

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Saint John the Baptist and the Pharisees" by James Tissot

CHORAL EVENSONG
The Fifteenth Sunday after Pentecost
September 21, 2025 • 5 p.m.

Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



VOLUNTARY: De la Mare's Pavane (Lambert's Clavichord)

Herbert Howells (1892-1983)

* PRECES

Martin Neary (b. 1940)

- Officiant O Lord, open thou our lips.
Choir *And our mouth shall show forth thy praise.*
- Officiant O God, make speed to save us.
Choir *O Lord, make haste to help us.*
- Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
- Officiant Praise ye the Lord.
Choir *The Lord's name be praised.*

* HYMN: 36 "O gladsome Light, O grace"

1 O glad - some Light, O grace of God the Fa - ther's face,
2 Now, ere day fad - eth quite, we see the eve - ning light,
3 To thee of right be - longs all praise of ho - ly songs,

the e - ter - nal splen - dor wear - ing; ce - les - tial, ho - ly, blest,
our wont - ed hymn out - pour - ing; Fa - ther of might un - known,
O Son of God, Life - giv - er; thee, there - fore, O Most High,

our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
 thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
 the world doth glo - ri - fy, and shall ex - alt for ev - er.

Words: Greek, 3rd cent.; tr. Robert Seymour Bridges (1844-1930); para. of *O Gracious Light*. Music: *Le Cantique de Siméon*, melody Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Psalm 34 Coverdale Translation *sung by the choir; chant by Herbert Howells*

I will always give thanks unto the Lord;
 his praise shall ever be in my mouth.
 My soul shall make her boast in the Lord;
 the humble shall hear thereof, and be glad.
 O praise the Lord with me,
 and let us magnify his Name together.
 I sought the Lord, and he heard me;
 yea, he delivered me out of all my fear.
 They had an eye unto him, and were lightened;
 and their faces were not ashamed.
 Lo, the poor crieth, and the Lord heareth him, yea,
 and saveth him out of all his troubles.
 The angel of the Lord tarrieth round about them that fear him,
 and delivereth them.
 O taste and see how gracious the Lord is;
 blessed is the man that trusteth in him.
 O fear the Lord, ye that are his saints;
 for they that fear him lack nothing.
 The lions do lack, and suffer hunger;
 but they who seek the Lord shall want no manner of thing that is good.
 Come, ye children, and hearken unto me;
 I will teach you the fear of the Lord.
 What man is he that lusteth to live,
 and would fain see good days?
 Keep thy tongue from evil,
 and thy lips, that they speak no guile.
 Eschew evil, and do good;
 seek peace, and ensue it.
 The eyes of the Lord are over the righteous,
 and his ears are open unto their prayers.
 The countenance of the Lord is against them that do evil,
 to root out the remembrance of them from the earth.
 The righteous cry, and the Lord heareth them,
 and delivereth them out of all their troubles.
 The Lord is nigh unto them that are of a contrite heart,
 and will save such as be of an humble spirit.
 Great are the troubles of the righteous;
 but the Lord delivereth him out of all.

He keepeth all his bones,
so that not one of them is broken.
But misfortune shall slay the ungodly;
and they that hate the righteous shall be desolate.
The Lord delivereth the souls of his servants;
and all they that put their trust in him shall not be destitute.

LESSON: 2 Kings 4:8-37 (KJV)

Lector And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

And it fell on a day, that he came thither, and he turned into the chamber, and lay there. And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. And he said, Call her. And when he had called her, she stood in the door. And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid.

And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

And when the child was grown, it fell on a day, that he went out to his father to the reapers. And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well. Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. So she went and came unto the man of God to mount Carmel.

And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the LORD. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and

the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

The Word of the Lord.

People

Thanks be to God.

* MAGNIFICAT

Short Service

William Byrd (c. 1540-1623)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Luke 3:7-18 (KJV)

Lector

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

And the people asked him, saying, What shall we do then? He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Then came also publicans to be baptized, and said unto him, Master, what shall we do? And he said unto them, Exact no more than that which is appointed you. And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. And many other things in his exhortation preached he unto the people.

The Word of the Lord.

People

Thanks be to God.

* NUNC DIMITTIS Short Service

William Byrd (c. 1540-1623)

Lord, now lettest thou thy servant depart in peace,
according to thy word;

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

* APOSTLES' CREED *chanted on a monotone*

All I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS

Officiant The Lord be with you;

Choir *And with thy spirit.*

Officiant Let us pray.

Choir *Lord, have mercy upon us.*

Christ, have mercy upon us.

Lord, have mercy upon us.

* LORD'S PRAYER *chanted on a monotone*

All Our Father, which art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread, and
forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

* RESPONSES

Martin Neary (b. 1940)

Officiant O Lord, show thy mercy upon us.
Choir *And grant us thy salvation.*

Officiant O Lord, save the state.
Choir *And mercifully hear us when we call upon thee.*

Officiant Endue thy ministers with righteousness.
Choir *And make thy chosen people joyful.*

Officiant O Lord, save thy people.
Choir *And bless thine inheritance.*

Officiant Give peace in our time, O Lord.
Choir *Because there is none other that fighteth for us, but only thou, O God.*

Officiant O God, make clean our hearts within us.
Choir *And take not thy Holy Spirit from us.*

* COLLECT OF THE DAY

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever Amen.

* COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

* COLLECT FOR AID AGAINST PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

ANTHEM: "Jam sol recedit"

Josef Rheinberger (1839-1901); Text: anon.

*Jam sol recedit igneus:
Tu lux perennis Unitas,
nostris, beata Trinitas,
infunde amorem cordibus.*

As fades the glowing orb of day,
to Thee, great source of light, we pray;
blest Three in One, to every heart
Thy beams of life and love impart.

*Te mane laudum carmine,
Te deprecamur vespere;
digneris ut te supplices
laudemur inter caelites.*

At early dawn, at close of day,
to Thee our vows we humbly pay;
may we, mid joys that never end,
with Thy bright Saints in homage bend.

*Patri, simulque Filio,
tibi sancte Spiritu,
sicut fuit, sit jugiter
saeclum per omnia gloria. Amen.*

To God the Father, and the Son,
and Holy Spirit, Three in One,
be endless glory, as before
the world began, so evermore. Amen.

* THE PRAYERS

* THE GENERAL THANKSGIVING

All

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

* HYMN: 46 “The duteous day now closeth”

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star - light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -
 pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet
 us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -
 call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607–1676); tr. Robert Seymour Bridges (1844–1930) and others. Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?–1517); harm. Johann Sebastian Bach (1685–1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GRACE

VOLUNTARY: Lambert's Fireside (Lambert's Clavichord)

Herbert Howells (1892-1983)

Holy Eucharist will be offered in the chapel for those who would like to partake.

Serving Today

Officiant	The Very Rev. Dr. Andrew C. Keyse	Greeter	Nigel Jones
Lector	Janel Mosely	Musicians	The Trinity Choir, Dr. Lucas Fletcher

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Kay Steiner; Jim Holstein; Sandra Fuhrman; Joel; Brian and Amy Hummell; Diego Garcia; Ken McCandless; Jeremy Oliver; Jody Beck; George Nodler; George Helmkamp; Judith Poitier; Holly; Tom Taylor; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Daylin and Capt Aryk Bingham; Sandie Sorbo; Benjamin Jones Family; Emma Ruth Morestatter; Peg Brown; Keri Kirby; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Trish Lambert; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Comfort and Peace for the families of the departed.

Pray for the Departed: Jay Robert Sherwood; Hunter Simoncic; Rev. Cindy Carter; Margaret Hall; Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Anne's Episcopal Church, Lee's Summit — The Rev. Meg Rhodes, The Rev. Jennifer Blevins

Diocesan Chancellor – Canon Mark Galus
Vice Chancellor – Mrs. Jen Snider
Chancellors and Attorneys in the Diocese

Altar Flowers

Today's flowers are dedicated to the glory of God and in thanksgiving of Amanda, Caroline and Elizabeth's birthdays by Mark and Brenda Colburn.



This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, September 21

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Label Containers at Pete's Garden
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 12:15 p.m. Label Containers at Pete's Garden
- 5 p.m. Order for Evening and Holy Eucharist

Tuesday, September 23

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, September 24

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Cathedral Bell Ringers

Thursday, September 25

- 5:30 p.m. Meeting: Vestry
- 7 p.m. Rehearsal: Trinity Choir

Sunday, September 28

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:50 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 5 p.m. Order for Evening and Holy Eucharist

+On Zoom *In person and streamed on YouTube @kccathedral

Birthdays & Anniversaries

Please contact the Cathedral office if we have omitted your birthday or anniversary.

September 21

Carmen Quintero
Terry Meier
Julian Mattson
Everett Newton

September 22

Orion Robinson
Caroline Colburn
Amanda Colburn
Elizabeth Colburn
Carl McCaffree

September 23

Tara Bennett
Wayne Alexander
Emmalynn Waters

September 24

Joan Bergstrom
Gretchen Ryder
Olivia Jones

September 26

Christina Golding
William Reed
Fred & Pat Decker

September 27

Wayne Alexander & John Braum

MUSIC FUNDRAISER: HOW YOU CAN HELP



On **Friday, October 3**, GHTC will host a fundraiser for our *Messiah Singalong*. The evening will include a raffle, a wine & whiskey pull, and performances by the KC Jazz Orchestra. **Doors open at 6 p.m. in Founders' Hall and admission is \$20 per person.**

How YOU can help:

- Donate raffle items
- Donate an "experience"
- Donate bottle of wine (over \$40) or whiskey (over \$50)
- Bring an appetizer
- Attend this event and share with others!!

Contact Director of Music,
Dr. Lucas Fletcher to donate items
lfletcher@kcccathedral.org



Tickets on sale at kccathedral.org/musicevents.

Today's Focal St. John's Bible Illumination

Fifteenth Sunday After Pentecost: Spiritual Insight, Transformation, & Recognition of Truth

"Luke Anthology" Illumination

We have made frequent use of the "Luke Anthology" illumination during this lectionary season. This illuminated collection of parables focuses our attention upon some of Jesus' key teachings in Luke – God is not enamored with possessions, status, or pious display, but by the love and grace shown to others. God's grace extends not only to those who share our values, but also to those who are different – such as the social outcasts and persons whose life choices have brought them to dire straits. The "Luke Anthology" invites us to take a panoramic view of Jesus' teachings. Although the parable of the Dishonest Manager is not included within today's illumination, its message fits into the anthology's collective theme of God's surprising and untamable grace.

Today's lectionary texts address themes of discernment, the potential for being misled, and the importance of living in alignment with God's righteousness. They encourage practices that nurture clearer spiritual vision and deeper understanding of God's will.

The Luke 16 text features a manager who has performed miserably in his job. Realizing he is about to be dismissed, he comes up with a post-employment survival plan – he will take steps to ingratiate himself to his clients who will subsequently owe him something when he is without an income. His plan isn't a particularly good one. The reader soon recognizes that this scheme will be for a short duration, and things will likely end unfortunately for him. However, it is the best plan the imperiled manager can come up with on short notice. Perhaps most surprising is the owner's recognition of the dishonest manager's astuteness in this affair.

When viewed from the broader context of the parables featured in this anthology, we might initially feel baffled by what seems to be Jesus' commendation of dishonest behavior. Upon closer reflection, however, we note how Jesus' teaching here serves to frustrate our accustomed posturing in such circumstances.



When reading parables, we are inclined to identify the good people and the bad ones – the good Samaritan, the forgiving father, the prodigal son, the unforgiving brother, the unsympathetic rich man. But in today's parable, with whom are we to identify? Would it be the owner, the manager, the debtors? In this narrative, Jesus deprives us of our familiar black and white categories for assessing.

One perspective we might gain by viewing today's parable from the vantage point of the "Luke Anthology" parables is recognition of our own tendency to employ oppositional thinking to evaluate people and events. We currently live in social and cultural environments that foster such modes of thought. In the Dishonest Manager parable Jesus makes this familiar way of assessing difficult. Perhaps the dominant message here is one of grace. The manager employs grace toward his clients in a bid to save himself. The owner exercises grace in his response to the manager. Jesus seems to tell his listeners that we should stop functioning according to categories of blame and culpability and adopt God's tool of grace.

How might learning to live under the power of God's grace help liberate us from the tendency to live and think of faith in categories of rules by which to live and judge others? In today's parable Jesus doesn't offer us an easy moralistic code for living the Christian life. Rather, he urges us to discover and live according to the ongoing work of divine grace operating in and through us.

Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

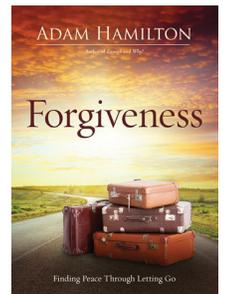
Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Currently, we are in a study based on the book, *Forgiveness: Finding Peace by Letting Go* by Adam Hamilton. Visit our website, kccathedral.org/adultformation, for more information.



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Youth: Sundays

Youth meetings are on a break. Stay tuned for updates on when they will resume.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley



October 13, 2025 | 6-8 p.m.

Rockhurst University, Arrupe Auditorium | 5351 Forest Ave., Kansas City, MO

What role does the faith community have in stemming gun violence?

Surely there is one. Sadly, firearms deaths, whether homicide, suicide or accidents, continue plaguing our country. Firearms are the #1 killer of children 17 and younger.

Faith may give comfort to survivors, but it requires action to prevent even more victims. Join us to learn the tools local faith leaders share to turn faith into action.

The Diocese of West Missouri is proud to be a sponsor of the Grandparents for Gun Safety Community Forum, this year titled "Faith and Firearms: Turning Faith into Action", featuring national activist, pastor, and author John Pavlovitz as the keynote speaker. John is joined by a panel of local Kansas City faith leaders who will lead the discussion on gun violence and gun prevention actions.

Tickets available at grandparentsforgunsafety.org (or scan the QR code above). Reduced rate for groups of 10 or more is available.



Keynote speaker John Pavlovitz, an author and former youth pastor, with nearly one million social media followers, often speaks out about gun violence. As he's posted: "If you pray for victims of gun violence, while doing nothing to stop their proliferation or to make them more difficult to get—your prayers may as well be bullets for the next mass shooting."

Saturday, October 25 | 9 a.m.-1 p.m.
Guns to Gardens: Safe Surrender Event

Central Presbyterian Church
3501 Campbell St., Kansas City, Missouri

Central Presbyterian Church is hosting their 2nd annual Guns to Gardens: Safe Surrender Event Saturday, October 25.

Guns to Gardens is a national movement where people can surrender their unwanted firearms safely, responsibly, and anonymously. Based on Isaiah 2:4, "...beat their swords into plowshares and spears into pruning hooks," the movement aims to make the community safer and more richly connected. Grocery store gift cards are offered in appreciation for surrendered firearms, and last year alone saw 81 firearms surrendered from participants, including 34 semi-automatics.

Why We Need Your Support:

To grow our 2025 outreach, we are seeking non-profit donations and gift cards to help cover event costs. Last year, we distributed \$5,225 in grocery gift cards as a token of thanks to those who surrendered firearms. With your support, we can expand this vital work to make our communities safer.

If you'd like to help support or volunteer your time, reach out to Central Presbyterian Church for more information:
centralpreskc.org/guns-to-gardens.



Donations for our Outreach Partners

Diaper Drive for HappyBottoms: September

Not having a clean diaper can really stink

Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.

1 in 2 families in KC can't afford diapers

Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare. Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms (use group name: Grace & Holy Trinity Cathedral).

happybottoms-101520.square.site

Diaper Drive

for **happybottoms**
diapers for families in need



Donate packages of diapers
Sizes 4, 5, 6 needed most

HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH



HOW WE FIGHT HUNGER

NOURISH



Free nutritious and delicious meals served daily at our Nourish KC Community Kitchen

TEACH



Culinary job training & mentorship with our Culinary Futures Workforce Development program

EMPOWER



Connecting neighbors with resources through our Pantry Partner Program and other Social Enterprise Initiatives

Hunger Action Month

Healing hunger takes hands, heart, and hustle. We're calling on our community to serve with us in the kitchen, on the front line, or behind the scenes.

Our Culinary Futures students are learning. Our chefs are leading. And you, our volunteers, are the ones making this movement possible.

Sign up for a shift at theprospectkc.org/nourish-kc.

Hunger Action Month isn't about just raising awareness, it's about doing something. Whether it's volunteering in the kitchen, making a donation, or simply sharing the news about us, your action fuels the work we do every day at The Prospect KC.

We'll keep showing up all month long and we hope you will too.

With fierce love and full plates,
Chef Shanita McAfee-Bryant
Founder & Executive Director
The Prospect KC

Donate to help fight hunger: theprospectkc.org/donate
The Prospect KC (EIN: 84-4576270)
11 E. 40th Street
Kansas City, MO 64111

HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH HUNGER ACTION MONTH

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

TODAY | 9:15 a.m. & 12:15 p.m.

Help at Pete's Garden

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. Meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

TODAY | 5 p.m.

Choral Evensong

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience. It features our own Trinity Choir singing composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

Thursday, September 25 | 5:30 p.m.

Vestry Meeting

You are welcome to attend and observe the meeting in the Common Room or on Zoom. For Zoom information: kccathedral.org/vestry. Non-Vestry members must have prior arrangement to be included on the agenda to address the meeting. To be placed on the agenda for the meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon on the Monday before the meeting.

Friday, October 3 | 6:30 p.m.

Jazz Concert & Music Fundraiser

On Friday, October 3, GHTC hosts a fundraiser for our Messiah Singalong. The evening will include a raffle, a wine & whiskey pull, and performances by the KC Jazz Orchestra. Doors open at 6 p.m. in Founders' Hall and admission is \$20 per person.

Tickets on sale at kccathedral.org/musicevents.

How YOU can help:

- Donate raffle items
- Donate an "experience"
- Donate bottle of wine (over \$40) or whiskey (over \$50)
- Bring an appetizer
- Attend this event and share with others!!

Contact Director of Music, Dr. Lucas Fletcher to donate items: lfletcher@kccathedral.org.

Saturday, October 4 | 11 a.m.

Blessing of the Animals

Round up Fido, Fluffy, and the whole furry, feathery gang and bring them to the Cathedral for our annual Blessing of the Animals. Join us on the north lawn for a paws-itively divine day of prayers and a tail-wagging celebration for all of God's creatures!

Sunday, October 5 | 10:30 a.m.

Blessing of the Stuffed Animals

Children are invited to bring their loved and adored stuffed animals and lovies for a blessing during the 10:30 a.m. service.

Sunday, October 5 | 3:30 p.m.

Hymn Sing

Come for our annual Hymn Sing! Whether you're a pro vocalist or just love basking in the harmonious glory of hymns, everyone's welcome! Choose your favorite hymn(s) to submit: kccathedral.org/events. We will compile the list and sing our way through it. (Only hymns from *The Hymnal 1982* and *Wonder, Love, and Praise*, please.)

Sunday, October 19 | 8 & 10:30 a.m.

Rite of Healing

During both morning services, the laying-on-of-hands and anointing for healing will be offered for those desiring it. We observe this sacramental rite annually on the Sunday closest to the feast of St. Luke the Physician, October 18.