

The Fifth Sunday in Lent

March 22, 2026 • 5 p.m.



artwork by Gertrud Mueller-Nelson

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.



Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



ORDER FOR EVENING AND HOLY EUCHARIST

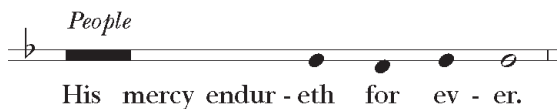
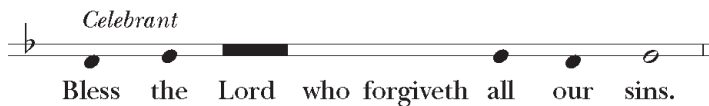
VOLUNTARY: Prelude on *Heinlein*

Alec Wyton (1921-2007)

The Order for Evening

* OPENING ACCLAMATION

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Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1979, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* PRAYER FOR LIGHT

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Presider

Let us pray.

Almighty and most merciful God, kindle within us the fire of love, that by its cleansing flame we may be purged of all our sins and made worthy to worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

* O GRACIOUS LIGHT *Phos hilaron*: 25



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinners: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

First Lesson: Ezekiel 37:1-14

Lector The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 130



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Cantor Out of the depths have I called to you, O Lord; Lord, hear | my voice; *
let your ears consider well the voice of my | supplication.

All If you, Lord, were to note what is done | amiss, *
O | Lord, who could stand?
For there is forgiveness | with you; *
there | fore you shall be feared.
I wait for the Lord; my soul | waits for him; *
in his | word is my hope.
My soul waits for the Lord, more than watchmen for the | morning, *
more than watchmen | for the morning.
O Israel, wait for | the Lord, *
for with the Lord | there is mercy;
With him there is plenteous re|demption, *
and he shall redeem Israel | from all their sins.

Second Lesson: Romans 8:6-11

Lector To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People Thanks be to God.

* GRADUAL VERSE



I am the resurrection and the life, says the Lord; * whoever believes in me shall not die / for ever.

* THE HOLY GOSPEL: John 11:1-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Gospeller Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

* THE NICENE CREED

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All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Let us pray to the Lord in all humility, yet filled with hope, saying Lord in your mercy, hear our prayer.
Lord God, see to your people and your church; lift up what is good, help us cast aside what is harmful;
help us fulfill our call to be Christ in the world today.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Lord God, guide and grant wisdom to the leaders of the nations, that they might work cooperatively
and for the benefit of all humanity.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Lord God, infuse our towns and cities with a spirit of communal well-being, that we might always think
first of those who live in the margins and forgotten places; and that where we live might be a place
where everyone can thrive and live into their created purpose.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Lord God, heal what is hurting, mend what is broken, bring to wholeness all who suffer from any
distress. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name
silently or aloud.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Lord God, help us to preserve the abundance of creation and ensure it sustainable use as you have
envisioned for us.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us
all the new life in your eternal kingdom. We pray especially for those we now name, either silently or
aloud.
Lord in your mercy,
- People Hear our prayer.**
- Presider God of promise, send abundant life into your people, enliven our spirits and lift our hearts through the
power of Christ's example through whom we pray. **Amen.**

Deacon Let us humbly confess our sins unto Almighty God.

All Most merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And with thy spirit.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: 567 "Thine arm, O Lord"

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

All

S157: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The following prayer is said. The People may join in saying this prayer.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

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All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

PRAYER OVER THE PEOPLE

Deacon **Bow down before the Lord.**

The people kneel.

Presider **Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.**

* DISMISSAL

Following the dismissal,

People **Thanks be to God.**

* CLOSING HYMN: 610 "Lord, whose love through humble service"

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Serving Today

Presider & Preacher	The Rev. Canon W. James Yazell
Lector	Cliff Dubroc
Eucharistic Minister	Steve King
Cantor	Harry Brewster
Organist	Dr. Lucas Fletcher



Flowers
for
Easter

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide beauty for our Easter celebrations.

Make your Easter flower donations by Sunday, March 29, for your name to be included in the Easter bulletins.



onrealm.org/GraceHolyTrinit/give/flowers



Preparing Our Hearts for Easter: Fellowship & Reflection

Friday, March 27 | 6:30 p.m. | Common Room

All women are warmly invited to join us for an evening of fellowship and spiritual refreshment with The Order of the Daughters of the King®.

Together we will open Scripture and spend time reflecting on the Exodus account of the Israelites crossing the Red Sea, a powerful passage the Church returns to each year at the Easter Vigil. As we gather around God's Word, we'll consider questions like:

- What can we learn from this ancient story?
- Why does the Church return to it every Easter?
- How might God be speaking to our own lives through this story?

Come ready for conversation, encouragement, and time together in God's presence as we prepare our hearts for Easter.

The Order of the Daughters of the King® is a community of Christian women and girls who desire a closer walk with the Lord. Through prayer, service, and a shared Rule of Life, we encourage one another as we grow in faith and seek to know Jesus Christ and make Him known.



FIND YOUR PLACE TO SERVE

As we welcome extra people and have additional services for Holy Week & Easter, we need your help to make our services run smoothly. You can help by being an usher, acolyte, greeter, Eucharistic minister, serving on the Altar Guild or assisting with audio/video operation. Contact Volunteer Coordinator Joan Bergstrom, volunteers@kccathedral.org or sign up on Ministry Scheduler Pro.

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, March 22

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour + Palm Cross Making
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour + Palm Cross Making
- 5 p.m. Order for Evening and Holy Eucharist

Monday, March 23

- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, March 24

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, March 25

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Class: Faithful Living, Faithful Dying
- 6:30 p.m. Rehearsal: Cathedral Bell Ringers

Thursday, March 26

- 5:30 p.m. Meeting: Vestry+
- 6 p.m. Food Addicts in Recovery Anonymous Meeting
- 7 p.m. Rehearsal: Trinity Choir

Friday, March 27

- 6:30 p.m. Preparing Our Hearts for Easter: *Daughters of the King*

Saturday, March 28

- 8 a.m. Holy Eucharist

Sunday, March 29 • Palm Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour & Easter Basket Assembly
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 3 p.m. Concert: Musica Vocale
- 5 p.m. Order for Evening and Holy Eucharist

+On Zoom *In person service streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Brend; Heather; Norbert King; Shandell Debroc; John Kennedy; Phil Carroll; Carmen Quintero; Eva Silva; Heather Stone; Dan McGrath; Pat Miller; Gail E; Nancy Guthrie; Patricia Easter; Joe Marvil; Ken, Pam and Carly Courson; Osha Badeau; Terry and Marie Clements; Dane Griffith; Shana; Ken McCandless; Marcille McCandless; Ella; Claudia Risebig; Farzana Farzad; Donna Knoell; Fawzia Ziayee and Mohammad Yunus; Jay; Janel Mosley; Phineas Gitta; Mike Barzee & Family; Iris Parsons; Larry McMullen; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Pray for the Departed: Military members killed in action; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Deputy Sheriff Michael Hislope; Deputy Sheriff Gabriel Rameriz; Jill Dominick; Bob Huheey; Kevin Sweeney; Bill Stancil; Alex Pretti; Richard Sklar; Renee Nicole Good; Larry, Marcia and Gary Wilson; Jonathan Everett Boley; Those souls lost in the Switzerland ski resort fire; Tatiana Celia Kennedy Schlossberg; Ella Cook; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: The Episcopal Diocese of Kansas – Topeka

The Standing Committee and Staff of the Diocese of Kansas, as they continue through their bishop search process

Spring House of Bishops Meeting

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

March 22

Sergio Moreno-Denton
Debbie Marrs
Paul Hemingway

March 24

Arica Clay
Frank Swyden

March 25

Ho & Susan Ahn

March 26

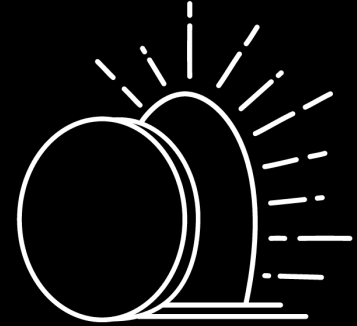
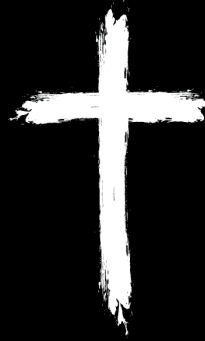
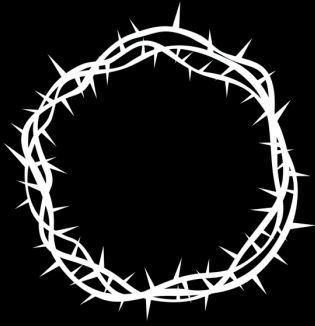
Day Kerr

March 27

George & Joselyn
Verschelden

March 28

Peg Brown



A LOT CAN HAPPEN IN SEVEN DAYS

*We invite you to experience the journey to the Resurrection at the Cathedral.
Our Holy Week services remember the last days of Jesus' life,
culminating in his crucifixion and resurrection on Easter Sunday.*

Palm Sunday, March 29 | 8 a.m., 10:30 a.m., 5 p.m.

We recall Jesus' entry into Jerusalem with the blessing of palms and a procession, followed by the story of Christ's Passion and death. The 10:30 service begins with a procession through the courtyard.

Monday in Holy Week, March 30 | 12:05 p.m.

Holy Eucharist

Tuesday in Holy Week, March 31 | 11 a.m.

This Holy Eucharist features the renewal of baptismal and ordination vows, and the blessing of Holy Oils.

Wednesday in Holy Week, April 1 | 12:05 p.m.

Holy Eucharist

Maundy Thursday, April 2 | 7 p.m.

We remember Jesus' last meal with his disciples, which was the first Eucharist. We remember Christ's eternal promise to sustain his followers in a sacred meal, and we wash each other's feet as a sign of service and love. We witness the stripping of the altar.

Good Friday, April 3 | 9 a.m. & 12:05 p.m.

9 a.m.: We remember Jesus' death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

12:05 p.m.: This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

Holy Saturday, April 4 | 9 a.m.

A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

Easter Vigil, April 4 | 7 p.m.

Together, we reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. The service begins by lighting the new fire. We will witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy "Alleluia. Christ is risen" and celebrate the first Eucharist of Easter. We will continue the celebration at a reception following the service. *The nursery will be open for children birth through age 4.*

Easter Day, April 5 | 8 & 10:30 a.m.

We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers. We will continue the celebration at a reception following each service. Following the 10:30 a.m. service, all children are invited for our annual Easter Day egg hunt. *The nursery will be open for children birth through age 4.*

Additional Parking

You can use the garage with entry on 13th Street for free. The barcode should be scanned upon entry and exit from the garage. Get the barcode at kccathedral.org/directions.

Outreach

Learn more: kccathedral.org/outreach

Volunteer Opportunities

Help Pete's Garden

April 19, May 17 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We will label upstairs in Founders' Hall at both morning coffee hours. Please no food or drink at the labeling tables and wash your hands before helping. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

The Emergency Food Assistance Program

Saturday, April 18 • 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Donations

MARCH FOOD DRIVE

We are collecting non-perishable food for the food pantry at Saint Paul's Episcopal Church.

Suggested items to bring:

- ready meals (canned chili, spaghetti-o's, shelf-stable meals, soup)
- canned or dried fruit
- 100% fruit juice
- canned vegetables (not corn or green beans)
- canned meat (not tuna)
- gluten-free starches
- baking staples
- shelf-stable milk (quart-sized UHT boxes, dairy or plant-based)
- shelf-stable vegetarian meals.

BRING FOOD DONATIONS TO THE BASKET IN THE TOWER.



TEXT US!

TEXT US AT
(816) 310-1888

- Text **LOOP** to stay in the loop about Cathedral updates (weather closures, reminders).
- Text **GUEST** if you are new with us & want to know more.
- Text **PRAYER** to submit prayer requests.

TOILETRY DRIVE

Body Wash
Hand/Body Lotion
Shampoo & Conditioner
Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower during the month of April.



Today's Focal St. John's Bible Illumination

Receiving New Life

"Valley of Dry Bones" Illumination (Ezekiel 37:1-14)

Today is traditionally known as the start of Passiontide (the final two weeks of Lent, beginning with the Fifth Sunday of Lent, once called Passion Sunday, and concluding with Holy Saturday). During this period crosses and sacred images usually are veiled to deepen Lenten solemnity.

Our lectionary texts center on resurrection, new life, and the power of God's Spirit over death. In the Old Testament reading God brings hope to a "valley of dry bones," promising to put spirit back into them so they will live again. In the Gospel reading Jesus demonstrates his power over death by raising Lazarus. In the Epistle reading, Paul contrasts living "in the flesh" (self-sufficiency) with living "in the spirit" (depending on God) and declares that the same Spirit that raised Jesus from the dead also will give life to our mortal bodies. These themes indicate a shift in the Lenten journey, which now becomes more intensely focused toward the finality of the coming crucifixion and the promise of Easter resurrection. It encourages the believer to trust earnestly in God's power to overcome seemingly dead situations.

The "Valley of Dry Bones" illumination utilizes today's

Old Testament text to visualize God's power to bring new life into the dry bones of a destroyed society. The scenes along the bottom of the portrayal depict the destruction of war, vandalism, and ecological abuses as indications of a spiritually dead society. The trash heap consists of images from documentary photos chronicling representative incidents of human suffering during the past century. The skulls are based on images of genocide and war in Armenia, Rwanda, Iraq, and Bosnia. The mountains of broken glass recall shattered glass and lives from terrorist attacks. We also find abandoned and vandalized buildings. The piles of eyeglasses in the center are from photos of Holocaust death camps. Heaps of bones, skulls, broken glass, and discarded cars suggest human and ecological disasters, all part of a contemporary valley of lifeless bones. The automobile hulls are intended to signify the spiritual death of postmodern societies.

Amid this picture of death are some glimmers of hope. Rainbow colors on the surfaces of oil slicks and scattered gold squares are indications of God's presence. Out of this death and destruction a dramatic rainbow emerges and spreads across the top of

the illumination. These images foreshadow Ezekiel's vision of the heavenly temple which appears at chapter 43 of Ezekiel's prophecy. Also note the seven menorahs linking the dead bones (bottom of illumination) with God's new creation (top of illumination). These menorahs, each with seven points of light, transcend the wreckage and misery wrought by humanity and illumine creation as God intends it to be.

As you reflect on the state of our world today, where do you see "dry bones" of death? Amid those "dry bones," where do you find God's presence at work renewing creation?



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Upcoming Events

For more info and signup links: kccathedral.org/events

FAITHFUL LIVING, FAITHFUL DYING

Preparing in the light of Christ

Learn about the theology of death and resurrection in the Anglican tradition and the importance of being prepared. Information will be provided on funeral planning, end of life care, and planned giving.

Schedule

February 25: Theology of the Funeral Rite
March 4: Music for the Funeral Rite
March 11: Funeral Planning Workshop
March 18: End of Life Care and Advanced Directives
March 25: The Ultimate Gift: Christian Witness at Death

ALL ARE WELCOME

Wednesdays, February 25-March 25

6:30-7:45 p.m.

Common Room



SUNDAY, MARCH 29 | 9 A.M. | FOUNDERS' HALL

EASTER BASKET PACKING

Pack Easter baskets for children in residential facilities and transitional housing.



Easter Receptions

Continue the Easter celebrations after services with receptions in Founders' Hall.

How you can help

We invite you to help by bringing food and/or helping with setup or cleanup.

We need volunteers for these positions:

- Prepare and bring food: drop off your appetizer or dessert at least 15 minutes before the service.
- Setup: Be present 30 minutes prior to the service to receive food, label and put food and drink on tables, etc.
- Clean up after the reception

Helping out is a fun way to get to know people, and volunteers sometimes get to sample goodies before the event!

Sign up on our website:
kccathedral.org/events

Hail Bright Cecilia: A Purcellian Feast

Celebrate the brilliance of Henry Purcell, one of England's great composers, with **Musica Vocale** and members of the **Kansas City Baroque Consortium**. This concert features Purcell's magnificent ode Hail, Bright Cecilia—presented in its entirety for the first time in Kansas City—alongside regal works written for coronations and the Chapel Royal, including I was glad and the jubilant “Bell Anthem,” Rejoice in the Lord Alway. This is a free concert and no tickets are required.

Sunday, March 29, 2026 | 3 p.m.