

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Twentieth Sunday after Pentecost

October 26, 2025 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.

## Children

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Tap to give using the display in the Tower entrance. Instructions for use are next to the machine.
- Text "GIVetoGHTC" to 73256.
- Place in the offering plate. Envelopes are available in the pew racks.

*Thank you for your generosity.*



Give Online

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Variations on "St. Anne" (Hommage à Pachelbel)

Christa Rakich (b. 1952)

## The Word of God

\* ENTRANCE HYMN: 680 "O God our help in ages past"

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* OPENING ACCLAMATION AND COLLECT FOR PURITY

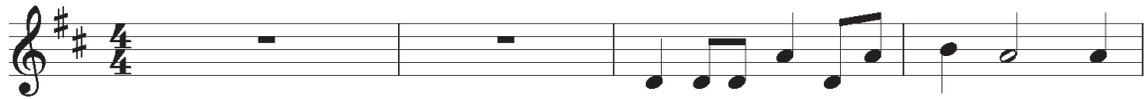
page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: *Lift Every Voice and Sing* II 241 "Glory to God" *Gloria in excelsis*



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



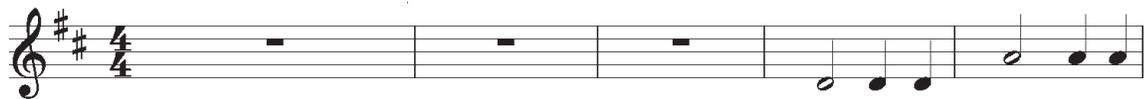
Lord God, heav-en-ly King, al - might - y God and Fa-ther,



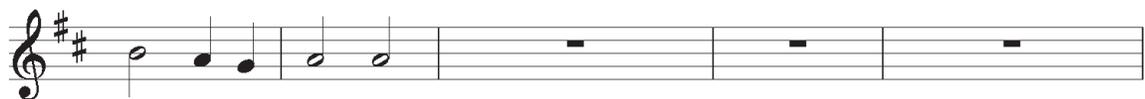
we wor - ship you, we give you thanks, we



praise you for your glo-ry.



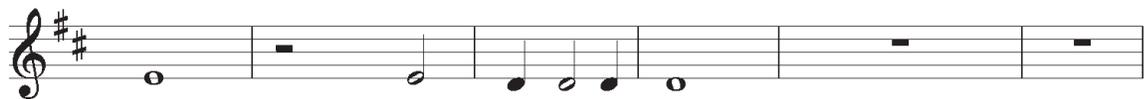
Lord Je-sus Christ, on-ly



Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High,

Je-sus Christ with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright: © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE LESSONS

First Lesson: Jeremiah 14:7-10,19-22

Lector Although our iniquities testify against us,  
act, O Lord, for your name's sake;  
our apostasies indeed are many,  
and we have sinned against you.  
O hope of Israel,  
its savior in time of trouble,  
why should you be like a stranger in the land,  
like a traveler turning aside for the night?  
Why should you be like someone confused,  
like a mighty warrior who cannot give help?  
Yet you, O Lord, are in the midst of us,  
and we are called by your name;  
do not forsake us!  
Thus says the Lord concerning this people:  
Truly they have loved to wander,  
they have not restrained their feet;

therefore the Lord does not accept them,  
now he will remember their iniquity and punish their sins.  
Have you completely rejected Judah?  
Does your heart loathe Zion?  
Why have you struck us down  
so that there is no healing for us?  
We look for peace, but find no good;  
for a time of healing, but there is terror instead.  
We acknowledge our wickedness, O Lord,  
the iniquity of our ancestors,  
for we have sinned against you.  
Do not spurn us, for your name's sake;  
do not dishonor your glorious throne;  
remember and do not break your covenant with us.  
Can any idols of the nations bring rain?  
Or can the heavens give showers?  
Is it not you, O Lord our God?  
We set our hope on you,  
for it is you who do all this.

The Word of the Lord.

**People**

**Thanks be to God.**

Psalm 84:1-6 *sung by the choir; chant by C.H.H. Parry*

page 707

How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.  
The sparrow has found her a house and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts, my King and my God.  
Happy are they who dwell in your house! \*  
they will always be praising you.  
Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.  
Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.  
They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

**Second Lesson: 2 Timothy 4:6-8,16-18**

**Lector**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

**People**

**Thanks be to God.**

\* GOSPEL HYMN: 466 "Eternal light, shine in my heart"

1 E - ter - nal light, shine in my heart; e - ter - nal  
 2 E - ter - nal life, raise me from death; e - ter - nal  
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be  
 bright - ness, help me see; e - ter - nal Spi - rit,  
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
 give me breath; e - ter - nal Sa - vior come to me:  
 fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Music: *Jacob*, Jane Manton Marshall (b. 1924). Copyright: Words: © 1982, Christopher Idle. Music: Copyright © 1984, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Luke 18:9-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Gospeller Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

\* THE NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor

God of Justice, hear us, make your presence known to us, and respond to us as we say, Lord in your mercy, hear our prayer.

Show us how to be the body of Christ today, that your Good News might enter every human heart.  
Lord in your mercy,

People

hear our prayer.

Intercessor

Be in the eyes and ears and on the lips of our civil leaders, that they might lead through serving the welfare of all and help us to hold our leaders accountable to the needs of the whole nation.

Lord in your mercy,

People

hear our prayer.

Intercessor      Open our hearts and our hands to our neighbor's needs, that they might encounter Christ through us.  
 Lord in your mercy,  
**People**            **hear our prayer.**

Intercessor      Bring peace with justice where there is conflict, bring freedom where there is oppression, and bring restoration to lands ravaged by greed, that your creation might be renewed and your purpose for us fulfilled.  
 Lord in your mercy,  
**People**            **hear our prayer.**

Intercessor      Be with those who suffer. Be their strength and their firm foundation throughout their struggles. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.  
 Lord in your mercy,  
**People**            **hear our prayer.**

Intercessor      Welcome all who have died, that they might continue towards the bright future of your heavenly kingdom. We pray especially for those we now name, either silently or aloud.  
 Lord in your mercy,  
**People**            **hear our prayer.**

Presider          Loving God, you have showed us how to love you by loving others more than we love ourselves. Hear our prayers and answer us as may be best for us and to your glory. All that we ask through Christ, our Lord, who with you and the Holy Spirit, live and reign, on God. **Amen.**

CONFESSON AND ABSOLUTION

page 360

Deacon          Let us confess our sins against God and our neighbor.  
**All**                **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Presider          Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

page 360

Presider          The peace of the Lord be always with you.  
**People**            **And also with you.**

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY ANTHEM: "O salutaris hostia"

Edward Elgar (1857-1934)  
text: St. Thomas Aquinas

O salutaris hostia  
quae caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium

O saving victim  
who opens the gate of heaven,  
hostile wars press on us:  
give strength, bring aid.

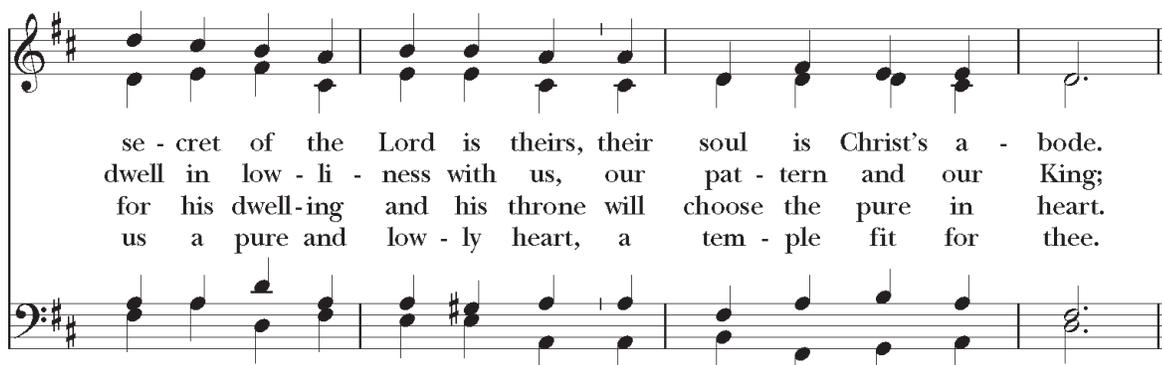
Uni trinoque Domino  
sit sempiterna gloria,  
qui vitam sine termino  
nobis donet in patria.

To the Lord, three in one,  
be everlasting glory,  
for life without end  
he gives us in his Kingdom.

### PRESENTATION HYMN: 656 "Blest are the pure in heart"



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870). All Rights Reserved. Reprinted under OneLicense.net #A-710278.



san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

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Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

page 365

*All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest. On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

## COMMUNION ANTHEM: “As torrents in summer”

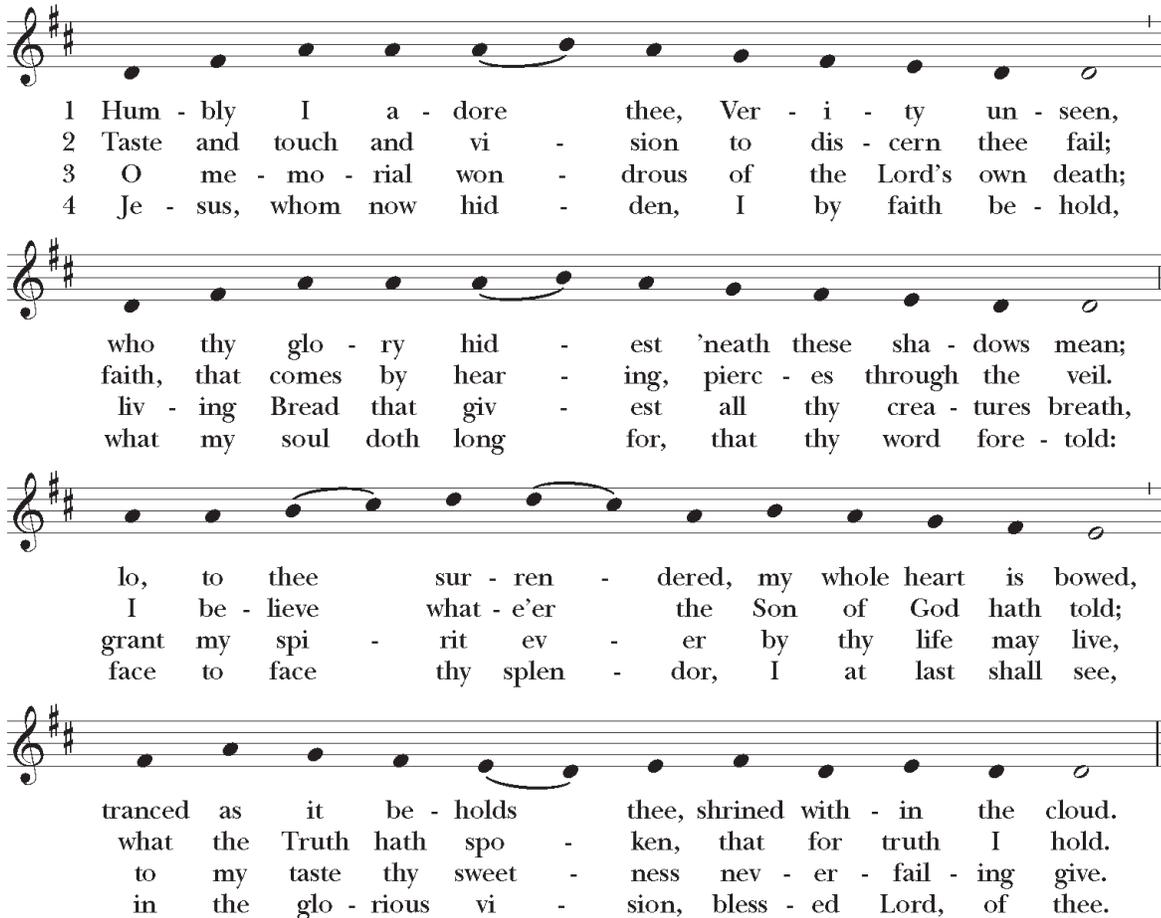
Edward Elgar (1857-1934)

text: Henry Wadsworth Longfellow

As torrents in summer, Half dried in their channels,  
 Suddenly rise, tho’ the sky is still cloudless.  
 For rain has been falling.  
 Far off at their fountains;

So hearts that are fainting Grow full to o’erflowing,  
 And they that behold it, Marvel, and know not  
 That God at their fountains  
 Far off has been raining!

COMMUNION HYMN: 314 "Humbly I adore thee"



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.  
 All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 665 "All my hope on God is founded"



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983). Copyright: Music: Copyright © 1968, Novello & Company Limited. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fantasia in F

Johann Ludwig Krebs (bap. 1713-1780)

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. W. James Yazell
Deacon	The Rev. Barbara Wegener
Deacon	The Rev. Clare Stern-Burbano
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Donna Knoell
Intercessor	Mike Bennett
Eucharistic Ministers	Janet Sweeting, Ric Sweeting
Acolytes	Charles Shipley, Theo Elisabeth, Jeff Johnson, Athan Nichols
Ushers	Greg Smith, Bill Colvin, Beth Keyse, Colin Chambers
Greeters	Bill Boyd, Connie Boyd
Altar Guild	Kristy Moore, Sharon Cheers, Kay Woolley, Candy McDowell
Sound/Livestreaming	Kristy Moore, Curtis Hamilton
Cathedral Kids	Clare Stern-Burbano, Kelsey Leftwich-Yazell
Holy Hands Hospitality	Barbara Wegener, Augusta Wilbon, Deborah Buckner, Colin Chambers
Oblation Bearers	Blain Lagergren, Sheri Packett

## Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Alan & Mary Simon; LaGreta Gitta; Kim Heitzenrater; Elliott Oliver; Marian Philip; The High Family; Joan and Joe Bacchus; Elaine Karsten; Kathy Manning; Terri Wesner; Norma Brooks; Lenette Johnson; Don Brown; Kay Steiner; Jim Holstein; Sandra Fuhrman; Joel; Brian and Amy Hummell; Diego Garcia; Ken McCandless; Jeremy Oliver; Jody Beck; George Nodler; George Helmkamp; Judith Poitier; Holly; Tom Taylor; Peg Brown; Phyllis Biddle; Betty Buck and Family; Cathy Hager; Charlotte Colburn; Gloria Stocks; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Yvonne Kehoe Meier; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

### Comfort and Peace for the families of the departed.

**Pray for the Departed:** Sue King; Jay Robert Sherwood; Hunter Simoncic; Rev. Cindy Carter; Margaret Hall; Rev. Elizabeth Phillips; Dr. Robert Toth; Ralph Wegener; Pat Bridgforth; Deputy Elijah Ming; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** Grace Episcopal Church, Liberty—The Rev. Canon Robin James, Rector

Diocesan Grant Committees & Grant Writers

## Altar Flowers

Today's flowers are dedicated to the glory of God and

- in thanksgiving for my granddaughters, Maya McLeroy and Grace Leonard
- in thanksgiving for the marriage of Bruce Glenn & Mischelle Tripp
- in memory of Sue King.

## This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

### Sunday, October 26

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour & Fall Festival
- 5 p.m. Order for Evening and Holy Eucharist
- 6 p.m. Youth Group

### Tuesday, October 28

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

### Wednesday, October 29

- NO 12:05 p.m. Holy Eucharist*
- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer\*
- 12 p.m. AA Meeting in Multipurpose Room
- 6:30 p.m. Rehearsal: Bell Choir
- 7 p.m. Concert: Friends of Chamber Music

### Thursday, October 30

- 7 p.m. Rehearsal: Trinity Choir

*Daylight Saving Time Ends: Fall Back*

### Sunday, November 2 • All Saints' Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 5 p.m. Order for Evening and Holy Eucharist

+On Zoom \*In person and streamed on YouTube @kccathedral

## Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

### October 26

Joyce Morrow  
Bruce Weekes  
Nigel Jones

### October 27

Abbey & Andy Mosley  
Conrad Ahn  
Thomas Higgins  
Tim Brown  
Cesar Sanchez

### October 28

Victoria & Zach Janky  
Ron Fortune  
Glen Wesner

### October 29

Donna McGuire

### October 31

Tom Brill

# Today's Focal St. John's Bible Illumination

## Humility, Faithfulness, & Saving Grace

### "If I Speak in the Tongues of Mortals" Text Treatment: 1 Corinthians 13:1-13

The Collect of the Day unites the themes of the lectionary readings into a holistic prayer that asks God's help for applying their teachings in life. Today's Collect requests that God might "increase in us the gifts of faith, hope, and charity." It reinforces the readings' admonitions for deeper discipleship through humility (Luke 18:9-14), perseverance (2 Timothy 4:16-18), and hope (Joel 2:23-32). Drawing upon these emphases, today's visio divina utilizes the 1 Corinthians 13 text treatment to illumine our spiritual cognizance of these affirmations in worship.

We begin by asking what the Pharisee in the Luke text lacks. What does the despised tax collector have or do that the Pharisee in this parable does not that results in the former gaining God's forgiveness and the latter failing to do so? The 1 Corinthians 13 text suggests that the missing quality is God's revealing love. The Pharisee's arrogance exposes a compulsive need to evade his actual inner condition as he focuses on the external boundaries and appearances of his life. His religious life centers around the maintenance of definitions and practices that determine who is "in" and who is not, enabling him to imagine himself righteous while avoiding confronting his true position of living in alienation from God.

Failure to honestly acknowledge our true condition before God prevents us from opening our true self to God, to others, and even to ourselves. Unacknowledged sin produces estrangement, disconnection, sterility, and disorder. It kills. It deadens us to God's Spirit.

In the 1 Corinthians 13 text treatment, Thomas Ingmire depicts this spiritual condition in two parts. In the first part, he portrays Paul's dismissal of the usefulness of any action or spiritual gift not practiced in agape love. The physical positioning of this part of the passage appears to be out of place. Its lettering is patchy, dark, and disjointed. It seems unharmonious, ugly, and filled with tension. It offers a visualization of the religious life that avoids honest exploration of its true condition before God.

The second part of the message enumerates essential qualities of love – qualities indicative of the transforming work of Christ in a responsive person's heart. This section of the text begins "Love is patient; love is kind..." and continues to itemize the importance of love in association with each of the values listed. In conjunction with this the text moves from solid colors to simple forms as it descends the page, producing a rainbow effect. This conjures an enduring image of hope and of God's abiding presence, characteristics symbolized by the rainbow.

Today's parable never informs us of how the tax collector's life might have changed as a result of his prayer. All we are told is that he receives God's saving grace – a grace that cannot be earned, only received. Growing deeper in discipleship (i.e., increasing in the gifts of faith, hope, and charity) demands that we surrender our proclivities for self-assuring affirmations of our own righteousness and that in confession we open our empty hands to receive God's unearned grace.

Such enabling openness before God is what we pray for in today's Collect. It is an openness that renounces any fixation upon the forms of religiosity that we can display for others to applaud and, instead, cultivates the secret and hidden life of God within our own souls.



# Formation for All Ages

## Adults: Sundays

9:15 a.m. • Common Room

### Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

## Children: Sundays

10:30 a.m. • Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

*Upcoming Family Worship Dates: November 30, December 28*

## Youth: Sundays

### Sunday Formation • 9:15 a.m.

Formation study with light breakfast options.

### Youth Group • 6 p.m.

Study, fun and dinner.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. W. James Yazell, *Associate Priest*; The Rev. Barbara Wegener, *Deacon*; The Rev. Clare Stern-Burbano, *College, Youth & Children's Minister*; Dr. Lucas Fletcher, *Director of Music*; Zaheer Popo, *Associate Organist*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

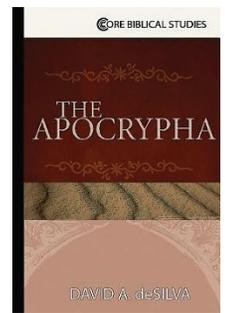
### Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome.

We are currently reading David A. Desilva's *The Apocrypha*.

This book studies the Apocrypha "{u}sing a thematic approach{.}" Dr. David deSilva gives a brief introduction and summary of these largely unknown and unappreciated books. In addition the book gives an overview to the social and cultural context of the world of the Apocrypha and early Christianity. After surveying the Apocrypha's relevance and impact on Christian practices and spiritual formation, the book highlights the Apocrypha's impact on Jesus, the New Testament, and the formation of the Early Church's doctrines and theology."

Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for the Zoom link.



### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)



## Items most needed:

Canned fruits & vegetables  
Canned sweet potatoes  
Mac & cheese  
Stuffing  
Gravy Packets  
Dinner Rolls  
Canned Cranberry Sauce

During the month of October, we are collecting food for Shelter KC.

Today | 11:45 a.m.

## Fall Festival

Embrace the autumn vibes! 🍂 Join us for our annual Fall Festival on October 26, right after the 10:30 a.m. service.

Get ready for: 🍁

- An epic scavenger hunt
- Chili to warm your soul
- A costume contest full of flair
- Games galore
- A pie showdown of deliciousness

Come for the tricks, stay for the treats, and revel in the fun!

Sunday, November 2

## All Saints' Sunday

On All Saints' Sunday, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months to be included in the bulletin. Submit names by *this Tuesday, October 28*: [kccathedral.org/events](http://kccathedral.org/events)

Sunday, November 9 | 2 p.m.

## Concert: Ho Anthony Ahn

Prepare your ears for a delightful duet! Ho Anthony Ahn, cello, and Jiwon Choi, piano, take the spotlight on November 9 at 2 p.m. in the Cathedral Nave. No ticket needed, just bring your love for music. Donations welcomed.

Sunday, November 16 | 8 & 10:30 a.m.

## Kirkin' o' the Tartan

Dust off your kilts and join the tartan-tastic fun at our annual Kirkin' o' the Tartan! We display the tartan banners and enjoy listening to a piper at the 8 a.m. service and the Kansas City St. Andrew Pipes and Drums at the 10:30 a.m. service. So put on your kilt and come celebrate with us!

Coffee Hour after Kirkin' o' the Tartan

Bring your favorite shortbread recipe to share with the parish and our special guests at coffee hour.

Sunday, November 16 | 5 p.m.

## Choral Evensong

Sung by our own Trinity Choir, Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

Thursday, November 27 | 10 a.m.

## Thanksgiving Day Service

Join your church family to celebrate and express gratitude this Thanksgiving Day at our 10 a.m. Holy Eucharist service. *The Cathedral office will be closed November 26-28.*

## Looking Ahead

November–December | Sock and Glove drive for Shelter KC  
November 7-8 | Diocesan Convention at GHTC & Youth Lock-in  
November 9 | Concert: Ho Anthony Ahn and Jiwon Choi | 2 p.m.  
November 16 | Kirkin' o' the Tartan | 8 & 10:30 a.m.  
November 16 | Evensong | 5 p.m.  
November 18 | Meeting: Finance Committee | 7:30 a.m.  
November 20 | Meeting: Vestry | 5:30 p.m.  
November 26-28 | Office Closed: Thanksgiving  
November 27 | Thanksgiving Day service | 10 a.m.  
November 29 | Advent Decorating & Altar Guild Workday | 9 a.m.