

# The Second Sunday in Lent

March 1, 2026 • 5 p.m.



GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

## Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



# ORDER FOR EVENING AND HOLY EUCHARIST

## VOLUNTARY

## The Order for Evening

### \* OPENING ACCLAMATION

page 109

*Celebrant*

Bless the Lord who forgiveth all our sins.

*People*

His mercy endureth for ever.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). Copyright © 1979, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

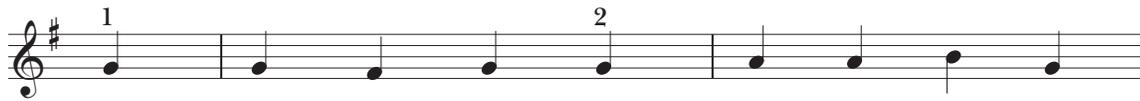
### \* PRAYER FOR LIGHT

page 110

Presider Let us pray.

Almighty and most merciful God, kindle within us the fire of love, that by its cleansing flame we may be purged of all our sins and made worthy to worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

\* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Word of God

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

### THE LESSONS

First Lesson: Genesis 12:1-4a

Lector The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

People **Thanks be to God.**



Cantor I lift up my eyes to | the hills; \*  
 from where is | my help to come?

All My help comes from | the Lord, \*  
 the maker of | heaven and earth.  
 He will not let your foot | be moved \*  
 and he who watches over you will | not fall asleep.  
 Behold, he who keeps watch over | Israel \*  
 shall neither | slumber nor sleep;  
 The Lord himself watches | over you; \*  
 the Lord is your shade | at your right hand,  
 So that the sun shall not strike you | by day, \*  
 nor | the moon by night.  
 The Lord shall preserve you from all | evil; \*  
 it is he who | shall keep you safe.  
 The Lord shall watch over your going out and your | coming in, \*  
 from this time forth | for evermore.

### Second Lesson: Romans 4:1-5, 13-17

Lector What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say: "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

People Thanks be to God.

### \* GRADUAL VERSE



God so loved the world that he gave his  only Son, \* that all who believe in him might have  eternal life.

\* THE HOLY GOSPEL: John 3:1-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Gospeller There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

\* THE NICENE CREED

page 326

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Heavenly Father, fill all those who lift their hearts to you with a spirit of rebirth, that we might find your joy and pour it out for others in your name. Answer us as we say, Lord in your mercy, hear our prayer.

We pray for the church universal, for our understanding of your holy word to increase and our ability to live the life of service you demand of us to be a source of peace and joy.

Lord in your mercy,

**People Hear our prayer.**

Intercessor We pray for all nations, that all governments, authorities, and leaders might sacrifice their own desires and power to benefit those with no power. May we become united in our work toward peace, security, and service to the least of these.

Lord in your mercy,

**People Hear our prayer.**

Intercessor We pray for the world itself, for this earth and all your creation, that we may all work together to repair the harm we have done and to discover new, more sustainable ways of life.

Lord in your mercy,

**People Hear our prayer.**

Intercessor We pray for those who suffer, for those in trouble and despair, for those who are ill and frightened, for those who are grieving, anxious or hopeless. We pray that those in greatest need may feel you close about them. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Intercessor We pray for our own lives and the needs of those we love. We pray for those we do not know and for those we have neglected or harmed. Be mercifully present to us and to all.

Lord in your mercy,

**People Hear our prayer.**

Intercessor We pray for the departed, for those who are dying and for all those who watch and wait with them. May light perpetual and joy unending be theirs to claims. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Presider Lord, like Nicodemus we do not fully understand the mysteries of your love and we sometimes willfully ignore the truth of your word. Bring us again into new life lived in you and share with us the joy of your eternal kingdom. To you, to the Son and to the Holy Spirit we pledge our lives. **Amen.**

## CONFESSON AND ABSOLUTION

page 320

Deacon Let us humbly confess our sins unto Almighty God.

**All Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. **Amen.**

## \* THE PEACE

page 320

Presider The peace of the Lord be always with you.

**People And with thy spirit.**

## ANNOUNCEMENTS

### CELEBRATION PRAYER

**All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## OFFERTORY SENTENCE

page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

## OFFERTORY HYMN: 401 "The God of Abraham praise"

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.  
All Rights Reserved. Reprinted under OneLicense.net #A-710278.



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### BREAKING OF THE BREAD

Presider	Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast.

All

S157: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Гимнал* 1982; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

## \* POSTCOMMUNION PRAYER

page 339

All

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and  
dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## PRAYER OVER THE PEOPLE

Deacon      Bow down before the Lord.

*The people kneel.*

Presider      Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

### \* DISMISSAL

*Following the dismissal,*

**People      Thanks be to God.**

### \* CLOSING HYMN: 473 "Led on their way by this triumphant sign"

*Refrain*

Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956) Music: *Cruizer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (1937-2010). Copyright: Words: Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). Used by permission. Music: Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## VOLUNTARY

### Serving Today

Presider & Preacher	The Very Rev. Andrew C. Keyse
Lector, Eucharistic Minister	
Cantor	Harry Brewster
Organist	Dr. Lucas Fletcher