

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Nineteenth Sunday after Pentecost  
October 19, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. Upcoming *Family Worship* Dates: November 30, December 28
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

*Thank you for your generosity.*



Give Online

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Intrada

John Ireland (1914-1992)

## The Word of God

\* ENTRANCE HYMN: 709 "O God of Bethel, by whose hand"



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt. Music: Dundee, melody from *The CL Psalms of David*, 1615; fauxbourdon *The Psalms of David in Prose and Meter*, 1635. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

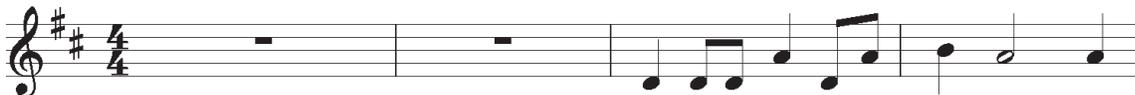
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Presider Blessed be God: Father, Son, and Holy Spirit.

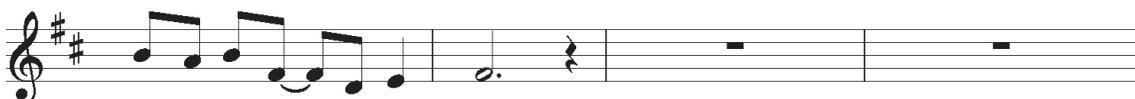
People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: *Lift Every Voice and Sing II* 241 "Glory to God" *Gloria in excelsis*



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



Lord God, heav - en - ly King, — al - might - y God — and Fa - ther,



we wor - ship you, — we give you thanks, — we



praise you for — your glo-ry.



Lord Je - sus Christ, on - ly



Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our

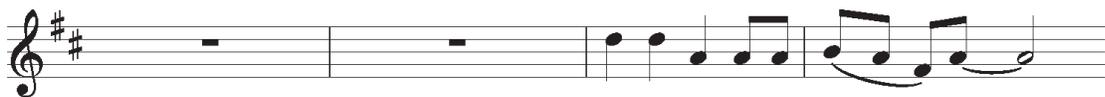


prayer.

For



you a - lone are the Ho - ly One, — you a - lone — are the Lord,



you a - lone are the Most — High, —



Je - sus Christ with the Ho - ly Spir - it, in the



glo - ry of God — the Fa - ther. A - men.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 32:22-31

Lector The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

People **Thanks be to God.**

Psalm 121 *sung by the choir; chant by Richard Smallwood*

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I lift up my eyes to the hills; \*  
from where is my help to come?  
My help comes from the Lord, \*  
the maker of heaven and earth.  
He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;  
The Lord himself watches over you; \*  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.  
The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## Second Lesson: 2 Timothy 3:14-4:5

**Lector** As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

**People**

**Thanks be to God.**

\* GOSPEL HYMN: 631 "Book of books, our people's strength"

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's  
 2 Thank we those who toiled in thought, man - y di - verse scrolls com-  
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,  
 plet - ing, po - ets, pro - phets, schol - ars, saints,  
 re - cts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
 each a word from God re - peat - ing; till they came, who  
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
 told the sto - ry of the Word, and showed his glo - ry.  
 ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926). Copyright: Words: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 18:1-8

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.

People          **Glory to you, Lord Christ.**

Gospeller      Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

\* THE NICENE CREED

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All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# A Litany of Healing

## \* LITANY AND CONFESSION

Presider Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding.*

Intercessor God the Father, your will for all people is health and salvation;

**People We praise you and thank you, O Lord.**

Intercessor God the Son, you came that we might have life, and might have it more abundantly;

**People We praise you and thank you, O Lord.**

Intercessor God the Holy Spirit, you make our bodies the temple of your presence;

**People We praise you and thank you, O Lord.**

Intercessor Holy Trinity, one God, in you we live and move and have our being;

**People We praise you and thank you, O Lord.**

Intercessor Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**People Hear us, O Lord of life.**

Intercessor Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

**People Hear us, O Lord of life.**

Intercessor Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**People Hear us, O Lord of life.**

Intercessor Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**People Hear us, O Lord of life.**

Intercessor Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**People Hear us, O Lord of life.**

Intercessor Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**People Hear us, O Lord of life.**

Intercessor You are the Lord who does wonders:

**People You have declared your power among the peoples.**

Intercessor With you, O Lord, is the well of life:

**People And in your light we see light.**

Intercessor Hear us, O Lord of life:

**People Heal us, and make us whole.**

Intercessor Let us pray.

Presider Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. *Amen.*

## CONFESSION OF SIN

- Deacon Let us confess our sins against God and our neighbor.
- All **Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart,  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**
- Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## LAYING ON OF HANDS AND ANOINTING

*If oil for the anointing of the sick is to be blessed, the priest says*

O Lord, holy Father, giver of health and salvation: You have sent your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All who desire laying on of hands and anointing for healing are invited to come forward to the altar rail.*

- Presider As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. May God relieve your suffering and restore you in body, mind, and spirit. May all of us in the frailty of our flesh know God's healing power. Amen.

## \* THE PEACE

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- Presider The peace of the Lord be always with you.
- People **And also with you.**

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

- All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

## OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

## OFFERTORY ANTHEM: "I will lift up mine eyes"

Leo Sowerby (1895-1968)  
text: Psalm 121

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: He that keepeth thee will not slumber. Behold, He that keepeth Israel shall neither slumber nor sleep. My help cometh from the Lord, which made heaven and earth. The Lord is thy keeper; thy shade upon thy right-hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil, He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. Amen.

## PRESENTATION HYMN: 380 "From all that dwell below the skies" *verse 3*

Praise God, from whom all blessings flow; praise  
him, all crea-tures here be-low; praise him a-bove, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.



san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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*All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest. On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 695 "By gracious powers so wonderfully sheltered"

1 By gra - cious powers so won - der - ful - ly shel - tered,  
 2 Yet is this heart by its old foe tor - ment - ed,  
 3 And when this cup you give is filled to brim - ming  
 4 Yet when a - gain in this same world you give us

and con - fi - dent - ly wait - ing come what may,  
 still e - vil days bring bur - dens hard to bear;  
 with bit - ter suf - fering, hard to un - der - stand,  
 the joy we had, the bright - ness of your Sun,

we know that God is with us night and morn - ing,  
 O give our fright - ened souls the sure sal - va - tion,  
 we take it thank - ful - ly and with - out trem - bling,  
 we shall re - mem - ber all the days we lived through,

and nev - er fails to greet us each new day.  
 for which, O Lord, you taught us to pre - pare.  
 out of so good and so be - loved a hand.  
 and our whole life shall then be yours a - lone.

Words: F. Pratt Green (b. 1903); from Dietrich Bonhoeffer (1906-1945). Music: *Intercessor*, Charles Hubert Hastings Parry (1848-1918). Copyright: Words: Copyright © 1974 by Hope Publishing Company, Carol Stream, IL 60188. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 338 "Wherefore, O Father, we thy humble servants"

*Unison or harmony*

1 Where-fore, O Fa-ther, we thy hum-ble ser-vants here bring be-fore thee Christ thy well-lov-ed. All-per-fect Of-fering,  
 2 See now thy chil-dren, mak-ing in-ter-ces-sion through him our Sa-vior, Son of God in-car-nate, for all thy peo-ple,  
 sac-ri-lice im-mor-tal, spot-less ob-la-tion.  
 liv-ing and de-part-ed, plead-ing be-fore thee.

Words: William Henry Hammond Jervois (1852-1905). Music: *Lobet den Herren*, melody Johann Cruger (1598-1662); harm. Friedrich Layritz (1808-1859). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

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Presider Let us pray.  
 All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*  
 People Thanks be to God.

\* CLOSING HYMN: 530 "Spread, O spread, thou mighty word"

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Postlude in D

Healey Willan (1880-1968)

## Serving Today

Presider	The Rev. W. James Yazell
Preacher	The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Clare Stern-Burbano
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Zaheer Popo
Lector	Beth Keyse
Intercessor	Curtis Hamilton
Eucharistic Ministers	Bob Johnson, Curtis Hamilton
Acolytes	Henry Galus, Susan Ahn, Victoria Porter, Athan Nichols
Ushers	Denny Brisley, Steve Moore, Mark Colburn, Ric Sweeting
Greeters	Donna Knoell, Julian Mattson
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Kay Woolley, Kristy Moore
Sound/Livestreaming	Kristy Moore, Chris Morrison
Cathedral Kids	Sara Copeland, Mariah Kettler
Holy Hands Hospitality	Julie Brogno, Sarah Lagergren, Sara Copeland
Oblation Bearers	Blain Lagergren, George Lagergren

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** LaGreta Gitta; Kim Heitzenrater; Elliott Oliver; Marian Philip; The High Family; Joan and Joe Bacchus; Elaine Karsten; Kathy Manning; Terri Wesner; Norma Brooks; Lenette Johnson; Don Brown; Kay Steiner; Jim Holstein; Sandra Fuhrman; Joel; Brian and Amy Hummell; Diego Garcia; Ken McCandless; Jeremy Oliver; Jody Beck; George Nodler; George Helmkamp; Judith Poitier; Holly; Tom Taylor; Peg Brown; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Daylin and Capt Aryk Bingham; Charlotte Colburn; Gloria Stocks; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Trish Lambert; Yvonne Kehoe Meier; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

## Comfort and Peace for the families of the departed.

**Pray for the Departed:** Sue King; Jay Robert Sherwood; Hunter Simoncic; Rev. Cindy Carter; Margaret Hall; Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgforth; Deputy Elijah Ming; Anupama Vaidya; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** Trinity Episcopal Church, Lebanon—The Rev. Jerry Miller, Priest in Charge; The Rev. Mark Bowers, Priest Associate

Diocesan Curacy Program

# Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

## October 19

RoseLee & Steven Harrison  
Luis Pedroza  
Gia Trapani

## October 20

Cathy Carrillo

## October 21

James Chappell  
Kathy Meehan

## October 22

Andy & Beth Keyse  
Robin Rusconi & Jae McKeown  
Penny Sullivan

## October 23

Nick Smith & Kim Watkins  
Smith  
Bill Beggs  
Aiden Reed

## October 24

Tina Lewandowski  
Marlena Paulus

## October 25

Brent Barr

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, October 19 • Healing Services

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour  
9:15 a.m. Adult Formation: Episcopal Beliefs and Practices  
9:15 a.m. Label Containers at Pete's Garden  
9:30 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:45 a.m. All Parish Lunch & Label Containers for Pete's Garden  
5 p.m. Choral Evensong

## Tuesday, October 21

7:30 a.m. Meeting: Finance Committee+  
7:30 a.m. GHTC's Virtual Cafe+  
12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday, October 22

10 a.m. Staff Gathering  
12 p.m. Noonday Prayer\*  
12 p.m. AA Meeting in Multipurpose Room  
12:05 p.m. Holy Eucharist  
6:30 p.m. Rehearsal: Cathedral Bell Ringers

## Thursday, October 23

5:30 p.m. Meeting: Vestry+  
7 p.m. Rehearsal: Trinity Choir

## Friday, October 24

4 p.m. Funeral: Sue King  
6 p.m. Game Night: Halloween Bingo!

## Sunday, October 26

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour  
9:15 a.m. *No Adult Formation: Episcopal Beliefs and Practices*  
9:30 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:30 a.m. Coffee Hour & Fall Festival  
5 p.m. Order for Evening and Holy Eucharist  
*+On Zoom \*In person and streamed on YouTube @kccathedral*



# October Food Drive for Shelter KC

During the month of October, we are collecting food for Shelter KC.

Items most needed:

- |                            |                        |
|----------------------------|------------------------|
| Canned fruits & vegetables | Stuffing               |
| Canned sweet potatoes      | Gravy Packets          |
| Mac & cheese               | Dinner Rolls           |
|                            | Canned Cranberry Sauce |

A colorful poster for a Fall Festival. It features a cartoon girl in a tiger costume on the left, two candy corns on the right, and a large yellow pumpkin in the center with the words 'FALL FESTIVAL' written on it. The background is teal with stylized autumn trees and hills.

COME ONE COME ALL! LET'S CELEBRATE FALL!

OCTOBER 26 | 11:45 A.M.

TRICKS  
TREATS  
AND  
FUN!

SCAVENGER HUNT  
CHILI  
COSTUME CONTEST  
GAMES  
PIE CONTEST

## Altar Flowers

### Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.

For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers).

Today's flowers are dedicated to the glory of God and in thanksgiving for the marriage of Jacqueline Ann Greer and Edward Chukwuemeka Okoye.



# Today's Focal St. John's Bible Illumination

## Nineteenth Sunday After Pentecost: Faithfulness

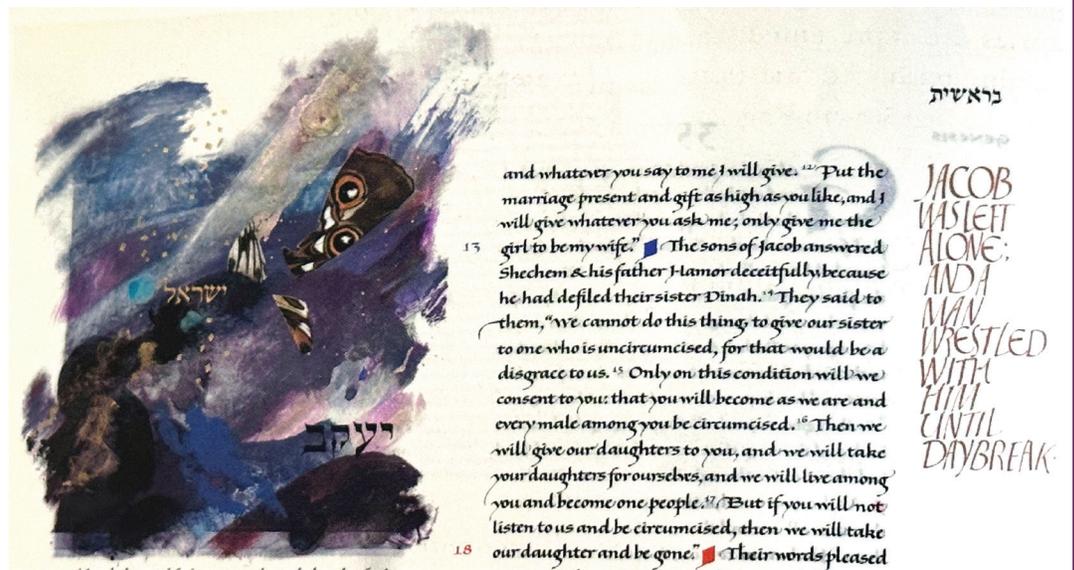
### "Jacob's Second Dream" Illumination (Genesis 32:24-32)

Today's lectionary texts explore how God's justice is enacted in the world and in our lives. They treat the themes of remaining persistent in prayer and faith and trusting in God's promise for justice. The Gospel text teaches the importance of not losing hope while continuing to pray, confident that God will hear the pleas of the faithful and bring about justice. The Jeremiah text speaks of God's promise to make a new covenant, written not on tablets of stone but on our hearts, symbolizing a profound internal change in our relationship with God. In 2 Timothy, Paul charges his younger colleague to be persistent in proclaiming the Gospel, even when it is difficult. Finally, the complementary Old Testament reading from Genesis 32, the subject of today's *visio divina* emphasis, describes Jacob's act of wrestling with a stranger throughout the night. It encourages us to persist in the difficult struggles of faith, which often are the pathways to God's blessings.

Jacob began life as a deceiver. He stole his brother Esau's birthright and conned his elderly and blind father in order to gain the family blessing. For this he was forced to flee home. Following years of alienation from his family, Jacob finally decides to return home, but he is terrified that his brother will seek retribution. The night before their meeting, Jacob remains alone beside the Jabbok River contemplating his uncertain future. There he encounters a stranger who wrestles with him the entire night. The struggle becomes a matter of life and death for Jacob. The text informs us that the struggle in reality was with God himself. Jacob desperately wants to know the stranger's name – perhaps as a way for gaining control over the situation. In this he is denied. However, his stubborn plea for divine blessing is granted. The blessing is bestowed not because of Jacob's merit, ingenuity, or strength, but rather as a result of the defeat of his human soul at God's hands. In a certain sense, Jacob is forced to confront the things in himself that are wounding him. He accepts his limitations and God's transforming power and consequently gains a new life, a fact recognized by his changed name.

In the "Jacob's Second Dream" illumination, we find several elements suggesting key continuities between the Jacob forced to flee home (portrayed in the "Jacob's Ladder" illumination) and the Jacob who returns (portrayed in the "Jacob's Second Dream" illumination). Note the butterfly wings, the blue figures, and scattered gold. There are also elements suggesting transformation and change – the shadow figure, the moon of creation, and the Hebrew words for Jacob in black being replaced by the Hebrew word for Israel in gold. In both illuminations, the encounter between the heavenly and the human worlds are emphasized through form and color.

Compare the two Jacob dream illuminations with the "Creation" illumination in Genesis. Note the element of chaos from the first day of creation that reappears in the two illuminations from the Jacob narrative. What relationship do you find between the Jacob stories and the images portrayed here? What is the role of chaos in these illuminations? Reflect upon how the images of butterflies and angels help illumine Jacob's vision. What insight does this provide for your own faith journey?



# Formation for All Ages

## Adults: Sundays

9:15 a.m. • Common Room

### Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

## Children: Sundays

10:30 a.m. • Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

*Upcoming Family Worship Dates: November 30, December 28*

## Youth: Sundays

Youth meetings are on a break. Stay tuned for updates on when they will resume.

## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

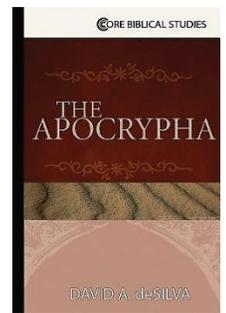
### Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome.

We are currently reading David A. Desilva's *The Apocrypha*.

This book studies the Apocrypha "sing a thematic approach." Dr. David deSilva gives a brief introduction and summary of these largely unknown and unappreciated books. In addition the book gives an overview to the social and cultural context of the world of the Apocrypha and early Christianity. After surveying the Apocrypha's relevance and impact on Christian practices and spiritual formation, the book highlights the Apocrypha's impact on Jesus, the New Testament, and the formation of the Early Church's doctrines and theology."

Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for the Zoom link.



### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. Clare Stern-Burbano, *College, Youth & Children's Minister*; Dr. Lucas Fletcher, *Director of Music*; Zaheer Popo, *Associate Organist*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# Social Action

## Saturday, October 25 | 9 a.m.-1 p.m. Guns to Gardens: Safe Surrender Event

Central Presbyterian Church  
3501 Campbell St., Kansas City, Missouri

Central Presbyterian Church is hosting their 2nd annual Guns to Gardens: Safe Surrender Event Saturday, October 25.

Guns to Gardens is a national movement where people can surrender their unwanted firearms safely, responsibly, and anonymously. Based on Isaiah 2:4, "...beat their swords into plowshares and spears into pruning hooks," the movement aims to make the community safer and more richly connected. Grocery store gift cards are offered in appreciation for surrendered firearms, and last year alone saw 81 firearms surrendered from participants, including 34 semi-automatics.

### How you can support Guns to Gardens:

To grow our 2025 outreach, we are seeking non-profit donations and gift cards to help cover event costs. Last year, we distributed \$5,225 in grocery gift cards as a token of thanks to those who surrendered firearms. With your support, we can expand this vital work to make our communities safer.

If you'd like to help support or volunteer your time, reach out to Central Presbyterian Church for more information:  
[centralpreskc.org/guns-to-gardens](http://centralpreskc.org/guns-to-gardens).



## Love in Action: Growing in Faith and Community

The Season of Pentecost is a season of growth.

During this time, we have readings that are meant

to teach us about being better people as we grow in faith and in doing all that Christ calls us to do. We hear from prophets and apostles about loving God and our neighbor, and we hear from Jesus about how to be better stewards of all that God has given us.

Growth is vital to us as individuals and as a family of faith. Learning and growing is something we all do together as we hear the words and teachings of Jesus and are supported by the great cloud of witnesses who have come before to show us the way.

In the coming weeks, we are offering ways to come together as a community, as a family, to learn more about actively loving and growing together. We will have a stewardship lunch TODAY, following the 10:30 service. While there, you will have the opportunity to sign up to come to someone's home in your part of Kansas City to continue in fellowship and conversation, to continue in love and growth.

You may make your financial commitment and support our continued growth by returning the enclosed pledge card to the Cathedral, by turning your card in at the lunch, home visits, or in the offering plate. You may also make your commitment online through the Cathedral's website: [kccathedral.org/stewardship](http://kccathedral.org/stewardship). Thank you for your continued care and support of Grace and Holy Trinity Cathedral.



# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](https://kccathedral.org/events)

**Today | 11:45 a.m.**

## All Parish Stewardship Lunch

All are invited to lunch as an opportunity to come together as a community, as a family, to learn more about actively loving and growing together. While at lunch, you will have the chance to sign up for home visits around Kansas City to continue in fellowship and conversation, to continue in love and growth.

**Today | 9:15 a.m. & 12:15 p.m.**

## Help at Pete's Garden

Volunteer with fellow parishioners at Pete's Garden to put labels on the containers that will be used to package meals for families in need. At 9:15 a.m., meet Deacon Barbara and Colin Chambers in Founders' Hall and head downstairs to Pete's Garden. After the 10:30 service, we will label containers while at the Stewardship Lunch. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

**Today | 5 p.m.**

## Choral Evensong

Sung by our own Trinity Choir, Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

**Thursday, October 23 | 5:30 p.m.**

## Vestry Meeting

You are welcome to attend the meeting in the Common Room or via Zoom ([kccathedral.org/vestry](https://kccathedral.org/vestry)). Non-Vestry members wishing to address the meeting must arrange to be on the agenda by contacting Dean Keyse at [akeyse@kccathedral.org](mailto:akeyse@kccathedral.org) by noon the Monday before the meeting.

**Friday, October 24 | 6 p.m.**

## Halloween Bingo!

Bring your sweet and savory Halloween goodies, don your most epic costume to battle it out for fabulous prizes, including some take-home pumpkins! Let us know you're coming at [kccathedral.org/events](https://kccathedral.org/events) 🎃 🧛

**Sunday, October 26 | 11:45 a.m.**

## Fall Festival

Embrace the autumn vibes! 🍂 Join us for our annual Fall Festival on October 26, right after the 10:30 a.m. service.

Get ready for: 🍁

- An epic scavenger hunt
- Chili to warm your soul
- A costume contest full of flair
- Games galore
- A pie showdown of deliciousness

**Pie Contest:** Bring your finest pies to enter the pie-baking contest! Judges will evaluate submissions based on appearance, crust, and flavor across three categories: Pumpkin, Fruit, and Other Sweet. Sign up for the pie competition at [kccathedral.org/events](https://kccathedral.org/events).

Come for the tricks, stay for the treats, and revel in the fun!

**Sunday, November 2**

## All Saints' Sunday

On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months to be included in the bulletin. Submit names by Tuesday, October 28: [kccathedral.org/events](https://kccathedral.org/events)

**Sunday, November 9 | 2 p.m.**

## Concert: Ho Anthony Ahn

Prepare your ears for a delightful duet! Ho Anthony Ahn, cello, and Jiwon Choi, piano, take the spotlight on November 9 at 2 p.m. in the Cathedral Nave. No ticket needed, just bring your love for music. Donations welcomed.

## Looking Ahead

November 7-8 | Diocesan Convention at GHTC & Youth Lock-in  
November 9 | Concert: Ho Anthony Ahn and Jiwon Choi | 2 p.m.  
November 16 | Kirkin' o' the Tartan | 8 & 10:30 a.m.  
November 16 | Evensong | 5 p.m.  
November 18 | Meeting: Finance Committee | 7:30 a.m.  
November 20 | Meeting: Vestry | 5:30 p.m.  
November 26-28 | Office Closed: Thanksgiving  
November 27 | Thanksgiving Day service | 10 a.m.  
November 29 | Advent Decorating & Altar Guild Workday | 9 a.m.