greeter	Joan Bergstrom
Altar Guild	Sharon Cheers, Peg Brown, Sharon Hudson
Sound/Livestreaming	Christine Morrison, Leticia Porter
Oblation Bearers	Keith Oliver, Linda Oliver

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

August 31

Ava Kahn
Brenda & Mark Colburn

Julie Brogno & Eric Elisabeth
LaGreta & Phineas Gitta

September 1

Olivia Michka
Linda Hezel
Donna & Mark McGuire

September 5

Jill Fanolio
Emily Morrison
Tom Kretsinger
Jason & Lindsay Munsell

September 3

Sarah Rowland
Kari O'Rourke

September 6

Amy Cornwell
Barbara Hand
Kathryn Barker
Morgan Rezaei
Zoey Gardner

September 4

Lynn Douthat
Angelica Ragsdale

Today's flowers

Today's flowers are dedicated to the glory of God & in loving memory of Ron McLeroy by Carolyn McLeroy.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings.

They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.



For more information: kccathedral.org/flowers
or contact Julie Toma, jtoma@kccathedral.org.



Food & Friends Groups are a great way to better get to know the people in the pews around you in a casual way. Groups meet about once a month at a time and place that is convenient for the members. You will be matched with other parishioners in a group of 6-8 people.

Everyone is invited to sign up to be in a group!

Sign up by September 7 at kccathedral.org/events.

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, August 31

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour/Hospitality Time
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 11:30 a.m. Coffee Hour/Hospitality Time
- 5 p.m. Order for Evening and Holy Eucharist

Monday, September 1 • Labor Day

Office and Buildings Closed

Tuesday, September 2

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, September 3

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Trinity Bell Choir

Thursday, September 4

- 7 p.m. Rehearsal: Trinity Choir

Sunday, September 7

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour/Ministry Fair
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 11:30 a.m. Coffee Hour/Ministry Fair
- 1 p.m. Meeting: Social Outreach Committee
- 5 p.m. Order for Evening and Holy Eucharist

+On Zoom *In person and streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Jody Beck; George Nodler; George Helmkamp; Benjamin Jones Family; Judith Poitier; Holly; Tom Taylor; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Peg Brown; Keri Kirby; Juliana Johnson; John and Yvette Hoffman; Donna Knoell; Ron Letson; Jeremy Oliver; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Trish Lambert; All those fighting chronic illness; All families affected by gun violence; First Responders; all Immigrants

Comfort and Peace for the families of the departed.

Pray for the Departed: Hunter Simoncic; Rev. Cindy Carter; Margaret Hall; Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; Melissa and Mark Hortman; Cecil Neal; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: The Episcopal Diocese of Oklahoma, Oklahoma City, OK — The Rt. Rev. Poulson C. Reed and Staff

Diocesan Archivist, The Rev. Chandler Jackson



We Want Your Photos!

When you attend a service or event at the Cathedral, we would love the opportunity to showcase your photos of the event.

Tag us on social media (@kccathedral) and/or upload your photos using the QR code.



Donations for our Outreach Partners

EVERYDAY NECESSITIES DRIVE

Bring donations of full-size basic everyday necessities for Shelter KC to the basket in the Cathedral entrance during the month of August.



Shampoo and Conditioner
Razors and Shaving Cream

Deodorant
Lotion



Shelter KC is helping Kansas City's homeless men and women experience freedom from the past and hope for the future. Shelter KC provides a place for families to cook, eat, sleep and raise their children protecting them from extreme temperatures and storms.



Help Us Keep Cooking

The Future of the Nourish KC

Community Kitchen Depends on You

According to Feeding America's Map the Meal Gap 2024 report:

- 1 in 7 neighbors in our region are food insecure
- 1 in 6 children don't know where their next meal will come from

Recent cuts to TEFAP (The Emergency Food Assistance Program) have wiped out 15,000 pounds of food per month a critical loss to our community kitchen and the neighbors we serve.

Donate now and help fight hunger:

theprospectkc.org/donate



NOURISHKC

The Prospect KC (EIN: 84-4576270)

11 E. 40th Street

Kansas City, MO 64111

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month.

St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food.

To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Pete's Garden meals are then distributed through social service agencies that serve children and their families. Most of the families who receive Pete's Garden meals are headed by single women in low paying jobs, living below federal poverty guidelines.

Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families.

Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Your support ensures that they can continue providing nutritious meals, offering essential pantry staples, and building a hunger-free community. By volunteering with Nourish KC, you become part of a compassionate movement that transforms lives—one meal at a time. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact.

Sign up for a shift at theprospectkc.org/nourish-kc.

Today's Focal St. John's Bible Illumination

Twelfth Sunday After Pentecost – Generosity, Contentment, & Pleasing God “Correction Bee” Illumination (Wisdom of Solomon, chapter 7)

Today's lectionary texts emphasize our need to nurture lives that are both inwardly humble and outwardly generous. As disciples of Christ, we should seek to reflect God's love and faithfulness in all aspects of life. Unfortunately, none of these texts has accompanying artwork to visually support the written words of today's selections. Therefore, our visio divina will develop a theme derived from these readings rather than taken directly from the texts themselves.

Making mistakes is common to all of us. Often, acknowledging a mistake requires some degree of humility and a gracious attitude that seeks to rectify the misdeed. So, this seems an auspicious opportunity to focus on scribal mistakes made during the course of the Saint John's Bible manuscript project and to observe how they became occasions for interesting artistic corrections.

While copying the text of the Wisdom of Solomon, scribe Brian Simpson left out two lines of chapter 7. The omission proved to be too significant an error to be corrected simply by erasing the subsequent text and copying the correct lines in their place. So, the missing lines were written at the bottom of the column and their correct place in the text acknowledged through a creative artistic solution. In several other volumes of the Saint John's Bible when such mistakes were made, birds “carried” the missing lines to their correct place (Exodus, chapter 38 is an example). In 2 Chronicles, chapter 11, a Lemur was chosen to do the job. Here, however, illuminators Sarah Harris and Donald Jackson selected a bee to accomplish this task. They designed a pulley system based on Leonardo da Vinci's mechanical drawings. Artist Chris Tomlin painted the “busy” bee doing some heavy lifting to correct the mistake in a way that attracts interest and amusement from the viewer.

When handled with honesty, humility, and appropriate corrective actions, mistakes and misdeeds can be turned into growth experiences that bring us closer to God and the kingdom. What is required of us is to honestly confront our errors and sins, seek forgiveness from God and offended persons, and sincerely seek appropriate restitution. Life, like the Saint John's Bible, is not the product of a programmed machine, but rather is the work of human hands. Mistakes are therefore to be expected even though they are not wanted. Does the “Correction Bee” illumination inspire you in your desire to find ways to correct mistakes in your life?



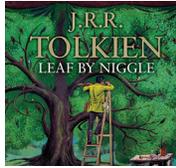
Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Today

We discuss “Leaf by Niggle,” a short story written by JRR Tolkien.



Starting September 14

We will use the Book of Common Prayer as our guide as we learn about *Episcopal Beliefs & Practices*.

Children: Sundays

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

Upcoming Family Worship Dates: August 31, September 7

Youth: Sundays

Youth meetings are on summer break. Stay tuned for updates on when they will resume.

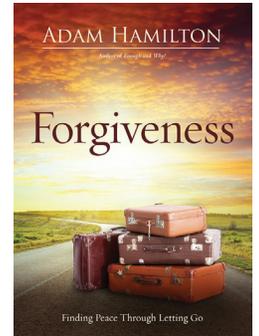
Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30-9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

WBS will begin their next study based on the book, *Forgiveness: Finding Peace by Letting Go* by Adam Hamilton, August 26.



“There is nothing more crippling than holding on to anger. Anger, more than any other emotion, has the power to consume all aspects of our lives, distort our sense of purpose, and destroy our relationship with God.

In the passionate and life-changing book Forgiveness: Finding Peace Through Letting Go, bestselling author Adam Hamilton brings... insight...to the challenge of forgiveness. Hamilton argues that revelation comes when we realize that forgiveness is a gift we give ourselves rather than to someone else. He also contends that only when we learn to forgive others and ourselves can we truly receive forgiveness from God.”

Visit our website, kccathedral.org/adultformation, for more information.

Lectionary Bible Study • 6:45 p.m. • Zoom

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Office Closed: Labor Day

The Cathedral office is closed Monday, September 1. If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.

Sunday, September 7 • 10:30 a.m. service

Back-to-School Blessing

Students, teachers and school administrators are invited to bring their backpacks for a blessing for this school year.

Sunday, September 7 • 9 & 11:30 a.m.

Ministry Fair

Our Ministry Fair is our annual celebration of the Cathedral ministries, recognizing the importance of all volunteer efforts. The Ministry Fair is a wonderful way for parishioners to meet and gather information about the various ministries, committees, organizations and educational opportunities that are available within the parish community.

Friday, September 12 • 7 p.m.

An Evening of French Music

An Evening of French Music features *The Lyric Duo*, Vocalist Eva Peng and pianist Dr. Anthony Olson. No admission fee.

Saturday, September 13 • 12-5 p.m.

Croquet Tournament: A Wicket Wonderland

Join us for an adventurous afternoon on the Cathedral lawn. Register to play croquet or simply come to enjoy the dreamy day. Sandwiches, sweets and drinks served. Sign up today for this year's Cathedral Cup Croquet Tournament at coffee hour or on our website.

Sunday, September 14 • 11: 45 a.m.

Newcomer Gathering

A special gathering just for those who are new to Grace and Holy Trinity Cathedral to learn more about our community and how to get involved. Join us after the 10:30 service in the Common Room for coffee, snacks and fellowship!

This casual event is a great chance to:

- Meet our clergy and fellow newcomers
- Ask questions about life at the Cathedral
- Discover ways to get involved
- Share your story and hear others'

No matter where you are on your spiritual journey, you are welcome here. We look forward to getting to know you and sharing the joy of our community together! If you have any questions, contact Fr. James Yazell at jjazell@kccathedral.org. Register at kccathedral.org/newcomers.

Sunday, September 21 • 5 p.m.

Choral Evensong

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience. It features The Trinity Choir singing composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

Friday, October 3 • 6:30 p.m.

Fundraiser Concert: KC Jazz Orchestra

The Cathedral hosts a music fundraiser Friday, October 3 at 6:30 p.m. in Founders' Hall. Proceeds will enable a return to our annual *Messiah Singalong* tradition. The evening will feature the Kansas City Jazz Orchestra as well as a wine/whiskey pull and raffle items. Admission is \$15 per ticket. For more information or to contribute to the fundraiser, please contact Director of Music, Dr. Lucas Fletcher.