

Grace and Holy Trinity Cathedral



THANKSGIVING

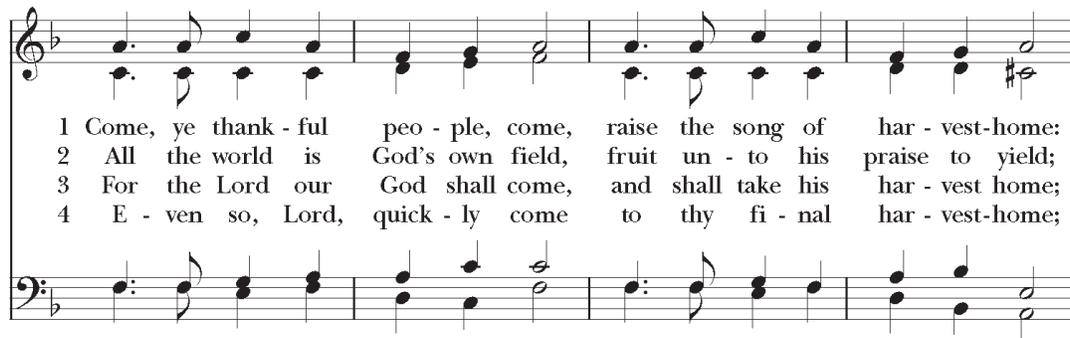
*Day*

Holy Eucharist

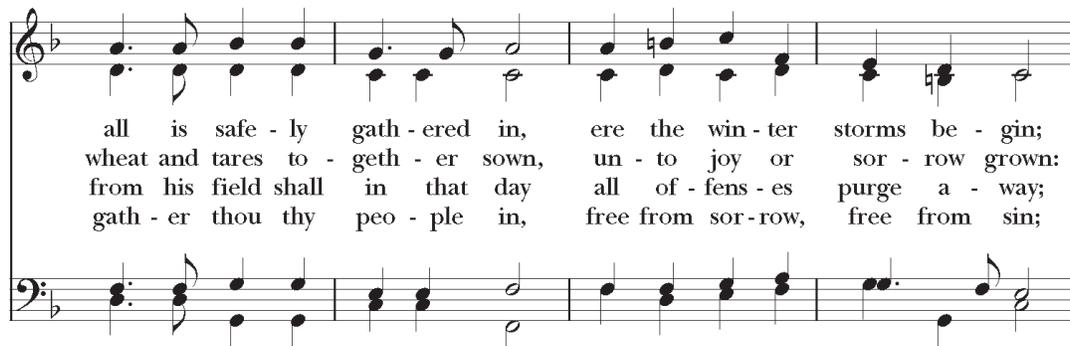
NOVEMBER 27, 2025

## The Word of God

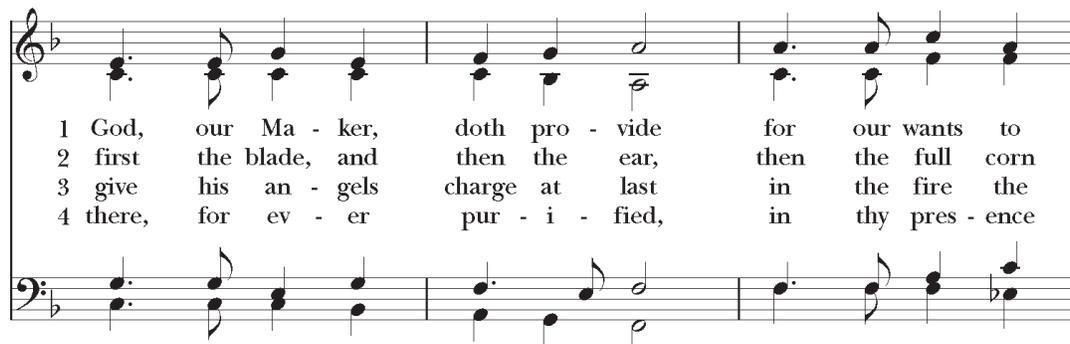
HYMN: 290 "Come, ye thankful people, come"



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home;  
 2 All the world is God's own field, fruit un - to his praise to yield;  
 3 For the Lord our God shall come, and shall take his har - vest home;  
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



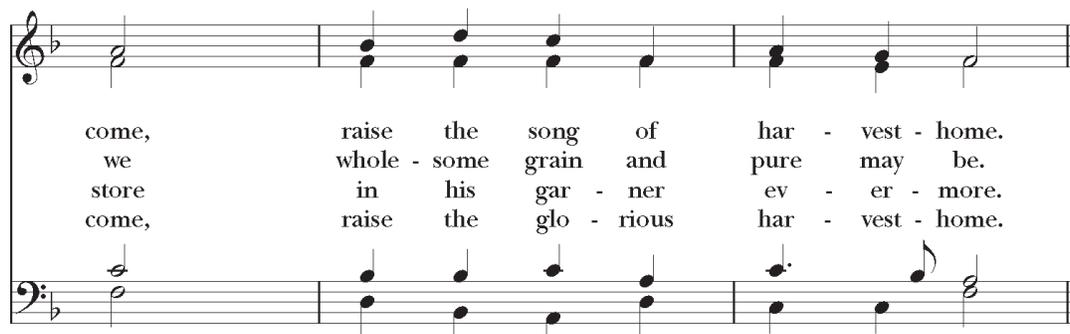
all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown;  
 from his field shall in that day all of - fens - es purge a - way;  
 gath - er thou thy peo - ple in, free from sor - row, free from sin;



1 God, our Ma - ker, doth pro - vide for our wants to  
 2 first the blade, and then the ear, then the full corn  
 3 give his an - gels charge at last in the fire the  
 4 there, for ev - er pur - i - fied, in thy pres - ence



be sup - plied; come to God's own tem - ple,  
 shall ap - pear: grant, O har - vest Lord, that  
 tares to cast, but the fruit - ful ears to  
 to a - bid; come, with all thine an - gels,



come, raise the song of har - vest - home.  
 we whole - some grain and pure may be.  
 store in his gar - ner ev - er - more.  
 come, raise the glo - rious har - vest - home.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

\* SONG OF PRAISE: 433 "We gather together to ask the Lord's blessing"

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
 2 Be - side us to guide us, our God with us join - ing,  
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
 or - dain - ing, main - tain - ing his king - dom di - vine;  
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
 so from the be - gin - ning the fight we were win - ning;  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
 thou, Lord, wast at our side: all glo - ry be thine!  
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: Kremser, from *Niederländisch Gedächtnislied*, 1626; arr. Eduard Kremser (1838-1914). Copyright: Words: Used by permission with G. Schirmer, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## COLLECT OF THE DAY

Presider      The Lord be with you.

People        **And also with you.**

Presider      Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

First Lesson: Deuteronomy 26:1-11

Lector        When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People        **Thanks be to God.**

Psalm 100 *read in unison*

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**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

## Second Lesson: Philippians 4:4-9

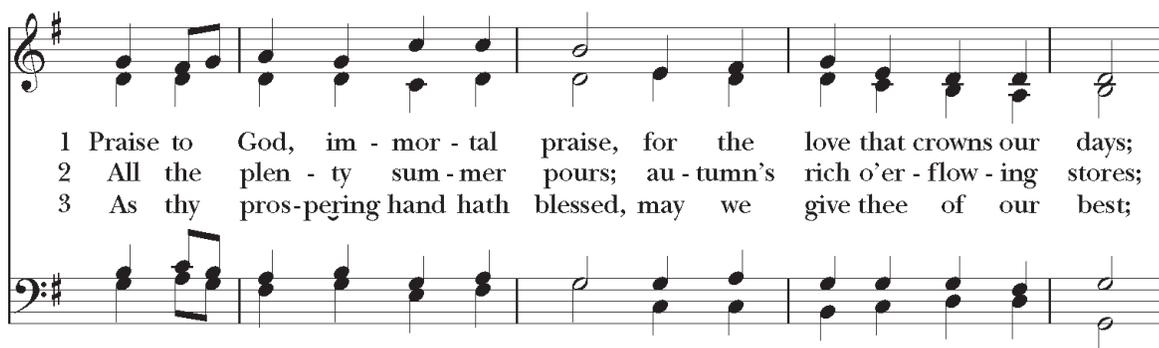
Lector Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

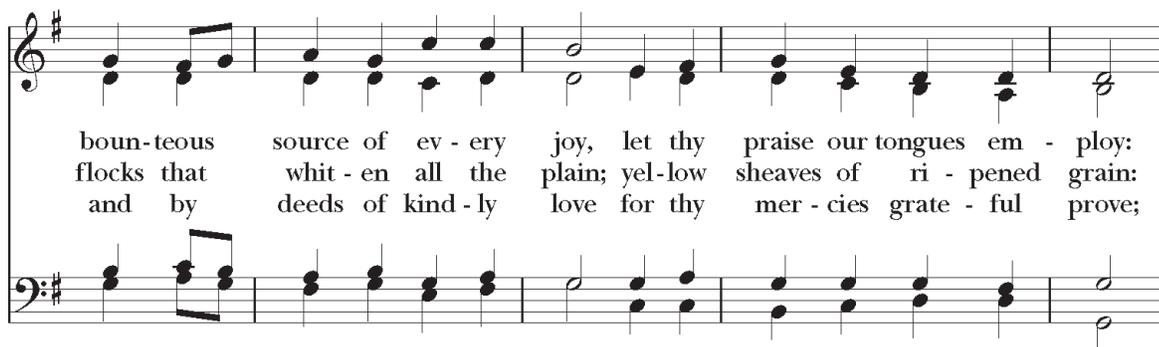
The Word of the Lord.

People Thanks be to God.

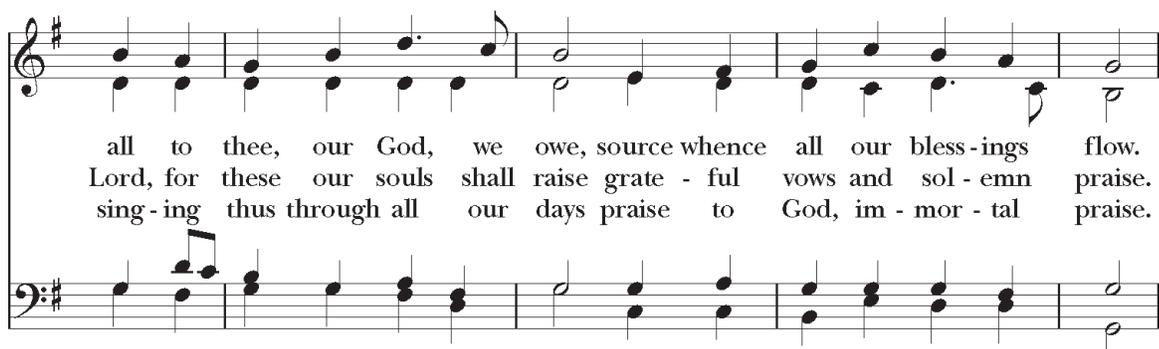
## GOSPEL HYMN: 288 "Praise to God, immortal praise"



1 Praise to God, im - mor - tal praise, for the love that crowns our days;  
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;  
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;



boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:  
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:  
and by deeds of kind - ly love for thy mer - cies grate - ful prove;



all to thee, our God, we owe, source whence all our bless - ings flow.  
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.  
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: John 6:25-35

Gospeller      The Holy Gospel of our Lord Jesus Christ according to John.

People          **Glory to you, Lord Christ.**

Gospeller      When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

\* THE NICENE CREED

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All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### A LITANY OF THANKSGIVING

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Deacon Let us give thanks to God our Father for all his gifts so freely bestowed upon us.  
For the beauty and wonder of your creation, in earth and sky and sea,  
People We thank you, Lord.  
Deacon For all that is gracious in the lives of all people, revealing the image of Christ,  
People We thank you, Lord.  
Deacon For our daily food and drink, our homes and families, and our friends,  
People We thank you, Lord.  
Deacon For minds to think, and hearts to love, and hands to serve,  
People We thank you, Lord.  
Deacon For health and strength to work, and leisure to rest and play,  
People We thank you, Lord.  
Deacon For the brave and courageous, who are patient in suffering and faithful in adversity,  
People We thank you, Lord.  
Deacon For all valiant seekers after truth, liberty, and justice,  
People We thank you, Lord.  
Deacon For the communion of saints, in all times and places,  
People We thank you, Lord.  
Deacon Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;  
People To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

#### \* THE PEACE

page 360

Presider The peace of the Lord be always with you.  
People And also with you.

#### ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY HYMN: 424 "For the fruit of all creation"



1 For the fruit of all cre - a - tion, thanks be to  
 2 In the just re - ward of la - bor, God's will be  
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will be done. In our world - wide task of car - ing  
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
 for the hun - gry and de - spair - ing, in the har - vests  
 for the truths that still con - found us, most of all that



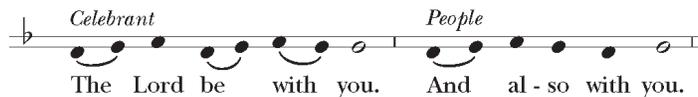
earth's safe - keep - ing, thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt. Music: East Aklam, Francis Jackson (b. 1917). Copyright: Words: Copyright © 1970 by Hope Publishing Company, Carol Stream, IL, 60188. All Rights Reserved. Used by Permission. Music: © 1960, Francis Jackson. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE GREAT THANKSGIVING, Eucharistic Prayer A

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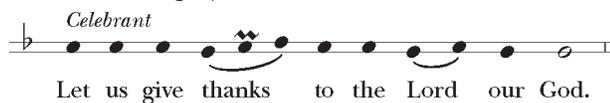
S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*



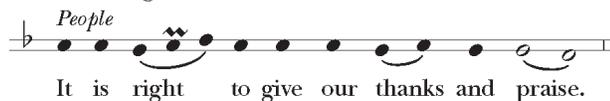
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

The musical score is written for voice and piano. It consists of five systems of two staves each. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is a setting of the Sanctus, with lyrics in Latin. The score includes various musical notations such as notes, rests, and dynamic markings.

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
     hallowed be thy Name,  
     thy kingdom come,  
     thy will be done,  
         on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power,  
     and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast. Alleluia.

Fraction Anthem

All

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### Communion Hymn: 291 “We plow the fields and scatter”

1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,  
but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star;  
the seed - time and the har - vest, our life, our health, our food:  
he sends the snow in win - ter, the warmth to swell the grain,  
the winds and waves o - bey him, by him the birds are fed;  
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, his chil - dren, he gives our dai - ly bread.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*  
All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740–1815); tr. Jane Montgomery Campbell (1817–1878), alt. Music: *Wir Pflügen*, Johann Abraham Peter Schulz (1747–1800). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## POSTCOMMUNION PRAYER

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Presider Let us pray.

All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

## DISMISSAL

page 366

*The Deacon dismisses the people.*  
People Thanks be to God.

\* CLOSING HYMN: 397 "Now thank we all our God"

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,  
 who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,  
 who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;  
 with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**VOLUNTARY: Prelude and Fugue on *Nun danket alle Gott***

Percy Eastman Fletcher (1879-1932)

**Serving Today**

Presider	The Rev. Canon W. James Yazell	Altar Guild	Jennifer Mason, Peg Brown
Preacher	The Very Rev. Dr. Andrew C. Keyse	Ushers	Nigel Jones, Colin Chambers
Deacon	The Rev. Barbara Wegener	Sound/Livestreaming	Leticia Porter, Curtis Hamilton
Lector	Joan Bergstrom	Organist	Dr. Lucas Fletcher
Eucharistic Minister	Jennifer Mason		

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



## Today's Flowers



Flowers for today are given to the glory of God and in thanksgiving for our families and the birthday of Phyllis Ryder by Sheila Denton and Patti Ryder and in thanksgiving for my friends at Grace and Holy Trinity Cathedral by Nigel Jones.

### Love in Action: Growing in Faith and Community

As the season of Pentecost once again comes to an end, love never ends. Growth never ends. Our faith remains strong as long as we are actively loving one another. The writer of Hebrews told us a few weeks ago to "let mutual love continue. Do not neglect to do good and to share what you have..." Paul writes to Timothy and says that the people "are to do good, to be rich in good works, generous, and ready to share..." In keeping with these teachings, we ask that we all continue our commitment to the work and ministry of our Cathedral in 2026.

## LOVE IN ACTION



*Growing in Faith and Community*

### In-gathering Sunday: November 30

What is an In-gathering Sunday? On Sunday, November 30, at all services we will honor and celebrate our 2026 pledged stewardship commitments as a sacramental sign of our engagement to the work and ministry that's being done here at Grace and Holy Trinity Cathedral.

Thank you to all those who have already made a pledge for 2026!

Please prayerfully consider making your stewardship pledge on or before November 30 as stewardship season comes to a close.

Thank you for sharing your blessings with this faith community.

You may make your financial commitment and support our continued growth by returning your pledge card to the Cathedral by mail or in the offering plate. You may also make your commitment online through the Cathedral's website: [kccathedral.org/stewardship](http://kccathedral.org/stewardship). Thank you for your continued care and support of Grace and Holy Trinity Cathedral.

# Upcoming Events & Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)



## Sock and Glove drive for Shelter KC in November & December

During the months of November and December, we are collecting warm socks and gloves for both men and women. These will be donated to Shelter KC at both the men's and women's centers.

**Saturday**  
**November 29**  
**10 a.m.**

## Deck the Halls for Advent!

The joyous season of Advent is almost upon us, and we invite you to help make our Cathedral ready for Advent, spreading cheer and anticipation as we prepare for the celebration of Christ's birth. All ages are welcome! *Altar Guild Workday begins at 9 a.m.*

**Sunday**  
**November 30**  
**11:45 a.m.**

## Advent Workshop

All are invited for fun and fellowship at our reimagined Advent Workshop in Founders' Hall. We're excited to partner with local organizations to prepare toiletry kits for distribution.

**Friday-Sunday,**  
**December 5-7**

## The Nativity Puppets

This celebrated annual spectacle comes alive with larger than life, seven-foot puppets and live voices, singers, and musicians for this classic enactment. For show time and to purchase tickets, visit [nativitypuppets.org](http://nativitypuppets.org). Discounted tickets with code: NPCChurch

**Saturday, December 6**  
**11 a.m.**

## Women's Lunch & Outreach Project

The women of GHTC are invited to help pack up food for children to have over the holiday break and treat bags for local school children. RSVP at [kccathedral.org/advent](http://kccathedral.org/advent).

**Sunday, December 7**  
**5 p.m.**

## Advent Lessons and Carols

Our annual service of Advent Lessons and Carols contains Bible readings and music provides an opportunity for spiritual reflection and preparation as we anticipate the joy of Christmas and the hope of Christ's return.

**Monday, December 8**  
**12 p.m.**

## The City Come Again

Since 1982, William Jewell College has partnered with Grace and Holy Trinity Cathedral to present this gift to the city in words and music, featuring the college's Handbell & Concert choirs, conductor Dr. Lawrence Abernathy and organist Dr. Lucas Fletcher. Doors open at 11:30 a.m. This event is free.

**Saturday, December 13**  
**5:30-9 p.m.**

## Mingle and Munch

You are invited to fellowship at the home of Kristen & Mathias Nichols in the KC northland. Bring a beverage and dish (appetizer or dessert) to share and wear your favorite fun holiday sweater/outfit. ALL ages welcome! RSVP at [kccathedral.org/advent](http://kccathedral.org/advent).

**Sunday, December 14**  
**6-8 p.m.**

## Youth Advent Party & White Elephant Exchange

All 6-12th grade youth are welcome to gather in Haden Hall for Advent fun. Please keep white elephant gifts to a \$20 value.