

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Seventeenth Sunday after Pentecost  
October 5, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Today is a Family Worship Sunday. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.
- On other Sundays, elementary age children gather for Cathedral Kids, which meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

## Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

*Thank you for your generosity.*



Give Online

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: "Amazing Grace! How sweet the sound"

George Shearing (1919-2011)

## The Word of God

\* ENTRANCE HYMN: 360 "Only-begotten, Word of God eternal"



1 On - ly - be - gott - en, Word of God e -  
2 This is thy tem - ple; here thy pres - ence -  
3 Here in our sick - ness heal - ing grace a -  
5 Lord, we be - seech thee, as we thron'g thy  
6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and  
2 cham - ber; here may thy ser - vants, at the mys - tic  
3 bound - eth, light in our blind - ness, in our toil re -  
5 tem - ple, by thy past bless - ings, by thy pres - ent  
6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful  
2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy  
3 fresh - ment: sin is for - giv - en, hope o'er fear pre -  
5 boun - ty, fa - vor thy chil - dren, and with ten - der  
6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.  
2 bro - ken, drink of thy chal - ice.  
3 vail - eth, joy o - ver sor - row.  
5 mer - cy hear our pe - ti - tions.  
6 a - tion, now and for ev - er.

Words: Latin, ca. 9th cent.; tr. Maxwell Julius Blacker (1822-1888). Music: Rouen, melody from *Vesperale*, 1746; harm. Healey Willan (1880-1968). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

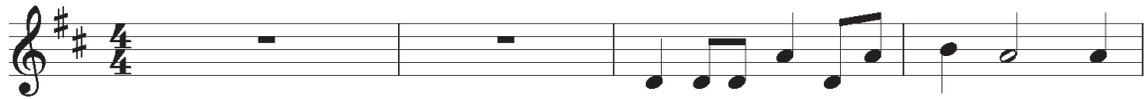
page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: *Lift Every Voice and Sing II* 241 "Glory to God" *Gloria in excelsis*



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



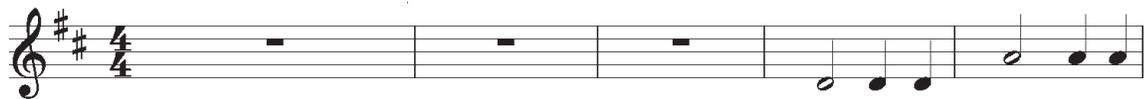
Lord God, heav-en-ly King, al - might - y God and Fa-ther,



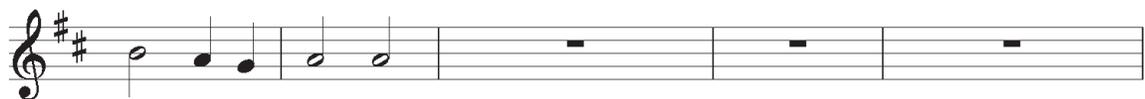
we wor - ship you, we give you thanks, we



praise you for your glo-ry.



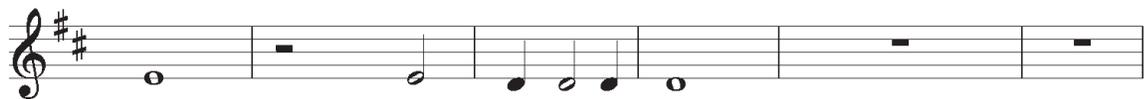
Lord Je-sus Christ, on-ly



Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High,

Je-sus Christ with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright: © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### \* COLLECT OF THE DAY

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE LESSONS

First Lesson: Habakkuk 1:1-4, 2:1-4

Lector The oracle that the prophet Habakkuk saw.  
 O Lord, how long shall I cry for help,  
 and you will not listen?  
 Or cry to you "Violence!"  
 and you will not save?  
 Why do you make me see wrong-doing  
 and look at trouble?  
 Destruction and violence are before me;  
 strife and contention arise.  
 So the law becomes slack  
 and justice never prevails.  
 The wicked surround the righteous—  
 therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
Then the Lord answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.  
The Word of the Lord.

**People**      **Thanks be to God.**

Psalm 37:1-10 *sung by the choir; chant by John Joubert*

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Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.  
For they shall soon wither like the grass, \*  
and like the green grass fade away.  
Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.  
Take delight in the Lord, \*  
and he shall give you your heart's desire.  
Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.  
He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.  
Be still before the Lord \*  
and wait patiently for him.  
Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.  
Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.  
For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.

## Second Lesson: 2 Timothy 1:1-14

**Lector** Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God— whom I worship with a clear conscience, as my ancestors did— when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

**People**

**Thanks be to God.**

\* GOSPEL HYMN: 704 "O thou who camest from above"

1 O thou who cam - est from a - bove the fire ce -  
 2 There let it for thy glo - ry burn with ev - er -  
 3 Je - sus, con - firm my heart's de - sire to work, and  
 \* 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of  
 bright, un - dy - ing blaze, and trem - bling to its  
 speak, and think for thee; still let me guard the  
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.  
 source re - turn in hum - ble prayer and fer - vent praise.  
 ho - ly fire and still stir up the gift in me.  
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 17:5-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Almighty God, increase our faith and hear our prayers as we say, Lord in your mercy, hear our prayer.  
Help your church to perceive and answer your call to serve and to build the kingdom of God.  
Lord in your mercy,

People hear our prayer.

Intercessor Guild the people and leaders of this nation towards unity of purpose and mutual regard, that we might  
be a civil society that offers hope and opportunity to all its members.  
Lord in your mercy,

People hear our prayer.

Intercessor      Embolden us to be committed stewards of the creation you have entrusted to our care that all future generations might know its abundance.  
Lord in your mercy,

**People          hear our prayer.**

Intercessor      Inspire our parish to go forth and share the good news with our neighbors so that through our actions that might see a glimpse of your glorious Good News.  
Lord in your mercy,

**People          hear our prayer.**

Intercessor      Make your healing presence known in the lives of all who suffer and let us be instruments of your healing love. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.  
Lord in your mercy,

**People          hear our prayer.**

Intercessor      May the dead know the brightness of your love, and may we also come to join them in your presence. We pray especially for those we now name, either silently or aloud.  
Lord in your mercy,

**People          hear our prayer.**

Presider          God of power and might, in the life of your Son you have shown us the model of potential of our lives. Grant us the faith to continue His mission and ministry and answer our prayers as may be best for us and to your glory, through the same Son, our Lord, Christ Jesus who with you and the Holy Spirit, lives and reigns, One God, now and forever. **Amen.**

CONFESSON AND ABSOLUTION

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Deacon          Let us confess our sins against God and our neighbor.

**All                Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider          Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "Draw us in the Spirit's tether"

Harold Friedell (1905-1958)

text: Percy Dearmer

Draw us in the Spirit's tether,  
for when humbly, in thy name,  
two or three are met together,  
thou art in the midst of them;  
Alleluia, alleluia!

Touch we now your garment's hem.  
As the brethren used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup,  
Alleluia, alleluia!

So knit thou our friendship up.  
All our meals and all our living  
make as sacraments of thee,  
that by caring, helping, giving,  
we may be true disciples be.  
Alleluia, alleluia!

We will serve thee faithfully.



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.  
Christ is risen.  
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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COMMUNION

All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest. On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 671 “Amazing grace! how sweet the sound”

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Copyright: Music: Harmonization copyright © 1974 by Abingdon Press. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 698 “Eternal Spirit of the living Christ”

1 E - ter - nal Spi - rit of the liv - ing Christ,  
 2 Come, pray in me the prayer I need this day;  
 3 Come with the vi - sion and the strength I need  
 I know not how to ask or what to say;  
 help me to see your pur - pose and your will—  
 to serve my God, and all hu - man - i - ty;  
 I on - ly know my need, as deep as life,  
 where I have failed, what I have done a - miss;  
 ful - fill - ment of my life in love out - poured—  
 and on - ly you can teach me how to pray.  
 held in for - giv - ing love, let me be still.  
 my life in you, O Christ, your love in me.

Words: Frank von Christierson (1900-1996), rev. Music: Flentge, Carl Flentge Schalk (1929-2021). Copyright: Copyright © 1976, by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All Rights Reserved. Used by permission. Music: © 1979, Carl Schalk. All rights reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 607 "O God of every nation, of every race and land"

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease,  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau ex Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906. Copyright: Words: Copyright © 1958 by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Variations on *Rouen*

George Baker (b. 1951)

## Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon of the Word	The Rev. Clare Stern-Burbano
Deacon of the Table	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Zaheer Popo
Lector	Donna Knoell
Intercessor	Mike Bennett
Eucharistic Ministers	Charles Shipley, Bob Johnson
Acolytes	Brenda Colburn, Harrison Mattson, Athan Nichols
Ushers	Bill Colvin, Ryan Thomas, Bob Bennett, John Braum
Greeters	Bob Packett, Sheri Packett
Altar Guild	Kay Woolley, Paget Higgins, Claudia Risebig, Sharon Hudson
Sound/Livestreaming	Christine Morrison, Chris Morrison
Healing Minister	Joan Bergstrom
Holy Hands Hospitality	Marcille McCandless, Joyce Gillespie, Mark Colburn
Oblation Bearers	Bob Packett, Sheri Packett

Thank you for all who donated, volunteered  
or attended the KC Jazz Orchestra concert  
& Messiah Singalong fundraiser.



Donate to future Messiah Singalongs by scanning the QR code

### Love in Action: Growing in Faith and Community

The Season of Pentecost is a season of growth. During this time, we have readings that are meant to teach us about being better people as we grow in faith and in doing all that Christ calls us to do. We hear from prophets and apostles about loving God and our neighbor, and we hear from Jesus about how to be better stewards of all that God has given us.

Growth is vital to us as individuals and as a family of faith. Learning and growing is something we all do together as we hear the words and teachings of Jesus and are supported by the great cloud of witnesses who have come before to show us the way.

In the coming weeks, we are offering ways to come together as a community, as a family, to learn more about actively loving and growing together. We will have a stewardship lunch on October 19, following the 10:30 service. While there, you will have the opportunity to sign up to come to someone's home in your part of Kansas City to continue in fellowship and conversation, to continue in love and growth.

You may make your financial commitment and support our continued growth by returning the enclosed pledge card to the Cathedral, by turning your card in at the lunch, home visits, or in the offering plate. You may also make your commitment online through the Cathedral's website: [kccathedral.org/stewardship](http://kccathedral.org/stewardship). Thank you for your continued care and support of Grace and Holy Trinity Cathedral.



# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Norma Brooks; Lenette Johnson; Don Brown; Kay Steiner; Jim Holstein; Sandra Fuhrman; Joel; Brian and Amy Hummell; Diego Garcia; Ken McCandless; Jeremy Oliver; Jody Beck; George Nodler; George Helmkamp; Judith Poitier; Holly; Tom Taylor; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Daylin and Capt Aryk Bingham; Sandie Sorbo; Benjamin Jones Family; Emma Ruth Morestatter; Peg Brown; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Joyce Morrow; Gloria Stocks; Jim Royer; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Trish Lambert; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

### Comfort and Peace for the families of the departed.

**Pray for the Departed:** Sue King; Jay Robert Sherwood; Hunter Simoncic; Rev. Cindy Carter; Margaret Hall; Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgforth; Deputy Elijah Ming; Anupama Vaidya; Warren Sheldon; Scott Johnson; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** St. Oswald's-in-the-Fields Episcopal Church, Skidmore—Mrs. Jordyn Pankau-Dreher, Bishop's Warden

St. Francis of Assisi & Blessing of the Animals

# Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

### October 5

Stephanie & Chris Newton  
Bryant Johnson  
Karen Meek  
Jimmie Sparks  
Zach Janky

### October 9

Chris & Christine Morrison  
Tori Citro Daniel  
Hildy Davis  
Ruth Evans  
Steven Harrison

### October 6

Charlotte Kemper Black

### October 10

Deborah Carr & Greg Coffey  
Victoria Porter  
John Wells

### October 7

Tyler Schmidt

### October 11

Paige & Tom McLean  
Homer Williams  
Mason Schmidt

### October 8

Janel Mosley  
Diane Baker

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

### Sunday, October 5

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour  
9:15 a.m. Adult Formation: Episcopal Beliefs and Practices  
9:50 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\* with Family Worship  
11:30 a.m. Coffee Hour  
3:30 p.m. Hymn Sing  
5 p.m. Order for Evening and Holy Eucharist

### Tuesday, October 7

7:30 a.m. GHTC's Virtual Cafe+  
12:30 p.m. Women's Bible Study+  
4:30 p.m. Meeting: Buildings & Grounds Committee  
6:45 p.m. Lectionary Bible Study+

### Wednesday, October 8

10 a.m. Staff Gathering  
12 p.m. Noonday Prayer\*  
12 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist  
5:00 p.m. Meeting: Budget Committee  
6:30 p.m. Rehearsal: Cathedral Bell Ringers

### Thursday, October 9

7 p.m. Rehearsal: Trinity Choir

### Sunday, October 12

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour  
9:15 a.m. NO Adult Formation: Episcopal Beliefs and Practices  
9:50 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:30 a.m. Coffee Hour  
5 p.m. Order for Evening and Holy Eucharist

### Monday, October 13

Cathedral office and buildings closed, Indigenous People's Day

+On Zoom \*In person and streamed on YouTube @kccathedral

# Today's Focal St. John's Bible Illumination

## Trusting God During Uncertain Times

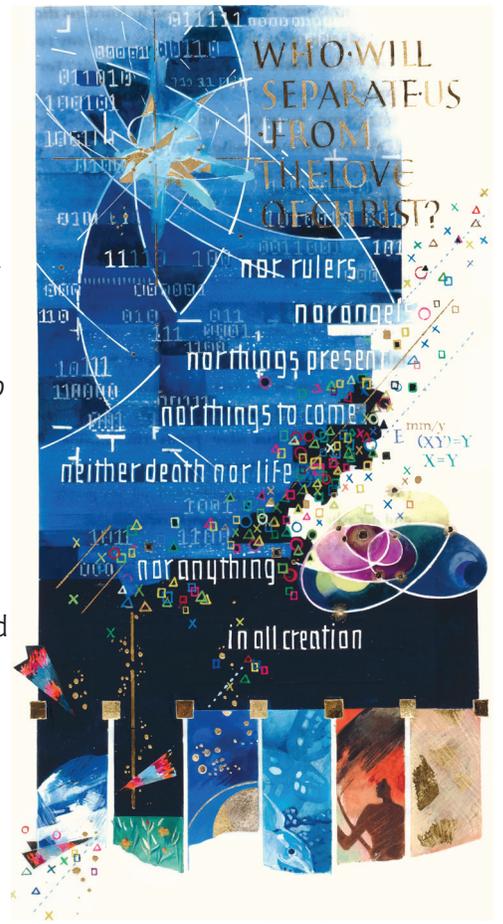
### "Fulfillment of Creation" Illumination (Romans 8)

The illuminations and visual treatments of Saint John's Bible seek to facilitate faith development through nonverbal instruments as a complement to the faith enrichment nurtured by means of the verbal media of the written word and liturgy. This week that effort was made difficult because none of the lectionary texts had accompanying artwork or treatments. Fortunately, the key themes from today's lectionary selections find some expression in the "Fulfillment of Creation" illumination from Romans chapter 8. For this reason, we are using this illumination as the *visio divina* focus for our reflections on today's lectionary themes.

Collectively, today's texts emphasize the power of faith, even when its magnitude may seem small or weak. The Bible encourages steadfast faith, humble service, and trust in God even when circumstances don't seem to support it. The prophet Habakkuk advises the reader to wait patiently on God's action regardless of apparent contradictions encountered during hard times. The Psalmist urges believers not to be discouraged by those who do evil but to trust in God's plan and promises. The Apostle Paul counsels Timothy to stand firm in the Gospel, relying on the "spirit of power and of love and of self-discipline" given by God. The Luke text enjoins the believer to practice the power of humble and faithful service. Embracing these themes, the Romans chapter 8 text speaks of waiting for the full revelation of God's activity in creation which is made certain through Christ's passion, death, and resurrection. While we wait, we are able to receive a foretaste of this new life that anticipates the fullness of life that we will experience beyond death.

Romans chapter 8, understands time differently from the way we generally think of it in daily life. It is a sense of time that quantum mathematicians and scientists have postulated in their calculations and models of reality. Illuminator Thomas Ingmire references these perceptions in this depiction. He was especially intrigued by the way quantum physics reduced everything to pure energy. Starting with an image from the Hubble telescope that shows a star in the shape of a cross, Ingmire adds graphics, equations, and points of intersection that relate to the way cosmologists address vast cosmic entities and distances. At the bottom of the illumination are images referencing the "Creation" illumination from the book of Genesis. The creation narrative tells us that God's good creation is incomplete and has become tainted by sin. However, through the work of Christ, new life and a new creation have become the norm. While the creation currently waits for fulfillment by this divine cosmic action, its completion has been assured.

How does the life, passion, death, and resurrection of Christ reinforce your commitment to wait patiently and trust God's redemptive purpose? What features of the "Fulfillment of Creation" illumination together with today's lectionary texts inspire you to serve humbly and faithfully as you await God's ultimate fulfillment of creation?



## Today's altar flowers are dedicated to the glory of God.

### Sponsor the Altar Flowers

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. See [kccathedral.org/flowers](http://kccathedral.org/flowers) for more information.



# Formation for All Ages

## Adults: Sundays

9:15 a.m. • Common Room

### Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

*No class next Sunday, October 12.*

## Children: Sundays

10:30 a.m. • Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

*Upcoming Family Worship Dates:* October 5

## Youth: Sundays

*Youth meetings are on a break. Stay tuned for updates on when they will resume.*

## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

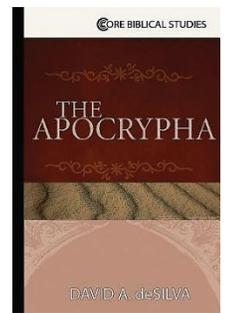
### Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome.

We are currently reading David A. Desilva's *The Apocrypha*.

This book studies the Apocrypha "using a thematic approach." Dr. David deSilva gives a brief introduction and summary of these largely unknown and unappreciated books. In addition the book gives an overview to the social and cultural context of the world of the Apocrypha and early Christianity. After surveying the Apocrypha's relevance and impact on Christian practices and spiritual formation, the book highlights the Apocrypha's impact on Jesus, the New Testament, and the formation of the Early Church's doctrines and theology."

Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for the Zoom link.



### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. Clare Stern-Burbano, *College, Youth & Children's Minister*; Dr. Lucas Fletcher, *Director of Music*; Zaheer Popo, *Associate Organist*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley



**October 13, 2025 | 6-8 p.m.**

Rockhurst University, Arrupe Auditorium | 5351 Forest Ave., Kansas City, MO

What role does the faith community have in stemming gun violence?

Surely there is one. Sadly, firearms deaths, whether homicide, suicide or accidents, continue plaguing our country. Firearms are the #1 killer of children 17 and younger.

Faith may give comfort to survivors, but it requires action to prevent even more victims. Join us to learn the tools local faith leaders share to turn faith into action.

The Diocese of West Missouri is proud to be a sponsor of the Grandparents for Gun Safety Community Forum, this year titled "Faith and Firearms: Turning Faith into Action", featuring national activist, pastor, and author John Pavlovitz as the keynote speaker. John is joined by a panel of local Kansas City faith leaders who will lead the discussion on gun violence and gun prevention actions.

Tickets available at [grandparentsforgunsafety.org](https://grandparentsforgunsafety.org) (or scan the QR code above). Reduced rate for groups of 10 or more is available.



Keynote speaker John Pavlovitz, an author and former youth pastor, with nearly one million social media followers, often speaks out about gun violence. As he's posted: "If you pray for victims of gun violence, while doing nothing to stop their proliferation or to make them more difficult to get—your prayers may as well be bullets for the next mass shooting."

**Saturday, October 25 | 9 a.m.-1 p.m.**  
**Guns to Gardens: Safe Surrender Event**

Central Presbyterian Church  
3501 Campbell St., Kansas City, Missouri

Central Presbyterian Church is hosting their 2nd annual Guns to Gardens: Safe Surrender Event Saturday, October 25.

Guns to Gardens is a national movement where people can surrender their unwanted firearms safely, responsibly, and anonymously. Based on Isaiah 2:4, "...beat their swords into plowshares and spears into pruning hooks," the movement aims to make the community safer and more richly connected. Grocery store gift cards are offered in appreciation for surrendered firearms, and last year alone saw 81 firearms surrendered from participants, including 34 semi-automatics.

### Why We Need Your Support:

To grow our 2025 outreach, we are seeking non-profit donations and gift cards to help cover event costs. Last year, we distributed \$5,225 in grocery gift cards as a token of thanks to those who surrendered firearms. With your support, we can expand this vital work to make our communities safer.

If you'd like to help support or volunteer your time, reach out to Central Presbyterian Church for more information:  
[centralpreskc.org/guns-to-gardens](https://centralpreskc.org/guns-to-gardens).



# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

**Today | 3:30 p.m.**

## Hymn Sing

Come for our annual Hymn Sing! Whether you're a pro vocalist or just love basking in the harmonious glory of hymns, everyone's welcome! We will sing our way through the submissions.

**Sunday, October 19 | 8 & 10:30 a.m.**

## Rite of Healing

During both morning services, the laying-on-of-hands and anointing for healing will be offered for those desiring it. We observe this sacramental rite annually on the Sunday closest to the feast of St. Luke the Physician, October 18.

**Sunday, October 19 | 11:45 a.m.**

## All Parish Lunch

All are invited to lunch as an opportunity to come together as a community, as a family, to learn more about actively loving and growing together. While at lunch, you will have the chance to sign up for home visits around Kansas City to continue in fellowship and conversation, to continue in love and growth.

**Sunday, October 19 | 9:15 a.m. & 12:15 p.m.**

## Help at Pete's Garden

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. At 9:15 a.m., meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. After the 10:30 service, we will label containers while at the Stewardship Lunch. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

**Sunday, October 19 | 5 p.m.**

## Choral Evensong

Sung by our own Trinity Choir, Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

**Thursday, October 23 | 5:30 p.m.**

## Vestry Meeting

You are welcome to attend the meeting in the Common Room or via Zoom ([kccathedral.org/vestry](http://kccathedral.org/vestry)). Non-Vestry members wishing to address the meeting must arrange to be on the agenda by contacting Dean Keyse at [akeyse@kccathedral.org](mailto:akeyse@kccathedral.org) by noon the Monday before the meeting.

**Friday, October 24 | 6 p.m.**

## Halloween Bingo!

Bring your sweet and savory Halloween goodies, don your most epic costume to battle it out for fabulous prizes, including some take-home pumpkins! Let us know you're coming at [kccathedral.org/events](http://kccathedral.org/events) 🎃 🧛

**Sunday, November 2**

## All Saints' Sunday

On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months to be included in the bulletin. Submit names by Tuesday, October 28: [kccathedral.org/events](http://kccathedral.org/events)

**Sunday, November 9 | 2 p.m.**

## Concert: Ho Anthony Ahn

Prepare your ears for a delightful duet! Ho Anthony Ahn, cello, and Jiwon Choi, piano, take the spotlight on Sunday, November 9 at 2 p.m. in the Cathedral Nave. No ticket needed, just bring your love for music. Donations welcomed.

## Looking Ahead

October 13 | Closed: Indigenous People's Day

October 19 | All Parish Lunch | 11:45 a.m.

October 21 | Meeting: Finance Committee | 7:30 a.m.

October 23 | Meeting: Vestry | 5:30 p.m.

October 24 | Game Night: Halloween Bingo! | 6 p.m.

October 26 | Costume Blessing | 10:30 a.m.

October 26 | Fall Festival | 11:45 a.m.

November 2 | All Saints' Sunday

November 7-8 | Diocesan Convention at GHTC & Youth Lock-in