

The Second Sunday after the Epiphany

January 18, 2026 • 5 p.m.



"Ordaining of the Twelve Apostles" by James Tissot, public domain, via Wikimedia Commons

CHORAL EVENSONG

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- We are grateful for all who financially support the ministry of GHTC. *Thank you for your generosity.*
 - **Ways to Give:** In the offering plate, through the Cathedral website: kccathedral.org, by scanning the QR code to the right, by texting "GIVEtoGHTC" to 73256 or using the tap to give display in the Tower entrance.



VOLUNTARY: Impromptu No. II. Op. 78 No. 2

S. Coleridge-Taylor (1875-1912)

* PRECES

Martin Neary (1940-2025)

Officiant O Lord, open thou our lips.

Choir *And our mouth shall show forth thy praise.*

Officiant O God, make speed to save us.

Choir *O Lord, make haste to help us.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.

Choir *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Officiant Praise ye the Lord.

Choir *The Lord's name be praised.*

* HYMN: 590 "O Jesus Christ, may grateful hymns be rising"



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
 2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
 3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
 strong in your strength to ven - ture and to dare; _____
 as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
 to lift the fall - en, guide the feet that stum - ble, _____
 seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
 seek out the lone - ly and God's mer - cy share.
 and heal - ing those who touch your gar - ment's hem.

Not unto us, O LORD, not unto us, but unto thy Name give the praise; *
for thy loving mercy, and for thy truth's sake.
Wherefore shall the heathen say, *
Where is now their God?
As for our God, he is in heaven: *
he hath done whatsoever pleased him.
Their idols are silver and gold, *
even the work of men's hands.
They have mouths, and speak not; *
eyes have they, and see not.
They have ears, and hear not; *
noses have they, and smell not.
They have hands, and handle not; feet have they, and walk not; *
neither speak they through their throat.
They that make them are like unto them; *
and so are all such as put their trust in them.
But thou, house of Israel, trust thou in the LORD; *
he is their helper and defender.
Ye house of Aaron, put your trust in the LORD; *
he is their helper and defender.
Ye that fear the LORD, put your trust in the LORD; *
he is their helper and defender.
The LORD hath been mindful of us, and he shall bless us; *
even he shall bless the house of Israel, he shall bless the house of Aaron.
He shall bless them that fear the LORD, *
both small and great.
The LORD shall increase you more and more, *
you and your children.
Ye are the blessed of the LORD, *
who made heaven and earth.
All the whole heavens are the LORD'S; *
the earth hath he given to the children of men.
The dead praise not thee, O LORD, *
neither all they that go down into silence.
But we will praise the LORD, *
from this time forth for evermore. Praise the LORD.

LESSON: Ephesians 4:1-16 (KJV)

Lector

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith,

When he ascended up on high, he led captivity captive, And gave gifts unto men.

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come

in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Word of the Lord.

People

Thanks be to God.

* MAGNIFICAT

Magnificat in D minor

Thomas Attwood Walmisley (1814-1856)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSON: Mark 3:7-19 (KJV)

Lector

But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, and from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. And he straitly charged them that they should not make him known.

And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. And he ordained twelve, that they should be with him, and that he might send them forth to preach, And to have power to heal sicknesses, and to cast out devils: And Simon he surnamed Peter; And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, And Judas Iscariot, which also betrayed him: and they went into an house.

The Word of the Lord.

People

Thanks be to God.

* NUNC DIMITTIS Nunc dimittis in D minor Thomas Attwood Walmisley (1814-1856)

Lord, now lettest thou thy servant depart in peace,
according to thy word;

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

* APOSTLES' CREED *chanted on a monotone*

All I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven, and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS Martin Neary (1940-2025)

Officiant The Lord be with you;

Choir *And with thy spirit.*

Officiant Let us pray.

Choir *Lord, have mercy upon us.*

Christ, have mercy upon us.

Lord, have mercy upon us.

* LORD'S PRAYER *sung by all*

All Our Father, which art in heaven,
Hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread, and
forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

* RESPONSES

Officiant O Lord, show thy mercy upon us.
Choir *And grant us thy salvation.*

Officiant O Lord, save the state.
Choir *And mercifully hear us when we call upon thee.*

Officiant Endue thy ministers with righteousness.
Choir *And make thy chosen people joyful.*

Officiant O Lord, save thy people.
Choir *And bless thine inheritance.*

Officiant Give peace in our time, O Lord.
Choir *Because there is none other that fighteth for us, but only thou, O God.*

Officiant O God, make clean our hearts within us.
Choir *And take not thy Holy Spirit from us.*

* COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that thy people, illumined by thy Word and Sacraments,
may shine with the radiance of Christ's glory,
that he may be known, worshiped, and obeyed to the ends of the earth;
through the same Jesus Christ our Lord,
who with thee and the Holy Spirit liveth and reigneth,
one God, now and for ever. Amen.

* COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give,
that our hearts may be set to obey thy commandments, and also that by thee,
we, being defended from the fear of all enemies, may pass our time in rest and quietness;
through the merits of Jesus Christ our Savior. Amen.

* COLLECT FOR AID AGAINST PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Savior Jesus Christ. Amen.

ANTHEM: "Not unto us, O Lord"

Thomas Attwood Walmisley (1814-1856)
text: Psalm 115:1

Not unto us, O Lord, not unto us, but unto thy Name give the praise:
for thy loving mercy and for thy truth's sake. Hallelujah! Amen.

* THE PRAYERS

* THE GENERAL THANKSGIVING

All

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

* HYMN: 521 "Put forth, O God, thy Spirit's might"

Descant

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and
2 Let works of dark - ness dis - ap - pear be -
3 Let what a - pos - tles learned of thee be
4 O Judge di - vine of hu - man strife! O

Van - quis - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in
fore thy con - quering light; let ha - tred and tor -
ours from age to age; their stead - fast faith our
Van - quis - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.
ment - ing fear pass with the pass - ing night.
u - ni - ty, their peace our her - it - age.
ter - nal life, to serve thee is to reign.

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* THE GRACE

VOLUNTARY: "Meine Seele erhebt den Herren" ("My soul magnifies the Lord"), BuxWV 204, 1 & 2

Dietrich Buxtehude (c. 1637-1707)

Holy Eucharist will be offered in the chapel for those who would like to partake.

Serving Today

Officiant	The Very Rev. Dr. Andrew C. Keyse
Lector	Janel Mosley
Greeter	John Braum
Musicians	The Trinity Choir, Dr. Lucas Fletcher; Zaheer Popo



Valentine's Day **BRUNCH**

FEBRUARY 14 | 11:30 A.M. - 2:30 P.M.

HOME OF DIANE & DAVID BARKER IN BELTON, MO

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

January 18

Ariane Fortune
Corbin Munsell

Brian Marrs

January 22

Stephen Carlson
Alexander Fortune
Phaedra Fahnestock

January 19

Jennifer Orton

January 20

Terri Curran
Catherine Green
Caroline John

January 23

Angela Michka
David Patt
George Lagergren

January 21

Cecilia Pedroza
John Braum

January 24

Jae McKeown

Vestry Nominations Due TODAY

We will elect four members of the congregation to the Vestry Class of 2029 at our Annual Meeting on Sunday, January 25. If you are interested in being nominated or have someone you would like to nominate, please contact Dean Keyse, akeyse@kccathedral.org, no later than **TODAY**.



Get more information about being a Vestry member and the information form to submit at kccathedral.org/vestry.

Today's flowers are dedicated to the glory of God.

Sponsor the Altar Flowers

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. See kccathedral.org/flowers for more information.

Want to setup all of your 2026 flower reservations now?

Contact Julie Toma (jtoma@kccathedral.org) to arrange the dates now; payment in advance not required.



This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, January 18

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Label Containers at Pete's Garden
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 12:15 p.m. Label Containers at Pete's Garden
- 5 p.m. Choral Evensong

Monday, January 19 • Martin Luther King Jr. Day: Office Closed

Tuesday, January 20 • National Day of Racial Healing

- 9 a.m.-5 p.m. *Nave open for prayer*
- 7:30 a.m. Meeting: Finance Committee+
- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, January 21

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist

Thursday, January 22

- 5:30 p.m. Meeting: Vestry+
- 6 p.m. Food Addicts in Recovery Anonymous Meeting
- 7 p.m. Rehearsal: Trinity Choir

Saturday, January 24

- 10 a.m. Ordination to the Diaconate*

Sunday, January 25 • Annual Meeting; 10:30 service only

- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist*
- 10:30 a.m. Cathedral Kids
- 11:30 a.m. Coffee Hour
- 6 p.m. Youth Group

+On Zoom

*In person and streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org. View the prayer list anytime: kccathedral.org/prayers

Pray for: Claudia Risebig; Farzana Farzad; Donna Knoell; Fawzia Ziayee and Mohammad Yunus; Jay; Janel Mosley; Charlotte Lipari; Osha; Carolyn McGlothen; Kimberly Bacchus; Ahmed al Ahmed; Gayle Webb; Konan; Zachary Pearce; Ann Ryder; Erin Kalkbrenner; All those injured in the Shooting in Stockton, CA; Katie Rose; Gene Easter; Betty Ouverson; Mike Duloher; Bill Stancil; Gayle Melton Family; The Brunner Family; The Gooch Family; Abby Zwerner; Katie Cummings; Carolyn McGlothen; Lt. Col. Kevin Thomas; Mike O'Neill; Ellen Spake; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Pray for the Departed: Renee Nicole Good; Larry, Marcia and Gary Wilson; Jonathan Everett Boley; Those souls lost in the Switzerland ski resort fire; Tatiana Celia Kennedy Schlossberg; Ella Cook; Those lost in the Silver Lake Nursing Home Explosion; Joe Bacchus; Mukhammadaziz Umurzokov; Ella Cook; Those lost in the Bondi Beach Shootings; Maliyah Brown; Rev. Barbara Beam; LaGreta Gitta; Faye Brunner; Gayle Melton; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Paul's Episcopal Church, Lee's Summit—The Rev. Tim Coppinger, Rector
Education for Ministry

Looking Ahead

- February | Paper Drive for Sheffield Place
- February 14 | Valentine's Brunch at the Barker's House, 11:30 a.m.
- February 15 | Pancake Breakfast after morning services
- February 15 | Choral Evensong, 5 p.m.
- February 16 | Office Closed: Presidents' Day
- February 17 | Shrove Tuesday Jambalaya Dinner, 6 p.m.
- February 18 | Ash Wednesday, 7 a.m., 12:05 p.m., 7 p.m.
- February 18 | Rule of Life Workshop, 5:30 p.m.
- February 25 | Lent Class, 6:30 p.m.

Today's Focal St. John's Bible Illumination

Divine Calling and Invitation to Discipleship

"Call of the Disciples" Illumination (John 1:29-42)

Today's lectionary readings address Jesus' nature and mission as revealed through John the Baptist's identification of him as "the Lamb of God who takes away the sin of the world." Across these readings, themes emphasize processes of divine calling, testimony and discernment, the extension of God's salvation to include all peoples, and appropriate human responses. In the Gospel reading, God manifests his redemptive purpose through Jesus. The supporting Old Testament and Epistle texts treat diverse ways individuals and communities are called to witness and respond to this manifestation. Applying these insights, today's collect asks that God's people, "illuminated by your Word and Sacrament, may shine with the radiance of Christ's glory."

An important element in today's Gospel text is the challenge of discernment that John the Baptist's testimony regarding Jesus elicited from those who responded. While some persons recognized there was something unique about Jesus, most were not yet sure what to make of him. Only gradually would those who chose to "come and see" (v. 39) grow to understand Jesus' true nature and mission.

The "Call of the Disciples" illumination portrays the crowds, the sense of purpose, and the excitement associated with following Jesus. Beyond this, the portrayal also captures the confusion many felt over what this meant. (In your view how does this depiction convey that sense of confusion?) Note that Jesus is portrayed in white, thus linking him with the angels who are hovering about, but he also blends with the people surrounding him. It is significant also that he is the same color as the lamb in the bottom right corner. The Baptist announces him as "the Lamb of God," a description found only in the Gospel of John and thereby loaded with symbolic and interpretative significance for this text. (Try to articulate what John's description says to you.)

At the bottom of the panel are the words of John the Baptist's declaration regarding Jesus: "Look, here is the Lamb of God." Upon hearing this, two disciples immediately decide to follow him and ascertain more. Their understanding of what this announcement meant likely was incomplete, but they sensed enough to recognize that their eternal wellbeing somehow resided in this person, and they acted upon that early perception.

Hidden among the mix of images in this illumination

are the Passover sacrifice, elements of the Eucharist, and a liturgical cloth (a portion of which protrudes beyond the border of the panel). (What does this suggest to you?) Note the many colors and how they are used in identifying Jesus' nature, identity, and mission in these early days of his public ministry.

Perhaps you remember the divine callings as experienced by Samuel (1 Samuel 3), Isaiah (Isaiah 6:1-8), Elisha (1 Kings 13:19-21), Paul (Acts 9:1-19) or others. How is the call to follow Jesus portrayed in John 1:35-51 different from those? Do you see any ways in which they might be similar? In what ways has your own understanding of who Jesus is grown over the years? Can you identify a few things that facilitated your growth?



Image: ©2002, *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

Love in Action: Growing in Faith and Community

Growth is vital to us as individuals and as a family of faith. Learning and growing is something we all do together as we hear the words and teachings of Jesus and are supported by the great cloud of witnesses who have come before to show us the way. Bearing this in mind, our theme for our 2026 Stewardship campaign is *Love in Action: Growing in Faith and Community*.

Love never ends. Growth never ends. Our faith remains strong as long as we are actively loving one another. The writer of Hebrews tells us to “let mutual love continue. Do not neglect to do good and to share what you have...” Paul writes to Timothy and says that the people “are to do good, to be rich in good works, generous, and ready to share...” In keeping with these teachings, we ask that we all continue our commitment to the work and ministry of our Cathedral in 2026.



You may make your financial commitment and support our continued growth by returning your pledge card to the Cathedral by mail or in the offering plate. You may also make your commitment online through the Cathedral's website: kccathedral.org/stewardship.

Thank you for your continued care and support of Grace and Holy Trinity Cathedral.

Join Us in Making a Difference: Volunteer

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more. Volunteering lets you give back, connect with others, and grow in faith.

Sign up to be an Oblation Bearer

Oblation bearers are members of the congregation who bring forward the gifts of bread and wine that we offer to God at the Offertory. People of all ages, even young children can help with this important liturgical role. At the Cathedral, oblation bearers serve at the 10:30 a.m. service and at special services.

For more information, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom at volunteers@kccathedral.org.



FIND YOUR PLACE TO SERVE

Text us! (816) 310-1888

- Text **LOOP** to stay in the loop about Cathedral updates (weather closures, reminders).
- Text **GUEST** if you are new with us & want to know more.
- Text **PRAYER** to submit prayer requests.

You'll then receive a return text with a link to a form requesting your name and email. Once you've completed the form for the first time, the system will recognize you when you text again.

Note: this number is for texts only, not voice calls.

Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Upcoming Family Worship Dates: Today, January 11; February 15, March 1, April 5, May 3

Youth

Youth in grades 6-12 meet Sundays at 9:15 a.m. for Formation.

Youth Group meetings are at 6 p.m. Sundays, January 25, February 15, March 1, March 15

Adults: Tuesdays

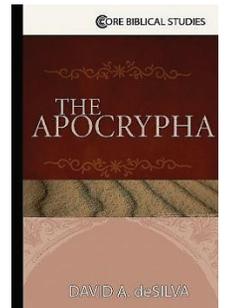
GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

Women's Bible Study is studying David A. Desilva's *The Apocrypha*. This book studies the Apocrypha “{u}sing a thematic approach{.}” Dr. David deSilva gives a brief introduction and summary of these largely unknown and unappreciated books. In addition the book gives an overview to the social and cultural context of the world of the Apocrypha and early Christianity. After surveying the Apocrypha's relevance and impact on Christian practices and spiritual formation, the book highlights the Apocrypha's impact on Jesus, the New Testament, and the formation of the Early Church's doctrines and theology.”



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Barbara Wegener, *Deacon*; The Rev. Clare Stern-Burbano, *College, Youth & Children's Minister*; Dr. Lucas Fletcher, *Director of Music*; Zaheer Popo, *Associate Organist*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Blain Lagergren, *Clerk*; Bill Boyd; Julie Brogno; Colin Chambers; Pat Decker; Paget Higgins; Steve King; Christine Morrison; Mathias Nichols; Charles Shipley

Diaper Drive

With your support, HappyBottoms, the KC metro area's diaper bank, is able to provide thousands of children each month with clean diapers.

Sizes 4, 5, 6 needed most. Open packages accepted.



Bring your diapers to the basket in the Tower or donate online at kccathedral.org/outreach.

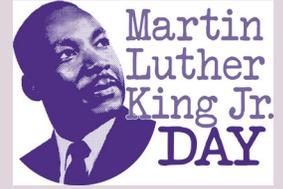
not having a clean diaper can really stink

Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events

Monday, January 19 | Office Closed: Martin Luther King, Jr. Day

The Cathedral office is closed for Martin Luther King, Jr. Day. If you have a pastoral emergency, contact Dean Andy at 256.762.5889, Father James at 816.739.2930 or Deacon Barbara at 816.739.8032.



Tuesday, January 20 | National Day of Racial Healing

The Nave will be open for prayer from 9 a.m.–5 p.m. The National Day of Racial Healing is a time to contemplate our shared values and create the blueprint together for #HowWeHeal from the effects of racism. Launched in 2017, it is an opportunity to bring ALL people together and inspire collective action to build common ground for a more just and equitable world. Prayer guides are available at the back of the Nave and on our website so you can pray from anywhere.



Saturday, January 24 | Diocesan Ordination, 10 a.m.

On Saturday, January 24, 2026, at 10 a.m., God willing, Christopher Ryan Dodson, Richard Liantonio, Jeffery Jory Mertens, Anita Ruth Philbrick, Barbara Janette Platter, and Brandon Mason Smee will be ordained into the Sacred Order of Deacons at Grace and Holy Trinity Cathedral in Kansas City. All are invited!



Sunday, January 25 | Annual Meeting; After the 10:30 a.m. service

We gather as a parish family to celebrate what happened at GHTC in 2025 and look ahead to 2026. We also elect new Vestry members and honor outgoing members. *There is only one service at 10:30 a.m. January 25 (no 8 a.m. or 5 p.m. services).*



Saturday, February 14 | Valentine's Day Brunch, 11:30 a.m.

Come one, come all to a heartfelt celebration at the home of Diane & David Barker! It's a great chance to connect, meet new friends, and enjoy community joy. Everyone's invited, from the littlest tots to the young at heart. Bring your favorite Valentine treat and/or drink to share. We look forward to celebrating love and friendship with you!



Choral Evensong

Sunday, February 15 | 5 p.m.

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience. It features The Trinity Choir singing composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

