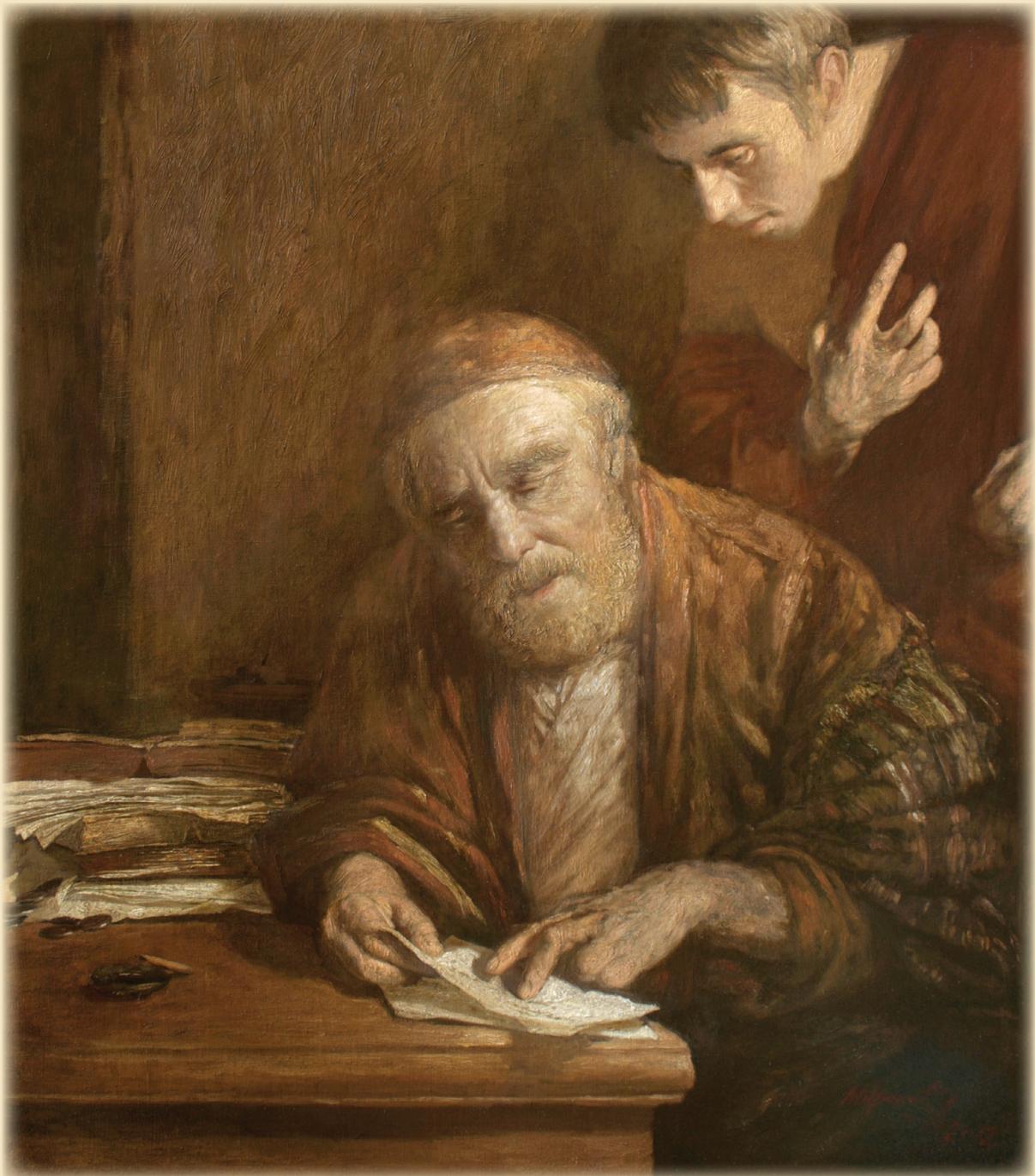


GRACE AND HOLY TRINITY  
EPISCOPAL CATHEDRAL



"Parable of the Unjust Steward" by A.N. Mironov

CHORAL EVENSONG  
The Twenty-third Sunday after Pentecost  
November 16, 2025 • 5 p.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



### VOLUNTARY: Intrada No. 2

Herbert Howells (1892-1983)

### \* PRECES

Gabriel Jackson (b. 1962)

- Officiant O Lord, open thou our lips.  
Choir *And our mouth shall show forth thy praise.*
- Officiant O God, make speed to save us.  
Choir *O Lord, make haste to help us.*
- Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.  
Choir *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
- Officiant Praise ye the Lord.  
Choir *The Lord's name be praised.*

### \* HYMN: 26 "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Psalm 19 Coverdale Translation *sung by the choir; chant by Thomas Attwood Walmisley*

The heavens declare the glory of God \*  
and the firmament sheweth his handywork.  
One day telleth another \*  
and one night certifieth another.  
There is neither speech nor language \*  
but their voices are heard among them.  
Their sound is gone out into all lands \*  
and their words into the ends of the world.  
In them hath he set a tabernacle for the sun \*  
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.  
It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again \*  
and there is nothing hid from the heat thereof.  
The law of the Lord is an undefiled law, converting the soul \*  
the testimony of the Lord is sure, and giveth wisdom unto the simple.  
The statutes of the Lord are right, and rejoice the heart \*  
the commandment of the Lord is pure, and giveth light unto the eyes.  
The fear of the Lord is clean, and endureth for ever \*  
the judgements of the Lord are true, and righteous altogether.  
More to be desired are they than gold, yea, than much fine gold \*  
sweeter also than honey, and the honey-comb.  
Moreover, by them is thy servant taught \*  
and in keeping of them there is great reward.  
Who can tell how oft he offendeth \*  
O cleanse thou me from my secret faults.  
Keep thy servant also from presumptuous sins, lest they get the dominion over me \*  
so shall I be undefiled, and innocent from the great offence.  
Let the words of my mouth, and the meditation of my heart \*  
be always acceptable in thy sight,  
O Lord \*  
my strength, and my redeemer.

LESSON: 1 Maccabees 2:29-43, 49-50

Lector At that time many who were seeking righteousness and justice went down to the wilderness to live there, they, their sons, their wives, and their livestock, because troubles pressed heavily upon them. And it was reported to the king's officers and to the troops in Jerusalem the city of David that those who had rejected the king's command had gone down to the hiding places in the wilderness. Many pursued them and overtook them; they encamped opposite them and prepared for battle against them on the Sabbath day. They said to them, "Enough of this! Come out and do what the king commands, and you will live." But they said, "We will not come out, nor will we do what the king commands and so profane the Sabbath day." Then the enemy quickly attacked them. But they did not answer them or hurl a stone at them or block up their hiding places, for they said, "Let us all die in our innocence; heaven and earth testify for us that you are killing us unjustly." So they attacked them on the Sabbath, and they died, with their wives and children and livestock, to the number of a thousand persons.

When Mattathias and his friends learned of it, they mourned for them deeply. And all said to their neighbors: "If we all do as our kindred have done and refuse to fight with the nations for our lives and for our ordinances, they will quickly destroy us from the earth." So they made this decision that day: "Let us fight against anyone who comes to attack us on the Sabbath day; let us not all die as our kindred died in their hiding places."

Then there united with them a company of Hasideans, mighty warriors of Israel, all who offered themselves willingly for the law. And all who became fugitives to escape their troubles joined them and reinforced them.

Now the days drew near for Mattathias to die, and he said to his sons: "Arrogance and scorn have now become strong; it is a time of ruin and furious anger. Now, my children, show zeal for the law and give your lives for the covenant of our ancestors.

The Word of the Lord.

People

Thanks be to God.

\* MAGNIFICAT

Magnificat and Nunc dimittis in C minor

George Dyson (1883-1964)

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father and to the Son and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### LESSON: Luke 16:1-13 (KJV)

Lector

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

The Word of the Lord.

People Thanks be to God.

\* NUNC DIMITTIS Magnificat and Nunc dimittis in C minor George Dyson (1883-1964)

Lord, now lettest thou thy servant depart in peace,  
according to thy word;

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

\* APOSTLES' CREED *chanted on a monotone*

All I believe in God, the Father almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven, and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* PRAYERS

Officiant The Lord be with you;

Choir *And with thy spirit.*

Officiant Let us pray.

Choir *Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*



## ANTHEM: "The Spacious Firmament"

Herbert Sumsion (1899-1995)

text: Joseph Addison

The Spacious Firmament on high,  
with all the blue ethereal sky,  
and spangled heavens, a shining frame,  
their great Original proclaim.  
The unwearied sun from day to day  
does his Creator's power display,  
and publishes to every land  
the works of an Almighty hand.

Soon as the evening shades prevail  
the moon takes up the wondrous tale,  
and nightly to the listening earth  
repeats the story of her birth;  
whilst all the stars that round her burn,  
and all the planets in their turn,  
confirm the tidings, as they roll,  
and spread the truth from pole to pole.

What though, in solemn silence all  
move round the dark terrestrial ball,  
what though nor real voice nor sound  
amid their radiant orbs be found;  
in reason's ear they all rejoice,  
and utter forth a glorious voice;  
for ever singing as they shine,  
"The Hand that made us is Divine."

\* THE PRAYERS

\* THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,  
 we thine unworthy servants  
 do give thee most humble and hearty thanks  
 for all thy goodness and loving-kindness  
 to us and to all men.  
 We bless thee for our creation, preservation,  
 and all the blessings of this life;  
 but above all for thine inestimable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we beseech thee,  
 give us that due sense of all thy mercies,  
 that our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.

\* HYMN: 488 "Be thou my vision, O Lord of my heart"

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948). Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*Holy Eucharist will be offered in the chapel for those who would like to partake.*

### Serving Today

Officiant	The Very Rev. Dr. Andrew C. Keyse
Lector	Joan Bergstrom
Greeter	Nigel Jones
Musicians	The Trinity Choir, Dr. Lucas Fletcher; Zaheer Popo



Gather your loved ones, cozy up, and join us for a heartwarming movie night. Enjoy the magic of the season on the big screen, complete with festive treats and holiday cheer with nachos, popcorn, and hot chocolate.

Don't forget to bring your comfier-than-Founders' Hall-chairs or blankets, and perhaps some beloved movie candy to share with the crew!

Let us know you're coming:  
[kccathedral.org/events](http://kccathedral.org/events)

**Holiday  
MOVIE NIGHT**

Friday, November 21  
Gather at 6:30 p.m. • Movie starts at 7:30 p.m.

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org). View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Phineas Gitta; The Brunner Family; The Gooch Family; Gayle Melton Family; Alan & Mary Simon; Carolyn McGlothen; Mike O'Neill; Lt. Col. Kevin Thomas; Norma Brooks; Brian and Amy Hummell; Ken McCandless; Joel; George Helmkamp; Diego Garcia; Jeremy Oliver; Mike Barzee & Family; All those fighting chronic illness; Iris Parsons; Katie Cummings; Marian Philip; The High Family; Joan and Joe Bacchus; Elaine Karsten; Kathy Manning; Terri Wesner; Sandra Fuhrman; Abby Zwerner; Lenette Johnson; Larry McMullen; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Ellen Spake; Kim Heitzenrater; Elliott Oliver; Don Brown; Kay Steiner; Jim Holstein; George Nodler; Jeffrey and family; Charlotte Colburn; All families affected by gun violence; First Responders; All affected by Hurricane Melissa; Maison de Naissance in Haiti; Jody Beck; All Immigrants ; Mike Duloherly; Betty Ouverson

**Pray for the Departed:** LaGreta Gitta; Faye Brunner; Gayle Melton; Richard Gooch; Sue King; Jay Robert Sherwood; Hunter Simoncic; Rev. Cindy Carter; Margaret Hall; Rev. Elizabeth Phillips; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** The Episcopal Diocese of Western Kansas – Hutchinson, KS; The Rt. Rev. Mark Cowell, Bishop Diocesan & Parish Staff Members

## Love in Action: Growing in Faith and Community

The Season of Pentecost is a season of growth. During this time, we have readings that are meant to teach us about being better people as we grow in faith and in doing all that Christ calls us to do. We hear from prophets and apostles about loving God and our neighbor, and we hear from Jesus about how to be better stewards of all that God has given us.

Growth is vital to us as individuals and as a family of faith. Learning and growing is something we all do together as we hear the words and teachings of Jesus and are supported by the great cloud of witnesses who have come before to show us the way.

As the season of Pentecost once again comes to an end, love never ends. Growth never ends. Our faith remains strong as long as we are actively loving one another. The writer of Hebrews told us a few weeks ago to “let mutual love continue. Do not neglect to do good and to share what you have...” Paul writes to Timothy and says that the people “are to do good, to be rich in good works, generous, and ready to share...” In keeping with these teachings, we ask that we all continue our commitment to the work and ministry of our Cathedral in 2026.

LOVE IN ACTION



*Growing in Faith and Community*

## In-gathering Sunday: November 30

What is an In-gathering Sunday? On Sunday, November 30, at all services we will honor and celebrate our 2026 pledged stewardship commitments as a sacramental sign of our engagement to the work and ministry that's being done here at Grace and Holy Trinity Cathedral.

Thank you to all those who have already made a pledge for 2026!

Please prayerfully consider making your stewardship pledge on or before November 30 as stewardship season comes to a close.

Thank you for sharing your blessings with this faith community.

You may make your financial commitment and support our continued growth by returning the enclosed pledge card to the Cathedral, by turning your card in at the lunch, home visits, or in the offering plate. You may also make your commitment online through the Cathedral's website: [kccathedral.org/stewardship](http://kccathedral.org/stewardship). Thank you for your continued care and support of Grace and Holy Trinity Cathedral.

# Altar Flowers

Today's flowers are dedicated to the glory of God and

- in memory of Sara Gaggens and Margaret Heider Martinez by Ruth Music

## Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.

For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers).

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, November 16 • Kirkin' o' the Tartan

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 5 p.m. Choral Evensong
- 6 p.m. Youth Group

## Monday, November 17

- 5 p.m. Meeting: Budget Committee+

## Tuesday, November 18

- 7:30 a.m. Meeting: Finance Committee+
- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

## Wednesday, November 19

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer\*
- 12 p.m. AA Meeting in Multipurpose Room
- 12:05 p.m. Holy Eucharist
- 7 p.m. Meeting: Daughters of the King

## Thursday, November 20

- 5:30 p.m. Meeting: Vestry
- 7 p.m. Rehearsal: Trinity Choir

## Friday, November 21

- 6:30 p.m. GHTC Movie Night

## Saturday, November 22

- 11 a.m. Visitation for LaGreta Gitta (Nave)
- 12 p.m. Funeral for LaGreta Gitta, followed by burial at Mt. Moriah Cemetary & reception in Founders' Hall

## Sunday, November 23

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. NO Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 5 p.m. Choral Evensong
- 6 p.m. Youth Group

+On Zoom

\*In person and streamed on YouTube @kccathedral

# Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

## November 16

Scott Anthony  
Jeff Johnson  
Jennifer Obiesie  
Yvonne Meier

## November 19

Helen Cavanaugh

## November 20

Jackye Finnie

## November 17

Nancy Lee Kemper  
Julie Mullies

## November 22

Sandra Mauro

## November 18

Mark Galus & Sara Copeland  
Abby Moore Belozar &  
Jordy Belozar

# Today's Focal St. John's Bible Illumination

## A Vision Offering Practical Hope and Encouragement

“Vision of the New Jerusalem” Illumination (from Rev. 21 supporting today's Isaiah 65 and Luke 21 texts)

Today's lectionary texts speak of hope for a transformed world, one that nurtures daily faithfulness, peace and justice, and highlights the contrast between judgment and healing. Isaiah 65:17-25, presents a prophetic vision of a new creation. The Apostle Paul encourages the Thessalonian church to remain active in doing God's work while they await Christ's coming. Jesus instructs his disciples of their need to remain faithful amid the trials they are about to endure. The unifying theme connecting these readings is God's promise of a new heaven and new earth where peace and joy will replace the current conditions of suffering, oppression, and injustice. This vision of God's ultimate plan for creation is intended to be a source of strength and motivation for followers of Christ, helping them to endure present hardships and to persist in faith.

Saint John's Bible lacks artwork for this week's lectionary texts that would support our usual exercise of the *visio divina*. Consequently, a parallel illumination from Revelation 21 is being employed due to its visual treatment of the theme of a new heaven and a new earth that is created not through human methods but through God's initiative. Here John offers a glimpse of what the new creation is like. On the other side of the veil, he writes, we will find not destruction, division, anxiety, and rivalry, but new life – life that is the way God intends it to be.

The “Vision of the New Jerusalem” illumination draws upon images associated with the rebuilding of Jerusalem after the Babylonian Exile. The depiction features elements reminiscent of Old Testament instructions for building and rebuilding the temple. The gold grid pattern derived from the layout of the temple as recounted in Ezekiel's vision completes a partial image portrayed in Daniel's “Vision of the Son of Man”

illumination. In the Revelation 21 scene, however, the Lord God and the Lamb are the new temple, there is no building. The Son of Man seen on the throne inhabits this city.

Through the Exodus, God delivered the Hebrews from Egyptian slavery to a land of promise where he would dwell among them as the *shekinah*. As long as the Hebrews would accept his lordship then they would live in community bound together by God's love and righteousness. In the gospels, Jesus came to dwell among humanity to inaugurate God's new community made visible ideally through the church. In Revelation, John declares that at the end God will be the *shekinah* and because of this we finally will live as a complete community – a new creation. In your view, how does the tree of life image in the lower right corner of this

illumination speak to this affirmation about God's intent for creation?

The vision of God's new creation offers hope to us amid the challenges of our present circumstances. A benediction frequently rendered at the close of worship serves as a reminder of the admonitions for living made in today's lectionary texts: “Go forth into the world in peace. Be of good

courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Comfort the afflicted. Be patient with all but make no peace with oppression. Love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.” These are a few ways we are encouraged and empowered to live at present in the light of God's promised cosmic renewal.



# Formation for All Ages

## Adults: Sundays

9:15 a.m. • Common Room

### Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

## Children: Sundays

10:30 a.m. • Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

*Upcoming Family Worship Dates: November 30, December 28*

## Youth: Sundays

### Sunday Formation • 9:15 a.m.

Formation study with light breakfast options.

### Youth Group • 6 p.m.

Study, fun and dinner.

## Adults: Tuesdays

### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

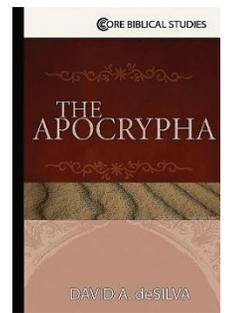
### Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome.

We are currently reading David A. Desilva's *The Apocrypha*.

This book studies the Apocrypha "using a thematic approach." Dr. David deSilva gives a brief introduction and summary of these largely unknown and unappreciated books. In addition the book gives an overview to the social and cultural context of the world of the Apocrypha and early Christianity. After surveying the Apocrypha's relevance and impact on Christian practices and spiritual formation, the book highlights the Apocrypha's impact on Jesus, the New Testament, and the formation of the Early Church's doctrines and theology."

Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for the Zoom link.



### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Barbara Wegener, *Deacon*; The Rev. Clare Stern-Burbano, *College, Youth & Children's Minister*; Dr. Lucas Fletcher, *Director of Music*; Zaheer Popo, *Associate Organist*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

# Outreach Volunteer Opportunities

## The Emergency Food Assistance Program

In partnership with St. Paul's on Main, we have been invited to help organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). We meet from about 9:30 a.m. to noon on the third Saturday of each month. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

## Pete's Garden

In the lower level of Founders' Hall, Pete's Garden is a food rescue committed to less food waste and more family meals. They collect unserved prepared food from caterers, restaurants and food service operations each day. Volunteers work together to portion and package donated food so it can be redirected to social service agencies who get meals to families. Sign up for a shift at [petesgarden.org/volunteer](http://petesgarden.org/volunteer).

## Nourish KC

Volunteers are the heart and soul of NourishKC. Every meal served, every pantry stocked, and every food item redistributed is made possible because of the time, energy, and dedication of our volunteers. Whether it's lending a hand in our Community Kitchen, assisting with pantry distribution, or helping with events, your contribution makes a lasting impact. Sign up for a shift at [theprospectkc.org/nourish-kc](http://theprospectkc.org/nourish-kc).



## Holiday Open House and Gift Bazaar

Enjoy the festive decorations, complimentary lunch, tour of the facility, and a selection of holiday gifts made by the mothers and children at Sheffield Place!

**11:30 a.m. to 1:30 p.m. on Wednesday, December 4**

916 Newton Ave | Kansas City, MO 64126

Drop by anytime during the event for a tour. No cost/no RSVP needed.

Contact Stephanie Hoover with any questions:  
816.483.9927 x129 or [shoover@sheffieldplace.org](mailto:shoover@sheffieldplace.org)

*The mission of Sheffield Place is: "To empower homeless mothers and their children to heal from their trauma and become self-sufficient."*

**sheffield place**  
EST. 1991



# GLOVES & WARM SOCKS

For men & women at  **Shelter KC**  
A Kansas City Rescue Mission

Bring donations of gloves and socks for men or women to the Tower entrance during November & December

## Join Us in Making a Difference! Volunteer at Our Church

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more.

Volunteering lets you give back, connect with others, and grow in faith.

For more information, visit [kccathedral.org/volunteer](http://kccathedral.org/volunteer).



FIND YOUR PLACE TO SERVE

## Advent Greens & Christmas Flowers

Flowers and Greens will once again adorn the Cathedral as part of our celebrations. Your gift in memory of or in thanksgiving for a loved one helps provide festive decorations for Christmas Eve through The Feast of the Epiphany. This visual proclamation of the glory of the Incarnation adds so much to our celebration of the birth of Jesus Christ.

- Give online using the QR code.
- Text "GIVETOGHTC flowers" to 73256 to give using your mobile device.
- Mail a check to the Cathedral office or place in Sunday's offering.

To have your name appear in the Christmas bulletins, make your gift by Wednesday, December 17. (Gifts received after this date will appear in subsequent bulletins.)



**Thank you for your generous gifts in celebration of the birth of Jesus Christ!**



# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

**Thursday, November 20 | 5:30 p.m.**

## Vestry Meeting

You are welcome to attend and observe the meeting in the Common Room or on Zoom. For Zoom information: [kccathedral.org/vestry](http://kccathedral.org/vestry). Non-Vestry members must have prior arrangement to be included on the agenda to address the meeting. To be placed on the agenda for the meeting, please contact Dean Keyse, [akeyse@kccathedral.org](mailto:akeyse@kccathedral.org), no later than noon on the Monday before the meeting.

**Friday, November 21 | 6:30 p.m.**

## Holiday Movie Night

Get ready for a flick-tastic Friday on November 21—it's movie night! The Cathedral's got your munchies covered with nachos, popcorn, and hot chocolate. Don't forget to bring your comfier-than-Founders' Hall-chairs or blankets, and perhaps some beloved movie candy to share with the crew! Gather in Founders' Hall at 6:30 p.m., movie starts at 7:30 p.m. Let us know you're coming at [kccathedral.org/events](http://kccathedral.org/events).

**Thursday, November 27 | 10 a.m.**

## Thanksgiving Day Service

Join your church family to celebrate and express gratitude this Thanksgiving Day at our 10 a.m. Holy Eucharist service. *The Cathedral office will be closed November 26-28.*

**Saturday, November 29 | 10 a.m.**

## Deck the Halls for Advent!

The joyous season of Advent is almost upon us, and we invite you to help make our Cathedral ready for Advent, we hang greenery to spread anticipation as we prepare for the celebration of Christ's birth. All ages are welcome! *Altar Guild Workday begins at 9 a.m.*

**Sunday, December 7 | 5 p.m.**

## Advent Lessons and Carols

Our annual service of Advent Lessons and Carols contains Bible readings and music provides an opportunity for spiritual reflection and preparation as we anticipate the joy of Christmas and the hope of Christ's return. This event is free.

## Looking Ahead

November-December | Sock and Glove drive for Shelter KC  
November 18 | Meeting: Finance Committee | 7:30 a.m.  
November 20 | Meeting: Vestry | 5:30 p.m.  
November 21 | Movie Night | 6:30 p.m.  
November 23 | Youth Friendsgiving, 6 p.m.  
November 26-28 | Office Closed: Thanksgiving  
November 27 | Thanksgiving Day service | 10 a.m.  
November 29 | Altar Guild Workday | 9 a.m.  
November 29 | Advent Decorating | 10 a.m.  
November 30 | Advent Workshop, 11:45 a.m.  
December 1-7 | The Nativity Puppets  
December 6 | Women's Lunch & Outreach Project, 11 a.m.

December 7 | Advent Lessons & Carols, 5 p.m.  
December 7 | Youth Advent Party & White Elephant Exchange, 6 p.m.  
December 8 | City Come Again, 11:30 a.m.  
December 16 | Meeting: Finance Committee, 7:30 a.m.  
December 18 | Meeting: Vestry, 5:30 p.m.  
December 24 | Christmas Eve service, with pageant, 5 p.m.  
December 24 | Christmas Eve service, 10 p.m. with choral prelude at 9:30 p.m.  
December 24-26 | Closed: Christmas  
December 25 | Christmas Day service, 10 a.m.  
December 31-January 1 | Closed: New Year's Eve