

Grace and Holy Trinity Episcopal Cathedral



"Center Christ" by Lauren Wright Pittman

THE NATIVITY OF OUR LORD JESUS CHRIST

10 a.m.

Welcome to Grace and Holy Trinity Episcopal Cathedral!

"For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."

The celebration of the Nativity of our Lord is such a wonderful time to give thanks for our family and friends. This time of year is so special and sacred, and a time that we, as Christians, hold dear for remembering our salvation through the birth of Jesus. God gave us a great gift on that quiet night in Bethlehem, and we continue to enjoy it as we receive it over and over each year. God's love for us is beyond anything we can imagine, and the best way we can respond to it is to love back. As Christ loves us, we are called to love one another. At this most sacred time of year I wish you peace, happiness, good health and great joy throughout this season and the New Year. May this season be a blessed one for all of you, and may the warmth of Christ's light fill you with all hope.



Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Sign Up

Children

Children are welcome in all our services and activities for them are available on the cabinet in the back aisle.

Restrooms

Gendered restrooms are available in Founders' Hall. A non-gendered and accessible restroom is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Christmas Offering

Fifty percent of the Christmas offering is always donated to one or more organizations that are doing good in our world. This year the offering for outreach will be donated to the Harvesters: The Community Food Network. Please consider making a generous and sacrificial gift. The remainder of the offering is used for the mission and ministry of the Cathedral.

Offerings may be placed in the offering plate, made securely online (kccathedral.org, click on “Give” or scan the QR code), by texting “GIVETOGHTC christmas” to 73256.

About texting to give: This number will never send unsolicited texts to you. To cancel further messages, text STOP. If you need assistance with text giving, text HELP. Standard text message and data rates may apply. Privacy Policy - <https://legal.acst.com/privacy-policy> Terms of Service - <https://legal.acst.com/terms-service-use>



Harvesters: The Community Food Network

Harvesters mobilizes the power of our community to create equitable access to nutritious food and address the root causes and impact of hunger.

Harvesters provides food and related household products to more than 900 nonprofit agencies including emergency food pantries, community kitchens, homeless shelters, children’s homes and others. They also offer education programs to increase community awareness of hunger and teach about good nutrition.

As a food bank, they do not provide direct services to families and seniors. They acquire, store and distribute food and household items to their network.

Their network is made up of a variety of organizations including food pantries, community kitchens, shelters, children’s homes, schools, churches, community centers, health clinics, libraries and others. These agencies distribute groceries and meals directly to those in need.

During fiscal year 2023, Harvesters’ agencies helped Harvesters distribute more than 63 million pounds of food, providing more than 52.5 million meals.

Harvesters is a certified member of Feeding America, a nationwide network of more than 200 food banks.

For every dollar donated, you can help Harvesters provide two meals to those in need. These meals make it possible for a child to focus in school, for a mom to make it through her night shift and pay her family’s bills and for a senior citizen to avoid life-threatening illnesses. Your generosity transforms lives!



HARVESTERS
COMMUNITY FOOD NETWORK



FESTIVAL HOLY EUCHARIST

VOLUNTARY: *In dulci jubilo*

Johann Heinrich Buttstedt (1666-1727)

The Word of God

* ENTRANCE HYMN: 83 "O come, all ye faithful" verses 1-3,6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given;
Word of the Father, now in flesh appearing; [Refrain]

* OPENING ACCLAMATION

Presider Alleluia. Unto us a child is born.

People Unto us a Son is given. Alleluia.

* SONG OF PRAISE: 96 "Angels we have heard on high" *verse 1*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). Copyright: Words: By permission of Fleming H. Revell Company. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

THE LESSONS

First Lesson: Isaiah 52:7-10

Lector How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.

Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.

The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

The Word of the Lord.

People **Thanks be to God.**

Psalm 98 *sung by the choir, chant by David Hurd*

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Sing to the Lord a new song, *
for he has done marvelous things.
With his right hand and his holy arm *
has he won for himself the victory.
The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
 shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it, *
 the lands and those who dwell therein.
Let the rivers clap their hands, *
 and let the hills ring out with joy before the Lord, when he comes to judge the earth.
In righteousness shall he judge the world *
 and the peoples with equity.

Second Lesson: Hebrews 1:1-12

Lector Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

 “You are my Son;
 today I have begotten you”?

Or again,

 “I will be his Father,
 and he will be my Son”?

And again, when he brings the firstborn into the world, he says,

 “Let all God's angels worship him.”

Of the angels he says,

 “He makes his angels winds,
 and his servants flames of fire.”

But of the Son he says,

 “Your throne, O God, is forever and ever,
 and the righteous scepter is the scepter of your kingdom.
 You have loved righteousness and hated wickedness;
 therefore God, your God, has anointed you
 with the oil of gladness beyond your companions.”

And,

 “In the beginning, Lord, you founded the earth,
 and the heavens are the work of your hands;

 they will perish, but you remain;
 they will all wear out like clothing;

 like a cloak you will roll them up, and like clothing they will be changed.

 But you are the same,
 and your years will never end.”

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 84 "Love came down at Christmas"

1 Love came down at Christ - mas, love all love - ly, love di - vine;
 2 Wor - ship we the God - head, love in - car - nate, love di - vine;
 3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.
 wor - ship we our Je - sus, but where-with for sa - cred sign?
 love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: *Gartan*, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 1:1-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Presider

Good and gracious God, on this holy day you gave us your Son, the Lord of the universe, wrapped in swaddling clothes, the Savior of all, lying in a manger.

On this holy day draw us into the mystery of your love. Join our voices with the heavenly host, that we may sing your glory on high. Give us a place among the shepherds, that we may find the one for whom we have waited, Jesus Christ, your Word made flesh, who lives and reigns with you in the unity of the Holy Spirit, in the splendor of eternal light, God forever and ever. **Amen.**

Intercessor

On this holy day in which God joins heaven and earth, let us offer our prayers for the church, the world, and all those in need.

Let us pray for the Church around the world as it celebrates the birth of Christ. Bless all those who are entrusted with Christian ministry that your Word might be proclaimed with truth and courage across our world. We pray especially for Sean our Presiding Bishop, Amy our Bishop; and for all bishops and other ministers.

Lord in your mercy,

People

Hear our prayer.

Intercessor Bestow your wisdom on all who govern, that in honoring the earth and its diverse races, cultures, and religions, we may celebrate the light of this holy day.
Lord in your mercy,

People Hear our prayer.

Intercessor Grant reconciliation to those besought with conflict and violence, that they may live in the peace of this holy day. We pray especially for those affected by war or gun violence.
Lord in your mercy,

People Hear our prayer.

Intercessor Let us pray for all who are cold, hungry, or alone this day. Embrace with your tender care all who wander or have no place to lay their head, that they may experience the hope of this holy day.
Lord in your mercy,

People Hear our prayer.

Intercessor Let us pray for all who are anxious, depressed, or ill. Draw near to those who find this season a source of pain or grief, and to all who are suffering or sick, especially those we mention now, either silently or aloud, that they may feel the comfort of this holy day.
Lord in your mercy,

People Hear our prayer.

Intercessor Let us pray for parents, families, and newborn infants. Strengthen families in the bonds of love and commitment, that they may delight in the joy of this holy day.
Lord in your mercy,

People Hear our prayer.

Intercessor Let us pray for ourselves and for the blessings of Christmas. Open our hearts to your presence, that we may be transformed by the new birth of this holy day.
Lord in your mercy,

People Hear our prayer.

Intercessor Let us give thanks for all the faithful departed who have been bearers of the Word made flesh. Give us grace to follow your holy ones in lives of faith and commitment, that we may join with the hosts of heaven in singing the praises of this holy day.
Lord in your mercy,

People Hear our prayer.

Intercessor O God, grant us all these things for the sake of him who died and rose again, and now lives and reigns in the unity of the Holy Spirit, one God, now and forever.

People Amen.

Presider O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

* THE PEACE

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Presider The peace of the Lord be always with you.

People And also with you.

The Holy Communion

We invite you to donate to the Christmas Offering today. Checks may be made out to GHTC with "Christmas Offering" in the memo line or use the Christmas offering envelope. You can also give online (link/QR code on page 3). Fifty percent of the Christmas offering will go to Harvesters, The Community Food Network . Thank you for your generosity.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "Up! good Christen folk, and listen"

arr. G.R. Woodward (1848-1934)

text: G.R. Woodward

Ding-dong, ding: ding-a-dong-a-ding:
Ding-dong, ding-dong: Ding-a-dong-ding.

Up! Good Christen folk, and listen how the merry church bells ring,
And from steeple bid good people come adore the newborn King:

Tell the story how from glory God came down at Christmas-tide,
Bringing gladness, chasing sadness, showering blessings far and wide,

Born of mother, blest o'er other, *Ex Maria Virgine*,
In a stable ('tis no fable), *Christus natus hodie*.

Ding-dong, ding: ding-a-dong-a-ding:
Ding-dong, ding-dong: Ding-a-dong-ding.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.

S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION HYMN: 94 “While shepherds watched their flocks by night”

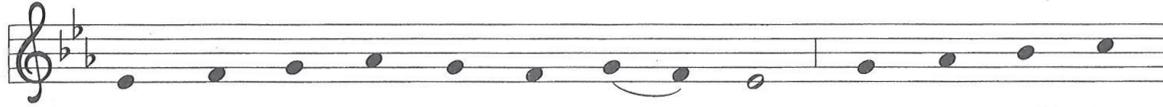
1 While shep-herds watched their flocks by night, all seat-ed on the ground,
2 “Fear not,” said he, for might-y dread had seized their trou-bled mind;
3 “To you, in Da-vid’s town, this day is born of Da-vid’s line
4 “The heaven-ly Babe you there shall find to hu-man view dis-played,
5 Thus spake the ser-aph, and forth-with ap-appeared a shin-ing throng

1 the an-gel of the Lord came down, and glo-ry shone a-round.
2 “Glad tid-ings of great joy I bring to you and all man-kind.
3 the Sa-vior, who is Christ the Lord; and this shall be the sign:
4 all mean-ly wrapped in swath-ing bands, and in a man-ger laid.”
5 of an-gels prais-ing God, who thus ad-dressed their joy-ful song:

6 “All glory be to God on high
and on the earth be peace;
good will henceforth from heaven to men
begin and never cease.”

Words: Nahum Tate (1625–1715). Music: Winchester Old, melody from *The Whole Booke of Psalmes*, 1592; harm. *Hymns Ancient and Modern*, 1922. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

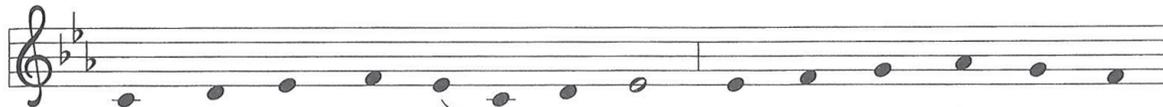
COMMUNION HYMN: "Of the Father's love begotten"



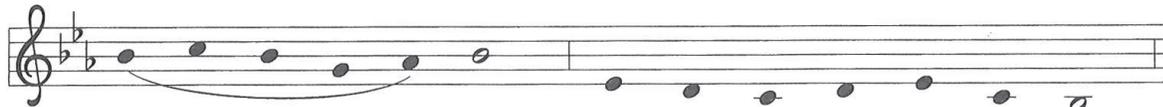
1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



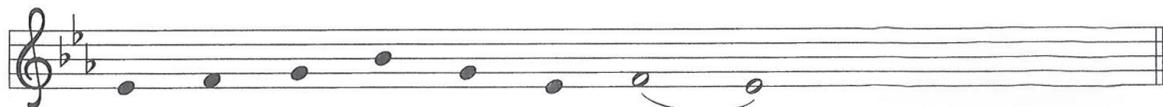
gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more!

Words: Marcus Aurelius Clemens Prudentius (348-413); tr. composite. Music: *Divinum mysterium*, Plainsong mode V, 13th cent. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* CHRISTMAS BLESSING

Presider May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy
and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

* DISMISSAL

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The Deacon dismisses the people.

People Thanks be to God.

* SENDING HYMN: 100 "Joy to the world!"

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Serving Today

Presider and Preacher	The Rev. Canon W. James Yazell
Assisting	The Very Rev. Dr. Andrew C. Keyse
Musicians	The Trinity Choir, Dr. Lucas Fletcher, Zaheer Popo
Lector	Charles Shipley
Intercessor	Chuck Ritter
Eucharistic Minister	Jennifer Mason
Acolyte	Jules Keyse
Ushers	Courtney Fletcher, Nigel Jones
Altar Guild	Jennifer Mason, Peg Brown, Michelle Ritter
Sound/Livestreaming	Chris Morrison

Thank you to all the volunteers who help make our Christmas services successful. You are greatly appreciated!

Thanksgivings and Memorials for Flowers and Greens



- in memory of Lillian and John Knoell, Marie Knoell, Ethel B Woodley, and Florence and Merritt Royer, and in thanksgiving for our many blessings by Donna Knoell & Jim Royer
- in thanksgiving for our children by Beth and Andy Keyse
- in celebration and loving memory of our family by Ric & Janet Sweeting
- in thanksgiving for my family by Sharon Hudson
- in memory of John L. Cipolla by Barbara Cipolla
- In thanksgiving for the Cathedral Clergy and Staff: James, Clare, Barbara, Julie, Lucas, Zaheer, Joan, Steve, Angie, Bianca, Brian, John, and Farzana by Dean Andy
- in thanksgiving for Luke & Hannah Woolley and Emmy & Ashby Lane by Pat & Kay Woolley
- in thanksgiving for our children, Theo & Nora by Eric Elisabeth & Julie Brogno
- in thanksgiving by Steve King & Cliff Dubroc
- in thanksgiving for Dr. Lucas Fletcher, Director of Music; and in memory of our parents, Clarence & Dorothy Risebig by Meribeth & Claudia Risebig
- in thanksgiving for my son Thaddeus Samuel Withers & family by Joyce Gillespie
- in thanksgiving for our family by Whitney & Day Kerr
- in thanksgiving for my family by Carolyn McLeroy
- in thanksgiving for Melanie Boyd and in memory of Reginald & Fleeda Franklin by Muriel Boyd
- in thanksgiving for our children Elvarea, Ryan and Nick by Bob & Tara Bennett
- in honor of the GHTC Trinity Choir by Nigel Jones
- in thanksgiving for my children and grandchildren, and in memory of my parents by Paget Higgins
- In memory of Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Ralph L. Johnson, Mr. and Mrs. Carl F. Grauer, Mr. and Mrs. Siras A. Stocks, Dr. S. Allan Stocks by Beth and Andy Keyse
- in memory of Paula Morgan Fritschen by Dr. Dennis Morgan
- in memory of Barbara J. Bucker by Wm. Robert Bucker
- in loving memory of Alice Lindquist, Gertrude Lewandowski, Jesse Hockett, and Jerry Bugh by The Lewandowski family
- in thanksgiving for our parents' direction: *not what you have but who you are*; in memory of Howard & Ruby Weaver and Gordon & Thelma Wesner by Terri & Glen Wesner
- in thanksgiving for my family & friends and in memory of Willie Joe Finnie Jr. by Jackye Finnie
- in thanksgiving by Bruce & Lill Weekes

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Epiphany Home Blessing

As we celebrate the Feast of the Epiphany, consider participating in an ancient tradition known as “Chalking the Door.” Chalk and prayers will be distributed on January 11.



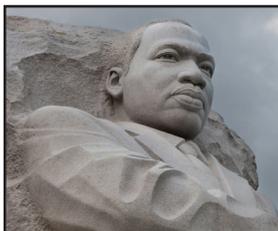
You are Invited

Warm up on a winter night with food, fun, and fellowship while sharing chili recipes and enjoying games for all ages.

Bring your best chili, whether it's a secret family recipe or a creative twist, and your favorite board game.

Let us know you are coming:

kccathedral.org/events



Dr. Martin Luther King Jr. Evensong Service

The Diocese of West Missouri invites you to join us for an Evensong Service in celebration of Dr. Martin Luther King, Jr. on January 17 at Grace and Holy Trinity Cathedral at 4 p.m. The Rt. Rev. John T.W. Harmon will join us as a guest speaker for the service. A reception will follow. Register at diowestmo.org/events.

Choral Evensong

Sunday, January 18 | 5 p.m.

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience. It features The Trinity Choir singing composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

Choral Evensong



MUSIC, PRAYER,
SCRIPTURE