

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Lost Drachma" by James Tissot

The Fourteenth Sunday after Pentecost
September 14, 2025 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

Thank you for your generosity.



Give Online

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Canticle of Hope
Played by the Trinity Bell Choir

Cynthia Dobrinski (1950-2021)

The Word of God

* ENTRANCE HYMN: 388 "O worship the King, all glorious above!"

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

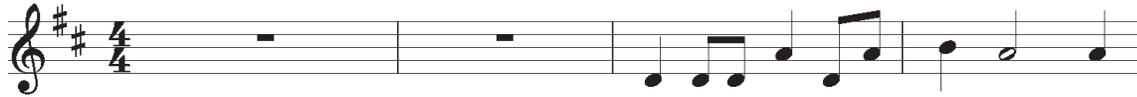
* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: *Lift Every Voice and Sing* II 241 "Glory to God" *Gloria in excelsis*



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



Lord God, heav-en-ly King, al - might - y God and Fa-ther,



we wor - ship you, we give you thanks, we



praise you for your glo-ry.



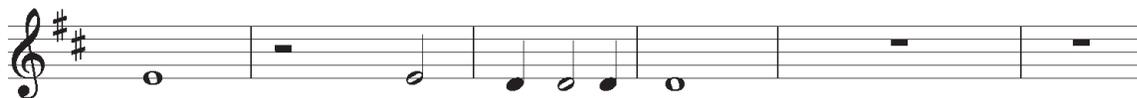
Lord Je-sus Christ, on-ly



Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our
 prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High,
 Je-sus Christ with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright: © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Exodus 32:7-14

Lector The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

People

Thanks be to God.

Psalm 51 *sung by the choir; chant by Matthew Camidge*

page 656

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
Wash me through and through from my wickedness *
and cleanse me from my sin.
For I know my transgressions, *
and my sin is ever before me.
Against you only have I sinned *
and done what is evil in your sight.
And so you are justified when you speak *
and upright in your judgment.
Indeed, I have been wicked from my birth, *
a sinner from my mother’s womb.
For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
Make me hear of joy and gladness, *
that the body you have broken may rejoice.
Hide your face from my sins *
and blot out all my iniquities.
Create in me a clean heart, O God, *
and renew a right spirit within me.

Second Lesson: 1 Timothy 1:12-17

Lector

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 423 "Immortal, invisible, God only wise"

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Luke 15:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* THE NICENE CREED

page 358

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Patient and Gracious Lord, enter our hearts and move our desires to your glory as we say, Lord in your mercy, hear our prayer.
May your church always be a place of refuge and renewal, a place for the healing of lost and wounded souls.
Lord in your mercy,
People **hear our prayer.**

Intercessor Remind us that Christian freedom is freedom from fear, from anxiety, from hate, and embolden us in our civic lives that we might build a nation of peace, justice, and mercy.
Lord in your mercy,
People **hear our prayer.**

Intercessor You created us so that we might be your partners in sustaining the abundance of creation. Grant us wisdom and a sense of urgency in addressing our environmental and climate challenges.
Lord in your mercy,
People **hear our prayer.**

Intercessor Strengthen our parish, embolden us to share your glory in every part of our lives that the Good News of Christ might be known to all who know us.
Lord in your mercy,
People **hear our prayer.**

Intercessor Bring healing and strength to all who suffer and let us be healers and comforters to those in need. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
Lord in your mercy,
People **hear our prayer.**

Intercessor Embrace the dying, usher them into your eternal care and grant us an entrance into your light and love at our last day. We pray for those we now name, either silently or aloud.
Lord in your mercy,
People **hear our prayer.**

Presider You have worked from the beginning to urge us onto the path of abundant life, continue to guide us on the Way and welcome us back whenever we stray. Through Christ our Lord who with you and the Holy Spirit live and reign, forever and always. **Amen.**

* THE PEACE page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Cast me not away from thy presence"

S.S. Wesley (1810-1876)
text: Psalm 51:11, 12, 17, 8

Cast me not away from thy presence; and take not thy holy spirit from me.
Restore unto me the joy of thy salvation; and uphold me with thy spirit.
The sacrifices of God are a broken spirit; a broken and contrite heart, thou wilt not despise, O God.
Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest. On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 645 “The King of love my shepherd is”



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821–1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. Hymnal 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 706 "In your mercy, Lord, you called me"

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your
 sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that
 still en - thralled me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920). Music: *Halton Holgate*, William Boyce (1711-1779). Copyright: © 1982, Charles P. Price. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.
 All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 569 "God the Omnipotent!"

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: Russia, Alexis Lvov (1799-1870). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Carillon

Herbert Murrill (1909-1952)

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Trinity Bell Choir, Dr. Lucas Fletcher
Lector	Mark Galus
Intercessor	Jonathan Sternberg
Eucharistic Ministers	Ric Sweeting, Christine Morrison
Acolytes	Margo Galus, Nora Elisabeth, Ron Michka, Athan Nichols
Ushers	Nigel Jones, John Braum, Greg Smith, Colin Chambers
Greeters	Beth Keyse
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Julian Mattson, Chris Morrison
Cathedral Kids	Brenda Colburn, Nick Flowers
Holy Hands	Colin Chambers, Pat Decker, Burma Cenovich, Joyce Gillespie
Oblation Bearers	Keith Oliver, Linda Oliver

Altar Flowers

Today's flowers are dedicated to the glory of God.



Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.

For more information: kccathedral.org/flowers.

Outreach Volunteer Opportunities

The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families. Sign up for a shift at petesgarden.org/volunteer.

Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact. Sign up for a shift at theprospectkc.org/nourish-kc.

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, September 14

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 11:45 a.m. Newcomer Gathering
- 5 p.m. Order for Evening and Holy Eucharist

Monday, September 15

- 5:30 p.m. Meeting: Social Activities Committee+

Tuesday, September 16

- 7:30 a.m. Meeting: Finance Committee+
- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, September 17

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Cathedral Bell Ringers

Thursday, September 18

- 7 p.m. Rehearsal: Trinity Choir

Sunday, September 21

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Label Containers at Pete's Garden
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 12:15 p.m. Label Containers at Pete's Garden
- 5 p.m. Order for Evening and Holy Eucharist

+On Zoom *In person and streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Jody Beck; George Nodler; George Helmkamp; Benjamin Jones Family; Judith Poitier; Holly; Tom Taylor; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Daylin and Capt Aryk Bingham; Sandie Sorbo; Emma Ruth Morestatter; Peg Brown; Keri Kirby; Jeremy Oliver; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Trish Lambert; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Comfort and Peace for the families of the departed.

Pray for the Departed: Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; Benjamin Jones; Victoria Meredith; Patrick Gaboriau; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: The Episcopal Diocese of the Rio Grande – Albuquerque, New Mexico — The Rt. Rev. Michael Buerkel Hunn

Hispanic Ministry & Diocesan Hispanic Missioner, The Rev. Canon Jose Palma

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

September 14

Davina Reed

September 15

Karla Kelly
Guy Townsend
Janel & Cliff Mosley

September 16

Marsha Beggs
Jeff Johnson
Julie Brogno
James Yazell
Holly & Jeff Johnson

September 17

Richard Moore & Linda Hezel

September 19

Julia Moreno Akins
Audrey Ryder

September 20

Marian Philip
Elvarea Bennett
Ryan Bennett
Jim Lyen
Eddie & Sandy Carter
Bruce & Lill Weekes



October 13, 2025 | 6-8 p.m.

Rockhurst University, Arrupe Auditorium | 5351 Forest Ave., Kansas City, MO

What role does the faith community have in stemming gun violence?

Surely there is one. Sadly, firearms deaths, whether homicide, suicide or accidents, continue plaguing our country. Firearms are the #1 killer of children 17 and younger.

Faith may give comfort to survivors, but it requires action to prevent even more victims. Join us to learn the tools local faith leaders share to turn faith into action.

The Diocese of West Missouri is proud to be a sponsor of the Grandparents for Gun Safety Community Forum, this year titled "Faith and Firearms: Turning Faith into Action", featuring national activist, pastor, and author John Pavlovitz as the keynote speaker. John is joined by a panel of local Kansas City faith leaders who will lead the discussion on gun violence and gun prevention actions.

Tickets available at grandparentsforgunsafety.org (or scan the QR code above). Reduced rate for groups of 10 or more is available.



Keynote speaker John Pavlovitz, an author and former youth pastor, with nearly one million social media followers, often speaks out about gun violence. As he's posted: "If you pray for victims of gun violence, while doing nothing to stop their proliferation or to make them more difficult to get—your prayers may as well be bullets for the next mass shooting."

Saturday, October 25 | 9 a.m.-1 p.m.
Guns to Gardens: Safe Surrender Event

Central Presbyterian Church
3501 Campbell St., Kansas City, Missouri

Central Presbyterian Church is hosting their 2nd annual Guns to Gardens: Safe Surrender Event Saturday, October 25.

Guns to Gardens is a national movement where people can surrender their unwanted firearms safely, responsibly, and anonymously. Based on Isaiah 2:4, "...beat their swords into plowshares and spears into pruning hooks," the movement aims to make the community safer and more richly connected. Grocery store gift cards are offered in appreciation for surrendered firearms, and last year alone saw 81 firearms surrendered from participants, including 34 semi-automatics.

Why We Need Your Support:

To grow our 2025 outreach, we are seeking non-profit donations and gift cards to help cover event costs. Last year, we distributed \$5,225 in grocery gift cards as a token of thanks to those who surrendered firearms. With your support, we can expand this vital work to make our communities safer.

If you'd like to help support or volunteer your time, reach out to Central Presbyterian Church for more information:
centralpreskc.org/guns-to-gardens.



Donations for our Outreach Partners

Diaper Drive for HappyBottoms: September

Not having a clean diaper can really stink

Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.

1 in 2 families in KC can't afford diapers

Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare. Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms (use group name: Grace & Holy Trinity Cathedral).

happybottoms-101520.square.site

Diaper Drive

for happybottoms™
diapers for families in need



Donate packages of diapers

Sizes 4, 5, 6 needed most

HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH



HOW WE FIGHT HUNGER

NOURISH



Free nutritious and delicious meals served daily at our Nourish KC Community Kitchen

TEACH



Culinary job training & mentorship with our Culinary Futures Workforce Development program

EMPOWER



Connecting neighbors with resources through our Pantry Partner Program and other Social Enterprise Initiatives

Hunger Action Month

Healing hunger takes hands, heart, and hustle. We're calling on our community to serve with us in the kitchen, on the front line, or behind the scenes.

Our Culinary Futures students are learning. Our chefs are leading. And you, our volunteers, are the ones making this movement possible.

Sign up for a shift at theprospectkc.org/nourish-kc.

Hunger Action Month isn't about just raising awareness, it's about doing something. Whether it's volunteering in the kitchen, making a donation, or simply sharing the news about us, your action fuels the work we do every day at The Prospect KC.

We'll keep showing up all month long and we hope you will too.

With fierce love and full plates,
Chef Shanita McAfee-Bryant
Founder & Executive Director
The Prospect KC

Donate to help fight hunger: theprospectkc.org/donate
The Prospect KC (EIN: 84-4576270)
11 E. 40th Street
Kansas City, MO 64111

HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH

Today's Focal St. John's Bible Illumination

Holy Cross Sunday: The Fourteenth Sunday after Pentecost "A Poisonous Serpent" Illumination (Numbers 21:4b-9)

In addition to lectionary readings assigned to the Fourteenth Sunday after Pentecost, today is also Holy Cross Sunday. The visio divina emphasis today is taken from Numbers 21:4b-9 which focuses on this theme. Today is a time when we contemplate the redemptive and reconciling power of Christ's death on the cross. It is an occasion for reflecting upon how a symbol of suffering and death has been transformed into a symbol of salvation and life.

In the Christian tradition, the Numbers 21 narrative has tended to be interpreted in light of John 3:14-15 where Jesus states: "And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life." The Numbers and John texts focus upon the image of the serpent, conveying a powerful theological message that is core to the Christian faith — the curse of the fall through the serpent's deception, has become the divine gift of salvation through the death and resurrection of Christ.

In "A Poisonous Serpent," illuminator Thomas Ingmire employs the broken image of a serpent to represent a broken world. God and the serpent are portrayed symbolically through the colors and the geometry of the creation and fall, and through the rising toward resurrection.

In the Numbers narrative, the Israelites' incessant spirit of complaining finally induces God to respond by sending poisonous serpents into their midst. Some of the people are bitten and some even die from the bites. The people then repent of their sin and beg Moses to pray on their behalf. Moses does so and God instructs him to "make

a poisonous serpent, set it on a pole, and everyone who is bitten shall look upon it and live" (21:8). Here, the obedient act of "looking" with faith became the source of healing and salvation. In order to be saved, the Israelites are required to look seriously at the thing which harms, poisons, and kills them. Doing this with obedient faith in God's goodness, provision, and love becomes the source of their deliverance.

Through his work on the cross, Jesus showed humankind the "serpent." He revealed what human power, left to its own devices, always will become unless God in divine mercy delivers us. When the Son of Man is lifted up, those who look to him see their need for the God who will take the instruments of death and transform them for the purposes of resurrection. In this, the cross functions as a means of grace — a mysterious pathway to the divine.

In what ways does this illumination encourage you to "look up" and thereby experience God's deliverance?



Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

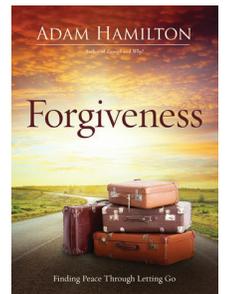
Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Currently, we are in a study based on the book, *Forgiveness: Finding Peace by Letting Go* by Adam Hamilton. Visit our website, kccathedral.org/adultformation, for more information.



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Youth: Sundays

Youth meetings are on a break. Stay tuned for updates on when they will resume.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

TODAY • 11: 45 a.m.

Newcomer Gathering

A special gathering just for those who are new to Grace and Holy Trinity Cathedral to learn more about our community and how to get involved. Join us after the 10:30 service in the Common Room for coffee, snacks and fellowship!

This casual event is a great chance to:

- Meet our clergy and fellow newcomers
- Ask questions about life at the Cathedral
- Discover ways to get involved
- Share your story and hear others'

No matter where you are on your spiritual journey, you are welcome here. We look forward to getting to know you and sharing the joy of our community together! If you have any questions, contact Fr. James Yazell at jyazell@kccathedral.org. Register at kccathedral.org/newcomers.

Sunday, September 21 | 9:15 a.m. & 12:15 p.m.

Help at Pete's Garden

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. Meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

Sunday, September 21 • 5 p.m.

Choral Evensong

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience. It features our own Trinity Choir singing composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

Friday, October 3 • 6:30 p.m.

Music Fundraiser: How You Can Help

On Friday, October 3, GHTC hosts a fundraiser for our Messiah Singalong. The evening will include a raffle, a wine & whiskey pull, and performances by the KC Jazz Orchestra. Doors open at 6 p.m. in Founders' Hall and admission is \$20 per person.

How YOU can help:

- Donate raffle items
- Donate an "experience"
- Donate bottle of wine (over \$40) or whiskey (over \$50)
- Bring an appetizer
- Attend this event and share with others!!

Contact Director of Music, Dr. Lucas Fletcher to donate items: lfletcher@kccathedral.org.

Saturday, October 4 • 11 a.m.

Blessing of the Animals

Round up Fido, Fluffy, and the whole furry, feathery gang and bring them to the Cathedral for our annual Blessing of the Animals. Join us on the north lawn for a paws-ively divine day of prayers and a tail-wagging celebration for all of God's creatures!

Sunday, October 5 • 3:30 p.m.

Hymn Sing

Come and belt out your beloved hymns with us! Pick your top tunes and submit them at our website. We'll craft a playlist and sing our hearts out together!

Sunday, October 19 • 8 & 10:30 a.m.

Rite of Healing

During both morning services, the laying-on-of-hands and anointing for healing will be offered for those desiring it. We observe this sacramental rite annually on the Sunday closest to the feast of St. Luke the Physician, October 18.