

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



artwork by Gertrud Mueller Nelson

The Fifth Sunday in Lent  
March 22, 2026 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Service Notes

During the season of Lent, we are using Rite I as a way to put us in a different mindset as we observe a holy Lent. Note that many of the responses are different than our usual Rite II. Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

## Children

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. There is no Cathedral Kids on Family Worship Sundays. *Upcoming Family Worship Dates: April 5, May 3*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.



Give Online

## Ways to Give

- **Give online** with the QR code (or use the GIVE button on the Cathedral website).
- **Tap** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **Text** "GIVetoGHTC" to 73256.
- Place in the **offering plate**. Envelopes are available in the pew racks.

*Thank you for your generosity.*

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: "Lamb of God, Pure and Holy"

Trinity Handbell Ensemble

arr. Tyleen Stults

\* OPENING HYMN: 567 "Thine arm, O Lord"

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

# Penitential Order

## \* OPENING ACCLAMATION

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Presider Bless the Lord who forgiveth all our sins.

People **The Lord's mercy endureth forever.**

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

## CONFESSION AND ABSOLUTION

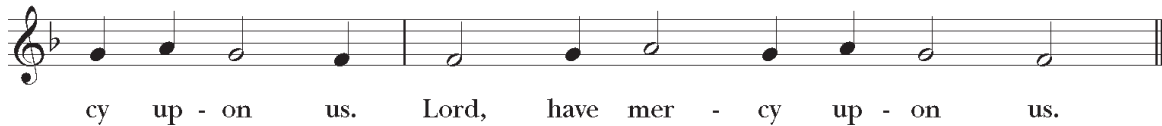
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Deacon Let us humbly confess our sins unto Almighty God.

All **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. **Amen.**

## \* S90 THE HOLY EUCHARIST I, LORD HAVE MERCY UPON US: KYRIE



Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinners: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### First Lesson: Ezekiel 37:1-14

Lector The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People **Thanks be to God.**

### Psalm 130 *sung by the choir; plainsong*

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*Antiphon: With the Lord there is mercy, and with him there is plenteous redemption.*

Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, \*

O Lord, who could stand?

For there is forgiveness with you; \*

therefore you shall be feared.

I wait for the Lord; my soul waits for him; \*

in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, \*  
 more than watchmen for the morning.  
 O Israel, wait for the Lord, \*  
 for with the Lord there is mercy;  
 With him there is plenteous redemption, \*  
 and he shall redeem Israel from all their sins.

*Antiphon: With the Lord there is mercy, and with him there is plenteous redemption.*

## Second Lesson: Romans 8:6-11

**Lector** To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**People** Thanks be to God.

## \* GOSPEL HYMN: 510 "Come, Holy Spirit, heavenly Dove"

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: Saint Agnes, John Bacchus Dykes (1823-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE HOLY GOSPEL: John 11:1-45

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.

                  We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father.  
                  Through him all things were made.  
                  For us and for our salvation  
                  he came down from heaven:  
                  by the power of the Holy Spirit  
                  he became incarnate from the Virgin Mary,  
                  and was made man.

                  For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

                  We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father and the Son.  
                  With the Father and the Son he is worshiped and glorified.  
                  He has spoken through the Prophets.  
                  We believe in one holy catholic and apostolic Church.  
                  We acknowledge one baptism for the forgiveness of sins.  
                  We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor    Let us pray to the Lord in all humility, yet filled with hope, saying Lord in your mercy, hear our prayer.  
                  Lord God, see to your people and your church; lift up what is good, help us cast aside what is harmful;  
                  help us fulfill our call to be Christ in the world today.  
                  Lord in your mercy,

People            Hear our prayer.

Intercessor    Lord God, guide and grant wisdom to the leaders of the nations, that they might work cooperatively  
                  and for the benefit of all humanity.  
                  Lord in your mercy,

People            Hear our prayer.

Intercessor Lord God, infuse our towns and cities with a spirit of communal well-being, that we might always think first of those who live in the margins and forgotten places; and that where we live might be a place where everyone can thrive and live into their created purpose.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Lord God, heal what is hurting, mend what is broken, bring to wholeness all who suffer from any distress. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Lord God, help us to preserve the abundance of creation and ensure its sustainable use as you have envisioned for us.

Lord in your mercy,

**People Hear our prayer.**

Intercessor Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us all the new life in your eternal kingdom. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

**People Hear our prayer.**

Presider God of promise, send abundant life into your people, enliven our spirits and lift our hearts through the power of Christ's example through whom we pray. **Amen.**

\* THE PEACE

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Presider The peace of the Lord be always with you.

**People And with thy spirit.**

ANNOUNCEMENTS

CELEBRATION PRAYER

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**All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

OFFERTORY ANTHEM: "I am the resurrection and the life"

Thomas Morley (c.1557-c.1602)  
text: Burial Sentences, BCP

I am the resurrection and the life, saith the Lord:  
he that believeth in me, yea, though he were dead, yet shall he live.  
And whosoever liveth and believeth in me shall never die.

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.  
And though after my skin, worms destroy this body, yet in my flesh shall I see God:  
whom I shall see for myself and mine eyes shall behold, and not another.

We brought nothing into this world, and it is certain we can carry nothing out.  
The Lord gave and the Lord hath taken away: blessed be the name of the Lord.

PRESENTATION HYMN: 411 (v.1) "O bless the Lord, my soul!"

The musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#). The lyrics are: "I O bless the Lord, my soul! His grace to thee pro - claim!" and "I And all that is with - in me join to bless his ho - ly Name!". The music features a simple, hymn-like melody with a steady bass line.

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING, Eucharistic Prayer II

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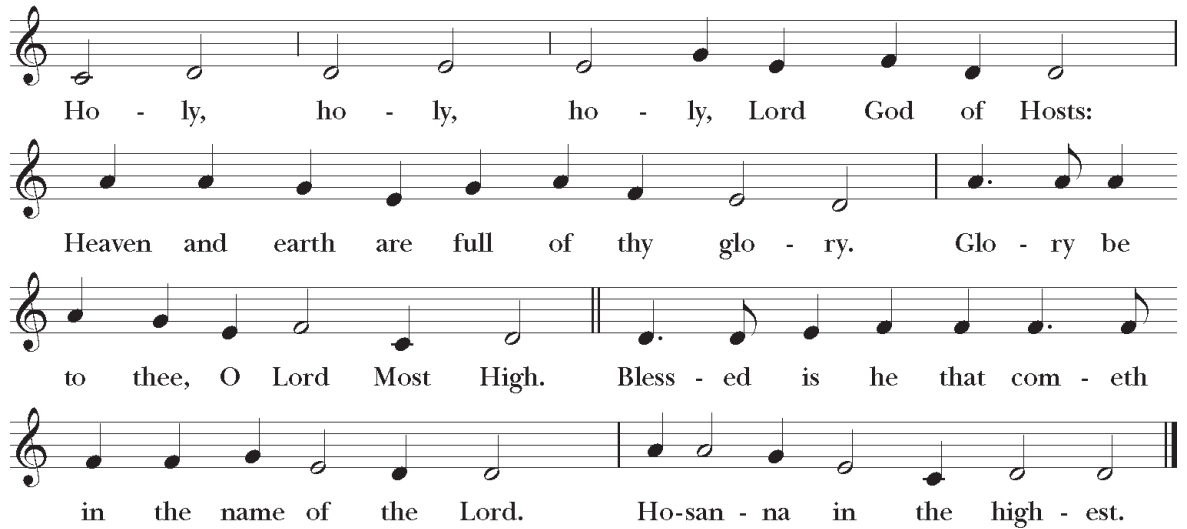
The musical score is written on four staves, all in a key signature of one flat (Bb). The lyrics are: "The Lord be with you. And with thy spi - rit." (Celebrant and People), "Lift up your hearts. We lift them up un - to the Lord." (Celebrant and People), "Let us give thanks un - to our Lord God." (Celebrant), and "It is meet and right so to do." (People). The music is a simple, melodic line with a steady rhythm.

Presider

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All

S113: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal* 1982; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

All S157: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*The following prayer is said. The People may join in saying this prayer.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

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*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

*For a blessing, cross your hands over your chest.*

*On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION HYMN: 666 “Out of the depths I call”

1 Out of the depths I call, to God I send my cry; Lord,  
2 My soul with pa - tience waits for thee, the liv - ing Lord, my  
3 My long - ing eyes look out for thy en - liv - ening ray, more  
4 Let Is - rael trust in God; no bounds his mer - cy knows; the

hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.  
hopes are on thy prom - ise built, thy nev - er - fail - ing word.  
du - ly than the morn - ing watch to spy the dawn - ing day.  
plen - teous source and spring from whence re - demp - tion ev - er flows.

Words: Tate and Brady, *New Version of the Psalms*, 1698, alt.; para. of Psalm 130. Music: *St. Bride*, Samuel Howard (1710-1782). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## COMMUNION HYMN: 457 "Thou art the Way"

1 Thou art the Way, to thee a - lone from sin and death we flee;  
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
thou on - ly canst in - form the mind and pu - ri - fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: St. James, Raphael Courteville (d. 1735). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* POSTCOMMUNION PRAYER

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All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

*The people kneel.*

Presider Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

### \* DISMISSAL *Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: 610 "Lord, whose love through humble service"

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

## Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Canon W. James Yazell
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. Dr. Richard Liantonio
Musicians	Dr. Lucas Fletcher, Trinity Handbell Ensemble, The Trinity Choir
Lector	Bob Johnson
Intercessor	Sarah Lagergren
Eucharistic Ministers	Bob Johnson, Janet Sweeting
Acolytes	Charles Shipley, Kahn McKeown, Jeff Johnson, Athan Nichols
Ushers	Beth Keyse, Bill Colvin, Bob Bennett, Ric Sweeting
Greeters	Bill Boyd, Connie Boyd, Marcille McCandless
Altar Guild	Leticia Porter, Sharon Cheers, Kay Woolley, Sharon Cheers
Sound/Livestreaming	Chris Morrison, Curtis Hamilton
Cathedral Kids	Mariah Kettler, Brenda Colburn
Holy Hands Hospitality	Barbara Wegener, Augusta Wilbon, Deborah Buckner, Marcille McCandless
Oblation Bearers	Donna Knoell



# Preparing Our Hearts for Easter: Fellowship & Reflection



**Friday, March 27 | 6:30 p.m. | Common Room**

All women are warmly invited to join us for an evening of fellowship and spiritual refreshment with The Order of the Daughters of the King®.

Together we will open Scripture and spend time reflecting on the Exodus account of the Israelites crossing the Red Sea, a powerful passage the Church returns to each year at the Easter Vigil.

Come ready for conversation, encouragement, and time together in God's presence as we prepare our hearts for Easter.

The Order of the Daughters of the King® is a community of Christian women and girls who desire a closer walk with the Lord. Through prayer, service, and a shared Rule of Life, we encourage one another as we grow in faith and seek to know Jesus Christ and make Him known.

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, March 22

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour + Palm Cross Making
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\* & Cathedral Kids
- 11:30 a.m. Coffee Hour + Palm Cross Making
- 5 p.m. Order for Evening and Holy Eucharist

## Monday, March 23

- 6 p.m. Alcoholics Anonymous Meeting

## Tuesday, March 24

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

## Wednesday, March 25

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer\*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Class: Faithful Living, Faithful Dying
- 6:30 p.m. Rehearsal: Cathedral Bell Ringers

## Thursday, March 26

- 5:30 p.m. Meeting: Vestry+
- 6 p.m. Food Addicts in Recovery Anonymous Meeting
- 7 p.m. Rehearsal: Trinity Choir

## Friday, March 27

- 6:30 p.m. Preparing Our Hearts for Easter: *Daughters of the King*

## Saturday, March 28

- 8 a.m. Holy Eucharist

## Sunday, March 29 • Palm Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour & Easter Basket Assembly
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 3 p.m. Concert: Musica Vocale
- 5 p.m. Order for Evening and Holy Eucharist

+On Zoom \*In person service streamed on YouTube @kccathedral

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Brend; Heather; Norbert King; Shandell Debroc; John Kennedy; Phil Carroll; Carmen Quintero; Eva Silva; Heather Stone; Dan McGrath; Pat Miller; Gail E; Nancy Guthrie; Patricia Easter; Joe Marvil; Ken, Pam and Carly Courson; Osha Badeau; Terry and Marie Clements; Dane Griffith; Shana; Ken McCandless; Marcille McCandless; Ella; Claudia Risebig; Farzana Farzad; Donna Knoell; Fawzia Ziayee and Mohammad Yunus; Jay; Janel Mosley; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

**Pray for the Departed:** Military members killed in action; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Deputy Sheriff Michael Hislope; Deputy Sheriff Gabriel Rameriz; Jill Dominick; Bob Huheey; Kevin Sweeney; Bill Stancil; Alex Pretti; Richard Sklar; Renee Nicole Good; Larry, Marcia and Gary Wilson; Jonathan Everett Boley; Those souls lost in the Switzerland ski resort fire; Tatiana Celia Kennedy Schlossberg; Ella Cook; those lost in war; those who have died from gun violence

**Diocesan Prayer Cycle:** The Episcopal Diocese of Kansas – Topeka

The Standing Committee and Staff of the Diocese of Kansas, as they continue through their bishop search process

Spring House of Bishops Meeting

# Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

## March 22

Sergio Moreno-Denton  
Debbie Marrs  
Paul Hemingway

## March 24

Arica Clay  
Frank Swyden

## March 25

Ho & Susan Ahn

## March 26

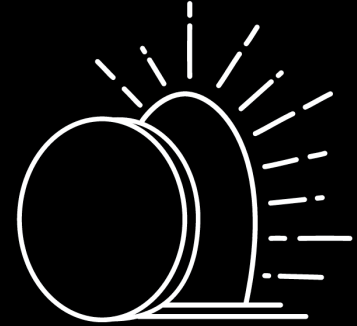
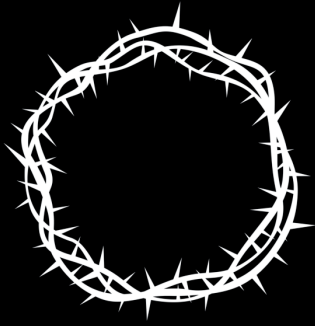
Day Kerr

## March 27

George & Joselyn  
Verschelden

## March 28

Peg Brown



## A LOT CAN HAPPEN IN SEVEN DAYS

*We invite you to experience the journey to the Resurrection at the Cathedral.  
Our Holy Week services remember the last days of Jesus' life,  
culminating in his crucifixion and resurrection on Easter Sunday.*

### **Palm Sunday, March 29 | 8 a.m., 10:30 a.m., 5 p.m.**

We recall Jesus' entry into Jerusalem with the blessing of palms and a procession, followed by the story of Christ's Passion and death. The 10:30 service begins with a procession through the courtyard.

### **Monday in Holy Week, March 30 | 12:05 p.m.**

Holy Eucharist

### **Tuesday in Holy Week, March 31 | 11 a.m.**

This Holy Eucharist features the renewal of baptismal and ordination vows, and the blessing of Holy Oils.

### **Wednesday in Holy Week, April 1 | 12:05 p.m.**

Holy Eucharist

### **Maundy Thursday, April 2 | 7 p.m.**

We remember Jesus' last meal with his disciples, which was the first Eucharist. We remember Christ's eternal promise to sustain his followers in a sacred meal, and we wash each other's feet as a sign of service and love. We witness the stripping of the altar.

### **Good Friday, April 3 | 9 a.m. & 12:05 p.m.**

9 a.m.: We remember Jesus' death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

12:05 p.m.: This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

### **Holy Saturday, April 4 | 9 a.m.**

A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

### **Easter Vigil, April 4 | 7 p.m.**

Together, we reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. The service begins by lighting the new fire. We will witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy "Alleluia. Christ is risen" and celebrate the first Eucharist of Easter. We will continue the celebration at a reception following the service. *The nursery will be open for children birth through age 4.*

### **Easter Day, April 5 | 8 & 10:30 a.m.**

We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers. We will continue the celebration at a reception following each service. Following the 10:30 a.m. service, all children are invited for our annual Easter Day egg hunt. *The nursery will be open for children birth through age 4.*

### **Additional Parking**

You can use the garage with entry on 13th Street for free. The barcode should be scanned upon entry and exit from the garage. Get the barcode at [kccathedral.org/directions](http://kccathedral.org/directions).



# Easter Receptions

Continue the Easter celebrations after services with receptions in Founders' Hall.

## How you can help

We invite you to help by bringing food and/or helping with setup or cleanup.

### FOOD DONATIONS:

- Savory finger foods
- Desserts & sweets
- Fruit or cheese trays
- Light appetizers
- Gluten-free / vegetarian options

### VOLUNTEER ROLES:

- Champagne/Mimosa Bar Attendants
- Food Runners
- Hospitality & Cleanup

Helping out is a fun way to get to know people, and volunteers sometimes get to sample goodies before the event!

Sign up at **COFFEE HOUR** today or **ONLINE** at [kccathedral.org/events](http://kccathedral.org/events).



# Flowers for Easter

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide beauty for our Easter celebrations.

Make your Easter flower donations by Sunday, March 29, for your name to be included in the Easter bulletins.



[onrealm.org/GraceHolyTrinit/give/flowers](https://onrealm.org/GraceHolyTrinit/give/flowers)

# For Pete's Sake

**FRIDAY APRIL 10, 2026 | 6P-8P**

**GRACE AND HOLY TRINITY CATHEDRAL  
FOUNDERS' HALL**

**Buy tickets at [kccathedral.org/events](https://kccathedral.org/events)**

**Join us for live music, delicious bites, drinks, and tours of the kitchen. Your support helps us get more meals on family dinner tables.**

Attire: Smart Casual—come as you are



Pete's Garden

# Outreach

Learn more: [kccathedral.org/outreach](http://kccathedral.org/outreach)

## Volunteer Opportunities

### Help Pete's Garden

April 19, May 17 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We will label upstairs in Founders' Hall at both morning coffee hours. Please no food or drink at the labeling tables and wash your hands before helping. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

### The Emergency Food Assistance Program

Saturday, April 18 • 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

# TEXT US!

TEXT US AT  
(816) 310-1888

- Text **LOOP** to stay in the loop about Cathedral updates (weather closures, reminders).
- Text **GUEST** if you are new with us & want to know more.
- Text **PRAYER** to submit prayer requests.

## Donations

# MARCH FOOD DRIVE

We are collecting non-perishable food for the food pantry at Saint Paul's Episcopal Church.

### Suggested items to bring:

- ready meals (canned chili, spaghetti-o's, shelf-stable meals, soup)
- canned or dried fruit
- 100% fruit juice
- canned vegetables (not corn or green beans)
- canned meat (not tuna)
- gluten-free starches
- baking staples
- shelf-stable milk (quart-sized UHT boxes, dairy or plant-based)
- shelf-stable vegetarian meals.

**BRING FOOD DONATIONS TO THE BASKET IN THE TOWER.**

# TOILETRY DRIVE

Body Wash  
Hand/Body Lotion  
Shampoo & Conditioner  
Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower during the month of April.



# Formation for All Ages

## Adults: Sundays 9:15 a.m. • Common Room

### Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

## Children: Sundays 10:30 a.m. • Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

*Upcoming Family Worship Dates: April 5, May 3*

## Youth

Youth in grades 6-12 meet Sundays at 9:15 a.m. for Formation.

Youth Group meetings are at 6 p.m. Sundays, March 15, April 12 & 26, May 10 & 24

## Adults: Tuesdays

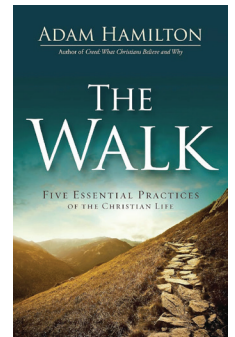
### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for the Zoom link.

This Lent, we will be using *The Walk* by Adam Hamilton to guide our discussions. How do we walk with Christ—daily follow him, grow in him, and faithfully serve him? In the Gospels, Jesus modeled for us the Christian spiritual life. The apostles taught it in their writings. And the Church has, through the last 2,000 years, sought to pursue this Christian spiritual life.



In *The Walk*, Adam Hamilton focuses on five essential spiritual practices that are rooted in Jesus' own walk with God and taught throughout the New Testament. Each of these practices is intended as part of our daily walk with Christ while also being an essential part of growing together in the church.

### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

# Today's Focal St. John's Bible Illumination

## Receiving New Life

### "Valley of Dry Bones" Illumination (Ezekiel 37:1-14)

Today is traditionally known as the start of Passiontide (the final two weeks of Lent, beginning with the Fifth Sunday of Lent, once called Passion Sunday, and concluding with Holy Saturday). During this period crosses and sacred images usually are veiled to deepen Lenten solemnity.

Our lectionary texts center on resurrection, new life, and the power of God's Spirit over death. In the Old Testament reading God brings hope to a "valley of dry bones," promising to put spirit back into them so they will live again. In the Gospel reading Jesus demonstrates his power over death by raising Lazarus. In the Epistle reading, Paul contrasts living "in the flesh" (self-sufficiency) with living "in the spirit" (depending on God) and declares that the same Spirit that raised Jesus from the dead also will give life to our mortal bodies. These themes indicate a shift in the Lenten journey, which now becomes more intensely focused toward the finality of the coming crucifixion and the promise of Easter resurrection. It encourages the believer to trust earnestly in God's power to overcome seemingly dead situations.

The "Valley of Dry Bones" illumination utilizes today's

Old Testament text to visualize God's power to bring new life into the dry bones of a destroyed society. The scenes along the bottom of the portrayal depict the destruction of war, vandalism, and ecological abuses as indications of a spiritually dead society. The trash heap consists of images from documentary photos chronicling representative incidents of human suffering during the past century. The skulls are based on images of genocide and war in Armenia, Rwanda, Iraq, and Bosnia. The mountains of broken glass recall shattered glass and lives from terrorist attacks. We also find abandoned and vandalized buildings. The piles of eyeglasses in the center are from photos of Holocaust death camps. Heaps of bones, skulls, broken glass, and discarded cars suggest human and ecological disasters, all part of a contemporary valley of lifeless bones. The automobile hulls are intended to signify the spiritual death of postmodern societies.

Amid this picture of death are some glimmers of hope. Rainbow colors on the surfaces of oil slicks and scattered gold squares are indications of God's presence. Out of this death and destruction a dramatic rainbow emerges and spreads across the top of

the illumination. These images foreshadow Ezekiel's vision of the heavenly temple which appears at chapter 43 of Ezekiel's prophecy. Also note the seven menorahs linking the dead bones (bottom of illumination) with God's new creation (top of illumination). These menorahs, each with seven points of light, transcend the wreckage and misery wrought by humanity and illumine creation as God intends it to be.


As you reflect on the state of our world today, where do you see "dry bones" of death? Amid those "dry bones," where do you find God's presence at work renewing creation?



Image: ©2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

# Upcoming Events

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)



## PALM CROSS MAKING

Sunday, March 22  
9 & 11:45 a.m. • Founders' Hall

During coffee hour, we invite you to make crosses out of palm leaves for distribution on Palm Sunday.

Please bring your scissors. Someone will help if you've never made palm crosses before!

## FAITHFUL LIVING, FAITHFUL DYING

### Preparing in the light of Christ

Learn about the theology of death and resurrection in the Anglican tradition and the importance of being prepared. Information will be provided on funeral planning, end of life care, and planned giving.

#### Schedule

- February 25: Theology of the Funeral Rite
- March 4: Music for the Funeral Rite
- March 11: Funeral Planning Workshop
- March 18: End of Life Care and Advanced Directives
- March 25: The Ultimate Gift: Christian Witness at Death

#### ALL ARE WELCOME

Wednesdays, February 25-March 25

6:30-7:45 p.m.

Common Room



SUNDAY, MARCH 29 | 9 A.M. | FOUNDERS' HALL

## EASTER BASKET PACKING



Pack Easter baskets for children in residential facilities and transitional housing.

## Hail Bright Cecilia: A Purcellian Feast

Celebrate the brilliance of Henry Purcell, one of England's great composers, with **Musica Vocale** and members of the **Kansas City Baroque Consortium**. This concert features Purcell's magnificent ode Hail, Bright Cecilia—presented in its entirety for the first time in Kansas City—alongside regal works written for coronations and the Chapel Royal, including I was glad and the jubilant “Bell Anthem,” Rejoice in the Lord Almighty.

This is a free concert and no tickets are required.

Sunday, March 29, 2026 | 3 p.m.



FIND YOUR PLACE TO SERVE

As we welcome extra people and have additional services for Holy Week & Easter, we need your help to make our services run smoothly. You can help by being an usher, acolyte, greeter, Eucharistic minister, serving on the Altar Guild or assisting with audio/video operation. Contact Volunteer Coordinator Joan Bergstrom, [volunteers@kccathedral.org](mailto:volunteers@kccathedral.org) or sign up on Ministry Scheduler Pro.