

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The First Sunday in Lent
February 22, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Service Notes

During the season of Lent, we are using Rite I as a way to put us in a different mindset as we observe a holy Lent. Note that many of the responses are different than our usual Rite II. Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. *Upcoming Family Worship Dates: February 15, March 1, April 5*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.



Give Online

Ways to Give

- **Give online** with the QR code (or use the GIVE button on the Cathedral website).
- **Tap** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **Text** "GIVetoGHTC" to 73256.
- Place in the **offering plate**. Envelopes are available in the pew racks.

Thank you for your generosity.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Menuetto/Trio and Presto from *Trio for 2 Oboes and English Horn in C Major, Op. 87*

Ludwig van Beethoven (1770-1827)

Teresa Posey Miller, Oboe; Michael Prucha, Oboe; Meribeth Risebig, English Horn

* OPENING HYMN: 448 "O love, how deep, how broad, how high"



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Penitential Order

* OPENING ACCLAMATION

page 319

Presider Bless the Lord who forgiveth all our sins.
People The Lord's mercy endureth forever.

AN EXHORTATION

page 316

All Most merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. Amen.

* S90 THE HOLY EUCHARIST I, LORD HAVE MERCY UPON US: KYRIE

Lord, have mer - cy up - on us. Lord, have mer -
 cy up - on us. Lord, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal* 1982; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

First Lesson: Genesis 2:15-17; 3:1-7

Lector The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People **Thanks be to God.**

Psalm 32 *sung by the choir; plainsong*

page 624

Antiphon: Happy are they to whom the Lord imputes no guilt.

Happy are they whose transgressions are forgiven, *
and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
While I held my tongue, my bones withered away, *
because of my groaning all day long.
For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
Then I acknowledged my sin to you, *
and did not conceal my guilt.
I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.
Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
“I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you.”
Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Antiphon: Happy are they to whom the Lord imputes no guilt.

Second Lesson: Romans 5:12-19

Lector As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People Thanks be to God.

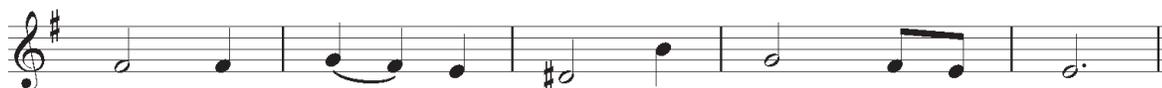
* GOSPEL HYMN: 148 "Creator of the earth and skies"



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Music: *Liffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971. Copyright: Words: By permission of J. Donald P. Hughes. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 4:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Gospeller Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

 'One does not live by bread alone,
 but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

 'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

 'Worship the Lord your God,
 and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor God of Wisdom and Mercy, look upon us with compassion; hear and answer our prayers as may be best for us as we say, Lord in your mercy, hear our prayer.

Call your church to repentance for the ways in which we stray from our Lord's example and give strength to follow him fearlessly and without reservation.

Lord in your mercy,

People Hear our prayer.

Intercessor Let the way of Jesus be an inspiration for all who hold authority in our nation and around the world, that they might desire first the well-being of those they lead and work together to establish peace.

Lord in your mercy,

People Hear our prayer.

Intercessor Grant us an awareness of the temptations that seek to lead us astray that we might amend our lives, and empower us to live into our faith with courage and commitment.

Lord in your mercy,

People Hear our prayer.

Intercessor Strengthen us and give us the perseverance and wisdom to care for your creation that we might secure its abundance and diversity.

Lord in your mercy,

People Hear our prayer.

Intercessor Grant your healing presence to all who suffer that they may find wholeness in Christ's love for them. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor Take the dead into your loving care, watch over the grieving with tenderness, and bring us, with all the saints in every generation, into your new age. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People Hear our prayer.

Presider You have promised to be with us when we gather, hear our prayers and be among us. Empower us to do your will and forgive and restore us in our failings. Empower us to do your will and forgive and restore us in our failings. All this we ask through our Lord and redeemer, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and always. **Amen.**

* THE PEACE

page 320

Presider The peace of the Lord be always with you.

People And with thy spirit.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. **Amen.**

The Holy Communion

OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: Beati quorum via, Op. 38, No. 3

Sir Charles Villiers Stanford (1852-1924)
text: Psalm 119:1

*Beati quorum via integra est:
qui ambulant in lege Domini.*

Happy are they whose way is blameless,
who walk in the law of the Lord!

PRESENTATION HYMN: 150 "Forty days and forty nights" *verse 1*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer II

page 340

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

S113: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast.

All S157: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Нумнал* 1982; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

– From *The Prayer Book for the Armed Services*

COMMUNION VOLUNTARY: Adagio from *Trio for 2 Oboes and English Horn in C Major, Op. 87*

Ludwig van Beethoven (1770-1827)

Teresa Posey Miller, Oboe; Michael Prucha, Oboe; Meribeth Risebig, English Horn

COMMUNION HYMN: 147 “Now let us all with one accord”



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938). Copyright: Words: James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

All Almighty and everliving God,
 we most heartily thank thee for that thou dost feed us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and
 dost assure us thereby of thy favor and goodness towards us;
 and that we are very members incorporate in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

* DISMISSAL *Following the dismissal,*

People Thanks be to God.

* CLOSING HYMN: 142 "Lord, who throughout these forty days"

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

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Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Clare Stern-Burbano
Deacon	The Rev. Barbara Wegener
Assisting	The Rev. Canon W. James Yazell
Musicians	The Trinity Choir, Dr. Lucas Fletcher; Teresa Posey Miller, Oboe; Michael Prucha, Oboe; Meribeth Risebig, English Horn
Lector	Julie Brogno
Intercessor	Beth Keyse
Eucharistic Ministers	Peter Fortner, Kay Woolley
Acolytes	Theo Elisabeth, Jeff Johnson, Charles Shipley, Athan Nichols
Ushers	Courtney Fletcher, Beth Keyse, Bill Colvin, Steve Moore
Greeters	Bill Boyd, Connie Boyd, Marcille McCandless
Altar Guild	Kristy Moore, Sharon Cheers, Kay Woolley, Sharon Cheers
Sound/Livestreaming	Kristy Moore, Curtis Hamilton
Cathedral Kids	Brenda Colburn, Kelsey Leftwich-Yazell
Holy Hands Hospitality	Deborah Buckner, Barbara Wegener, Augusta Wilbon, Marcille McCandless
Oblation Bearers	Donna Knoell

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

February 22

Abby Moore Belozar
Marie Whitacre
Brad Carter

February 24

Chuck Gordon

February 27

Mark Jeske

February 23

Maryvec Hemingway
Larry & Pat Martin

February 28

Jeffrey Bennett

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Dan McGrath; Pat Miller; Kevin Sweeney; Nancy Guthrie; Patricia Easter; Joe Marvil; Ken, Pam and Carly Courson; Osha Badeau; Terry and Marie Clements; Dane Griffith; Shana; Ken McCandless; Marcille McCandless; Ella; Claudia Risebig; Farzana Farzad; Donna Knoell; Fawzia Ziayee and Mohammad Yunus; Jay; Janel Mosley; Charlotte Lipari; Osha; Carolyn McGlothen; Kimberly Bacchus; Ahmed al Ahmed; Gayle Webb; Konan; Zachary Pearce; Ann Ryder; Erin Kalkbrenner; All those injured in the Shooting in Stockton, CA; Katie Rose; Gene Easter; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Pray for the Departed: Bill Stancil; Alex Pretti; Richard Sklar; Renee Nicole Good; Larry, Marcia and Gary Wilson; Jonathan Everett Boley; Those souls lost in the Switzerland ski resort fire; Tatiana Celia Kennedy Schlossberg; Ella Cook; Those lost in the Silver Lake Nursing Home Explosion; Joe Bacchus; Mukhammadaziz Umurzokov; Ella Cook; Those lost in the Bondi Beach Shootings; Maliyah Brown; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: Shepherd of the Hills Episcopal Church, Branson—The Rev. Bill Myrick, Priest-in-Charge

Our Newly Ordained Deacons



Food & Friends Groups are for members of the Cathedral to get to know each other better in a casual way. Groups meet about once a month at a time and place that is convenient for the members. You will be matched with other parishioners in a group of 6-8 people.

Suggestions for meetings:

- Meet at a group member's home for a potluck meal
- Meet before church for coffee
- Meet at a park for a picnic
- Meet at a restaurant



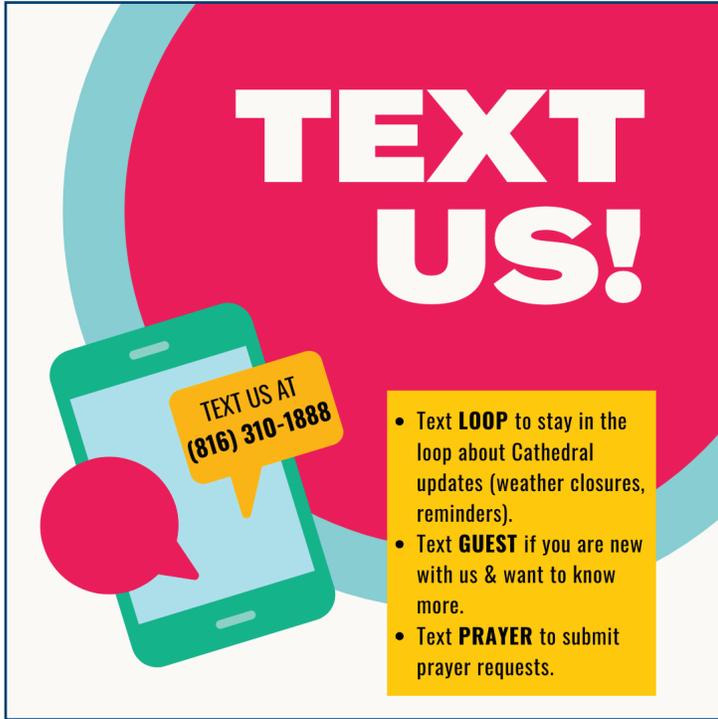
Everyone is invited to be in a group!

Sign up by February 27: scan the QR code or visit kccathedral.org/events

Today's flowers are dedicated to the glory of God.

Sponsor the Altar Flowers

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations of any amount toward the weekly flowers can be given by anyone who wants to acknowledge special events or people in their lives. See kccathedral.org/flowers for more information.



Looking Ahead

- February | Paper Drive for Sheffield Place
- February 25 | Lent Class, 6:30 p.m.
- March | Food Drive for St. Paul's Food Pantry
- March 4,11,18,25 | Lent Classes, 6:30-7:40
- March 15 | Volunteering: Pete's Garden Lid Labeling
- March 15 | Evensong, 5 p.m.
- March 20 | Dinner & Book Discussion, 6 p.m.
- March 22 | Palm Cross Making after morning services
- March 28 | Altar Guild Workday, 9 a.m.
- March 29 | Assemble Easter bags, 9 a.m.
- March 29 | Palm Sunday
- March 30 | Eucharist at 12:05 p.m.
- March 31 | Blessing of Oils & Renewal of Vows at 11 a.m.

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, February 22

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:15 a.m. Label Containers at Pete's Garden
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 12:15 p.m. Label Containers at Pete's Garden
- 5 p.m. Order for Evening and Holy Eucharist

Monday, February 23

- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, February 24

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, February 25

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Class: Faithful Living, Faithful Dying

Thursday, February 26

- 5:30 p.m. Meeting: Vestry
- 6 p.m. Food Addicts in Recovery Anonymous Meeting
- 7 p.m. Rehearsal: Trinity Choir

Friday, February 27

- 7 p.m. Concert: *Hold My Soul*: Music by Women Composers

Saturday, February 28

- 9 a.m. Vestry Retreat

Sunday, March 1

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 5 p.m. Order for Evening and Holy Eucharist
- 6 p.m. Youth Group

+On Zoom

*In person and streamed on YouTube @kccathedral

Outreach

Learn more: kccathedral.org/outreach

Donations

February: Paper Drive for Sheffield Place

Bring donations of toilet paper, paper towels and tissues to the basket in the Tower during the month of February. Sheffield Place assists homeless women and children in making the difficult journey from homelessness to self-sufficiency.

March: Food Drive for Saint Paul's Food Pantry

We are collecting non-perishable food for the food pantry at Saint Paul's Episcopal Church.

Suggested items to bring: ready meals (canned chili, spaghetti-o's, shelf-stable meals, soup), canned or dried fruit, 100% fruit juice, canned vegetables (not corn or green beans), canned meat (not tuna), gluten-free starches, baking staples, shelf-stable milk (quart-sized UHT boxes, dairy or plant-based), shelf-stable vegetarian meals.

Volunteer Opportunities

Help at Pete's Garden

TODAY & March 15 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We will label upstairs in Founders' Hall at both morning coffee hours. Please no food or drink at the labeling tables and wash your hands before helping. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

Volunteer at HappyBottoms

Saturday, February 28 • 9-11 a.m.

You are invited to learn how HappyBottoms is working to eliminate diaper need in the KC region, tour the warehouse then wrap diaper packages, fill monthly orders for agencies and hospitals, clean distribution bag tags, and complete other tasks as requested. Sign up to volunteer at kccathedral.org/outreach/#volunteer.

The Emergency Food Assistance Program

Saturday, March 21 • 9:30 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Join Us in Making a Difference: Volunteer

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more. Volunteering lets you give back, connect with others, and grow in faith.

Immediate Ways to Get Involved

- **Holy Hands 1st Sunday:** We have no one on this team to provide coffee hour treats.
- **Ushers** for 10:30 & special services
- **Acolytes** for 10:30 & special services
- **Lectors** for 8 a.m. & 5 p.m. services
- **Oblation Bearers** at 10:30 services

For more information, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom at volunteers@kccathedral.org.

Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Upcoming Family Worship Dates: February 15, March 1, April 5, May 3

Youth

Youth in grades 6-12 meet Sundays at 9:15 a.m. for Formation.

Youth Group meetings are at 6 p.m. Sundays, February 8 & 15, March 1 & 15

Adults: Tuesdays

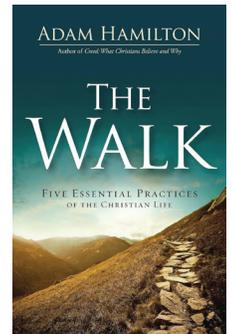
GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

This Lent, we will be using *The Walk* by Adam Hamilton to guide our discussions. How do we walk with Christ—daily follow him, grow in him, and faithfully serve him? In the Gospels, Jesus modeled for us the Christian spiritual life. The apostles taught it in their writings. And the Church has, through the last 2,000 years, sought to pursue this Christian spiritual life.



In *The Walk*, Adam Hamilton focuses on five essential spiritual practices that are rooted in Jesus' own walk with God and taught throughout the New Testament. Each of these practices is intended as part of our daily walk with Christ while also being an essential part of growing together in the church.

Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Barbara Wegener, *Deacon*; The Rev. Clare Stern-Burbano, *College, Youth & Children's Minister*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVea, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

Today's Focal St. John's Bible Illumination

Temptation

"Adam and Eve" Illumination (Genesis 3:1-7)

Today's lectionary texts confront us with what it means to be human. In the wilderness Jesus, the Son of God, is confronted with the fullness of his humanity. After forty days of fasting, he is physically exhausted, socially isolated, and spiritually struggling to hang on to his identity. In this state of utter human vulnerability, the tempter appears seeking to lure Jesus away from his earthly mission. The devil seeks to undercut Jesus' identity as God's beloved Son with taunting questions, "If you are the Son of God, then"

During Lent we too must wrestle with the unsettling messiness of our humanity. Starting with Ash Wednesday we confront the reality that we are mortal – we will die in spite of our best efforts to the contrary. This sobering realization launches us on a journey to explore who Jesus is, who we are, and what our shared humanity requires of us in the present. Jesus' temptation challenges us to reflect on questions like: What does it mean to be human? Am I able to exercise appropriate restraints to my hungers, wants, and desires? Can I work in obscurity to serve God or only if I gain recognition for what I do? Can I accept the vulnerability of being weak, mortal, and human? Embracing my identity as beloved by God can be hard and can make the Lenten journey painful.

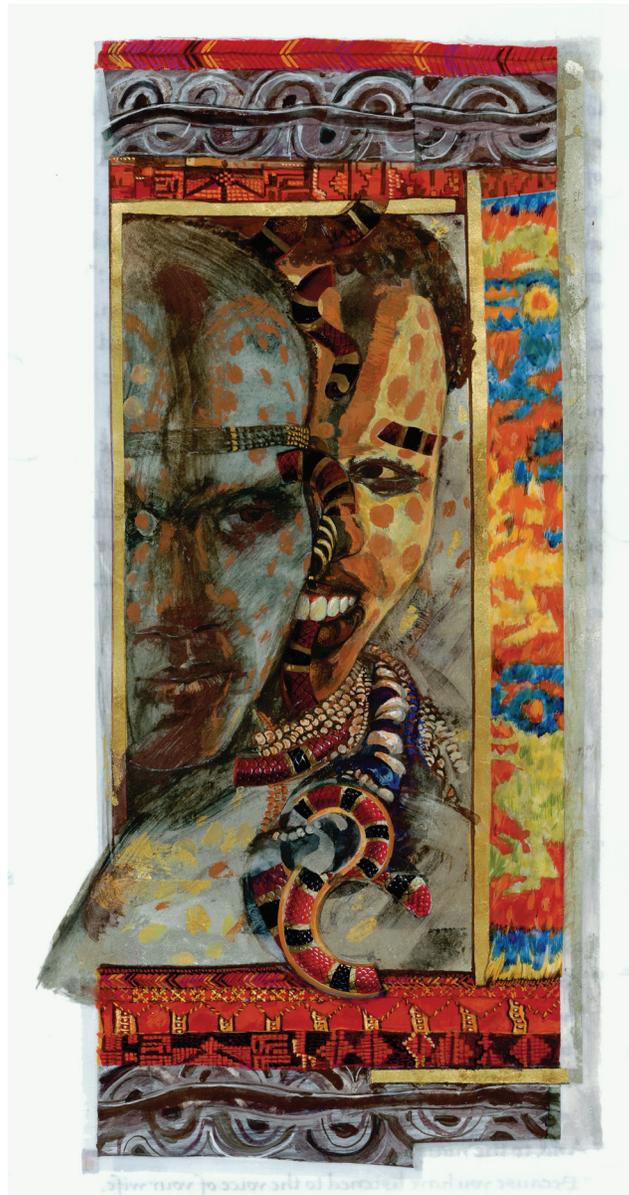
Today's focal illumination, "Adam and Eve," highlights the magnificence together with the messiness of our human condition. The gold that frames the faces of Adam and Eve offers a visual statement about God's awesome work as Creator of human beings and of the creation in which we live. Consider how mystery, reason, and consciousness come together as you contemplate these images. Yet, there is a

mysterious "messiness" in the creation – a reality expressed by the deadly coral snake and the discontinuity in the gold frame. Amid our joy of being alive, the tempter appears in our "wilderness" periods of life challenging us with questions like, "If you have been created in the image of God, then can you embrace a higher wisdom, a more acute knowledge, a more divine humanity?"

Existing as created beings amid creation's messiness, Adam and Eve's painted faces convey human beings' divided but connected relationships with each other and also with their environment. These complexities, together with the colorful cloth in the background (a product of human ingenuity

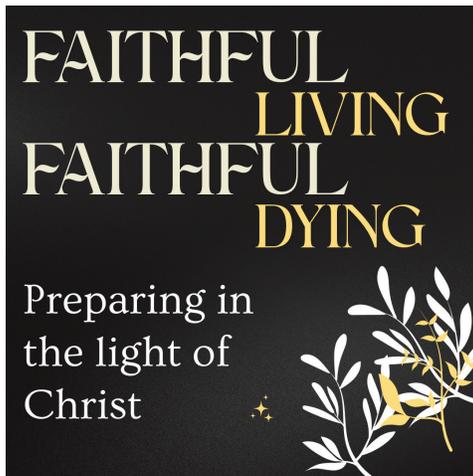
and effort), express the human desire to be alive and to be productive even while hindered by the counter-workings of unfathomable dark elements.

Generally, we don't choose "wilderness" experiences. We don't volunteer to undergo pain, loss, agonizing misery, danger, or terror. Yet, the wilderness with its haunting questions and ominous uncertainties still happens. Whether it manifests itself as serious illness, a toxic relationship, a troubled family member, an employment crisis, an untimely death, or a debilitating mental or emotional health issue, it happens and we have no choice but to trek through its foreboding landscapes. In that place, some of life's hardest questions about our identity as a child of God emerge to tempt us. In times like these the prayer of today's collect might help guide you through your wilderness: "Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help me who is being assaulted by many temptations, and, as you know my weaknesses, let me find you mighty to save."



Upcoming Events & Announcements

For more info and signup links: kccathedral.org/events



Faithful Living, Faithful Dying: Preparing in the light of Christ

Wednesdays, February 25–March 25
6:30–7:45 p.m. | Common Room

Learn about the theology of death and resurrection in the Anglican tradition and the importance of being prepared. Information will be provided on funeral planning, end of life care, and planned giving.

February 25: Theology of the Funeral Rite

March 4: Music for the Funeral Rite

March 11: Funeral Planning Workshop

March 18: End of Life Care and

Advanced Directives

March 25: The Ultimate Gift: Christian Witness at Death



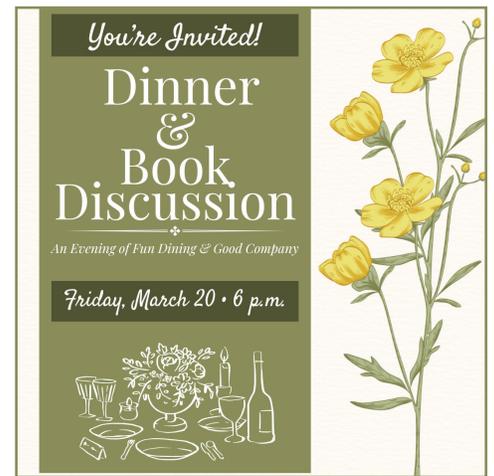
Hold My Soul: Music by Women Composers

Friday, February 27 | 7 p.m. | Nave

Join tenor Jacob Sentgeorge, mezzo-soprano Courtney Fletcher, and pianist Mia Kim for a program featuring vocal works of Cécile Chaminade, Nadia and Lili Boulanger, Pauline Viardot-García, and many other women composers. This spectacular program explores universal themes of love, with solos and duets by under-represented composers from the 19th to 21st centuries.

Reception to follow in the Common Room. Free admission.

Donations welcomed.



Dinner & Book Discussion

Friday, March 20
6 p.m. | Common Room

Our Social Events Committee invites you for a book study and dinner on March 20. The book *Being Dead Is No Excuse: The Official Southern Ladies Guide to Hosting the Perfect Funeral* by Gayden Metcalfe and Charlotte Hays will be our guide for the night. It is a humorous look at Southern funeral customs, etiquette, and recipes.

Our dinner will consist of recipes made from the book. Start reading today to discover your favorite recipes. A sign-up will be available soon.

Books are available for purchase in the Cathedral Bookstore.



SUNDAYS FEBRUARY 15 THROUGH MARCH 29 AT 9:15 A.M.
MULTIPURPOSE ROOM, LOWER LEVEL FOUNDERS' HALL

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for Episcopal 101, taught by Dean Andy. Even if you're not seeking confirmation, reaffirmation, or reception, it's a great way to gain a better understanding of our history and worship. Questions? Contact Dean Andy, akeyse@kccathedral.org.