

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Even the Stones" by Cara B. Hochhalter, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN

Palm Sunday
March 29, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Service Notes

During the season of Lent, we are using Rite I as a way to put us in a different mindset as we observe a holy Lent. Note that many of the responses are different than our usual Rite II. Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. There is no Cathedral Kids on Family Worship Sundays. *Upcoming Family Worship Dates: April 5, May 3*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.



Give Online

Ways to Give

- **Give online** with the QR code (or use the GIVE button on the Cathedral website).
- **Tap** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **Text** "GIVetoGHTC" to 73256.
- Place in the **offering plate**. Envelopes are available in the pew racks.

Thank you for your generosity.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

The Liturgy of the Palms

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* OPENING ACCLAMATION

Officiant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

* THE COLLECT

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

* PALM GOSPEL: Matthew 21:1-11

Reader When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

* BLESSING OF THE PALMS

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Officiant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

* PROCESSION

Deacon Let us go forth in peace.
 People In the name of Christ. Amen.

All process to the altar to pick up palms and then into the Cathedral Nave through the Tower doors.

* HYMN: 154 "All glory, laud, and honor"

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Almighty and everlasting God, who, of thy tender love towards humankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Reading: Isaiah 50:4-9a

Lector The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

Antiphon: Incline your ear to me, O Lord; make haste to deliver me.

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my
acquaintance; *
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon: Incline your ear to me, O Lord; make haste to deliver me.

Second Reading: Philippians 2:5-11

Lector Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 160 "Cross of Jesus, cross of sorrow"



1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing, all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952). Music: *Cross of Jesus*, John Stainer (1840-1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The people remain seated during the Passion until the mention of Golgotha.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW (Matthew 26:14- 27:66)

The congregation reads the parts in bold.

Gospeller The Passion of our Lord Jesus Christ according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death,

but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "*Eli, Eli, lema sabachthani?*" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

SERMON

* THE NICENE CREED

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All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Like the followers of Jesus before us, we often fail to recognize His claim on our lives. Let us bow together and offer Him our fealty and our prayers saying, Lord in your mercy, hear our prayer.
Open our hearts to see you as you draw near to us in our daily lives. Give us eyes that see your truth and hands that open to you in welcome, and give us the will to live this week with you in your journey from triumphant king to crucified messiah. Help us to carve out time to worship fully this holy week.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Send the imperative of love into the leadership of all nations that we might move forward in finding lasting peace.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Make us living banners of welcome to those who fear rejection and to those who experience disconnection from you and your church. Draw those who need you most into the circle of a supportive and welcoming congregation.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Give us hands that reach out to the poor and suffering with food, clothing, shelter, and companionship. Give us your heart that we might walk the way of love.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Heal the body, mind, and spirit of those who suffer with illness and despair. Bring hope and wellness to all your people. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Gather the dying to you and relieve those who grieve. Keep us mindful of the promise that we might abide with you now and in the world to come. We pray especially for those we now name, either silently or aloud.
Lord in your mercy,
- People Hear our prayer.**
- Presider God of love and God of suffering, send your spirit to us now that we might companion with you in this special week of worship that leads us to the cross. Unite us to one another in your Son, Christ our Lord.
Amen.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "The Way to Jerusalem"

Harold W. Friedell (1905-1958)

text: arr. Leonard Young

And it came to pass when the time was come that he should be received up, he steadfastly set his face to Jerusalem. And a very great multitude spread their garments in the way, others cut down branches from the trees and strewed them in the way. And the multitudes that went before and that followed, cried, saying, "Hosanna to the Son of David; Blessed is he that cometh in the name of the Lord, Hosanna in the highest." And when he was come near, he beheld the city and wept over it, saying, "If you had'st known, even thou, at least in this thy day, the things which belong unto thy peace, but now they are hid from thine eyes, Jerusalem!" Who watched while Majesty rode on to die, crying hosanna in a joyous song, could'st thou not heed the distant warning cry of heaven's apprehensive, waiting throng? Hosanna to men's King! Thine acclamations ring, while God the Father veils his face, and God the Son his griefs embrace, sing thine own griefs, Jerusalem! Jesus saith, "Father, save me from his hour: but for this cause came I unto this hour, Father, glorify thy Name." Then came there a voice from heaven saying, "I have both glorified it and will glorify it again." Jesus answered and said, "This voice came not because of me, but for your sakes."

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

All S157: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The following prayer is said. The People may join in saying this prayer.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday of each month, prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 313 "Let thy Blood in mercy poured"

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound - less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match - less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

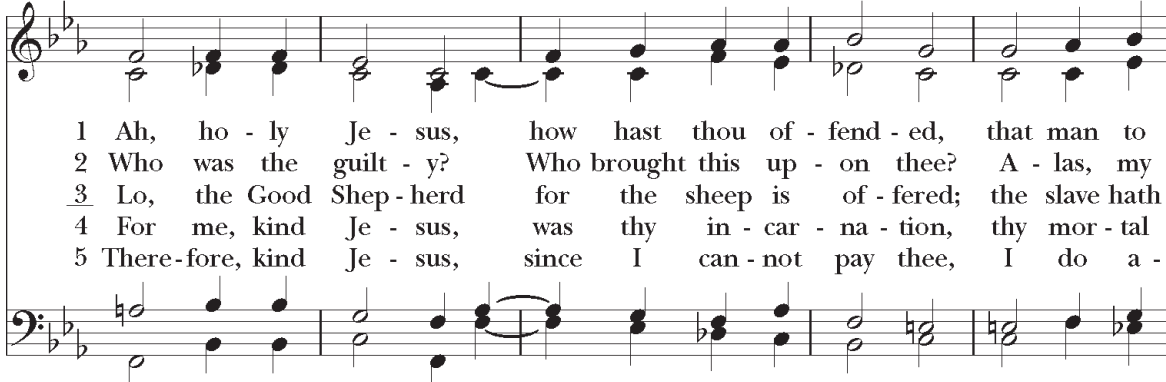
The people kneel.

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.


* DISMISSAL *Following the dismissal,*

People Thanks be to God.

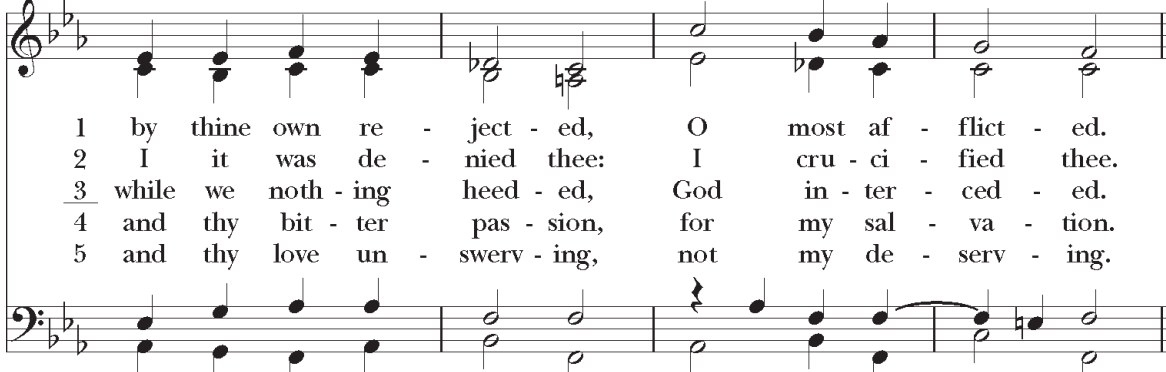
* CLOSING HYMN: 158 "Ah, holy Jesus, how hast thou offended"



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Please depart in silence. The Nave will be left open for those who wish to offer prayer.

The clergy will greet people in the courtyard, weather permitting.

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

Presider	The Rev. Canon W. James Yazell	Acolytes	Athan Nichols, Harrison Mattson, Victoria Porter, Susan Ahn
Preacher	The Very Rev. Dr. Andrew C. Keyse	Ushers	Steve Moore, Courtney Fletcher, Denny Brisley, Ryan Thomas
Deacon of the Word	The Rev. Dr. Richard Liantonio	Greeters	Julian Mattson, Joan Bergstrom
Deacon of the Table	The Rev. Barbara Wegener	Altar Guild	Paget Higgins, Claudia Risebig, Phaedra Fahnestock, Sharon Hudson
Assisting	The Rev. Clare Stern-Burbano	Sound/Video	Julian Mattson, Curtis Hamilton, Chris Morrison
Organist	Dr. Lucas Fletcher	Cathedral Kids	Clare Stern-Burbano, Cliff Dubroc
Musicians	The Trinity Choir, Dr. Lucas Fletcher; Dr. Kelli Van Meter, conductor	Oblation Bearers	Paget Higgins, Donna Knoell
Verger	Glen Wesner		
Lector	Charles Shipley		
Intercessor	Nick Flowers		
Eucharistic Ministers	Peter Fortner, Steve King		

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, March 29 • Palm Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour & Easter Basket Assembly
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 3 p.m. Concert: Musica Vocale
- 5 p.m. Order for Evening and Holy Eucharist
- 6 p.m. Youth Group

Monday, March 30

- 12:05 p.m. Holy Eucharist
- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, March 31

- 7:30 a.m. GHTC's Virtual Cafe+
- 11 a.m. Blessing of Oils & Renewal of Vows*
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, April 1

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Cathedral Bell Ringers
- 7 p.m. Rehearsal: Trinity Choir

Thursday, April 2 • Maundy Thursday

- 5:30 p.m. Meeting: Vestry+
- 6 p.m. Food Addicts in Recovery Anonymous Meeting
- 6 p.m. Rehearsal: Trinity Choir
- 7 p.m. Maundy Thursday Liturgy*

Friday, April 3 • Good Friday

- 9 a.m. Good Friday Liturgy with Communion
- 11 a.m. Rehearsal: Trinity Choir
- 12:05 p.m. Good Friday Liturgy*

Saturday, April 4 • Holy Saturday

- 9 a.m. Holy Saturday Liturgy
- 9:15 a.m. Easter Decorating
- 7 p.m. Easter Vigil + Reception

Sunday, April 5 • Easter Day

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9 a.m. Breakfast & Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* (Family Worship)
- 11:30 a.m. Coffee Hour & Easter Egg Hunt

+On Zoom *In person service streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Eva Blanco; Shandell Debroc; Norbert King; Brend; Heather; John Kennedy; Phil Carroll; Carmen Quintero ; Eva Silva; Gail E ; Heather Stone; Dan McGrath; Pat Miller; Nancy Guthrie; Patricia Easter; Joe Marvil; Ken, Pam and Carly Courson; Osha Badeau; Terry and Marie Clements; Dane Griffith; Shana; Ken McCandless; Marcille McCandless; Ella; Farzana Farzad; Donna Knoell; Fawzia Ziayee and Mohammad Yunus; Charlotte Colburn; Gloria Stocks; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Yvonne Kehoe Meier; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Pray for the Departed: Military members killed in action; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Deputy Sheriff Michael Hislope; Deputy Sheriff Gabriel Rameriz; Jill Dominick; Bob Huheey; Kevin Sweeney; Bill Stancil; Alex Pretti; Richard Sklar; Renee Nicole Good; Larry, Marcia and Gary Wilson; Jonathan Everett Boley; Those souls lost in the Switzerland ski resort fire; Tatiana Celia Kennedy Schlossberg; Ella Cook; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Mary's Episcopal Church, Fayette—The Rev. Susan Kennard, Long-Term Supply; Grafton Cook, Senior Warden

Jubilee Ministries

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

March 29

Brooke Atwell

April 1

Rachel Ensor

March 30

Ellen Goheen

April 2

Michelle Fasel

March 31

Juliana Johnson
Camille Moore

April 3

Curtis Hamilton

Today's Focal St. John's Bible Illumination

God's Presence Amid Pain and Betrayal

"Rejoice!" Illumination (Zechariah 9:9-17)

Today's lectionary readings begin with the "Liturgy of the Palms" and transition to the "Liturgy of the Passion." The Gospel readings mark Jesus' entry into Jerusalem, then shift to the passion narrative, inviting us to reflect on where we stand in our own relationship to Christ. The Old Testament reading featuring the suffering servant narrative highlights the resolve of the servant who endures excruciating abuse while remaining steadfast in God's purpose. The Epistle reading speaks of Christ's KENOSOS (self-emptying). He accepts the position of a slave, remaining obedient unto death. The Psalter reading draws attention to the deep human experience of sorrow and abandonment that is answered with a declaration of trust: "I trust in you, Lord ... You are my God." Collectively these texts remind us of a paradoxical and shocking truth: only a suffering God can help us.

What does our faith offer us in times like those in which we live? Today's readings open with an apparent promise of relief and victory over the conditions that distress us. However, they soon give way to accounts of betrayal, denial, abandonment, unjust trials, false charges, beatings, thorns, and brutal execution. What are we to do when the avenging God we expect and want for our oppressors turns out to be less aggressive, less retributive, and more willing to accept and suffer violence and abuse than we anticipated? Jesus endures the arrogance, contempt, humiliation, pain, and brutality of the world and thereby reveals the heart of who God is – the God who suffers in order to redeem and liberate.

The illumination titled, "Rejoice!" highlights the text of Zechariah 9:9, "Lo, your king comes to you; triumphant and victorious is he." But the reference is not intended to convey the image of the conquering military leader that many expected. Instead, it

portrays this king as a suffering servant. Here the illumination utilizes a link historically made between the Zechariah text and gospel accounts of Jesus' Triumphal Entry into Jerusalem on what we today celebrate as Palm Sunday.

In Hazel Dolby's depiction, "the king" rides on a sad-looking donkey with its head bowed low. The palm trees lining his route remind us of Matthew 12:1-10 where crowds place palm branches on his path as he rides into town. This is accompanied by the image of a city in the upper left-hand corner of the illumination. Both elements are indicators of an eschatological dimension at work – God's Suffering Servant comes to inaugurate a new Jerusalem whose existence is above and beyond the coercive and corrupting influences of earthly powers.

"Rejoice!" is the penultimate illumination in the Prophets volume of Saint John's Bible. Jesus enters Jerusalem cognizant of what is about to happen to him, but he also is aware that this work is necessary in order for God's redemptive purpose for creation to be accomplished. As the Prophets volume comes to a close, Zechariah foreshadows Jesus' journey to Golgotha. The prophets who preceded him have done their part to prepare the way for this final redemptive act. Jesus fulfills their prophecies, beginning with a triumphant and victorious entry into Jerusalem – the first act of his passion.

This, the last Sunday of Lent, is a good time to pause and reflect on your own journey through the past six weeks. How has that journey prepared you for resurrection? How has it enhanced your vision of God's "new thing" (Isaiah 43:19)? Think about the words of Zechariah: "Lo, your king comes to you; triumphant and victorious is he." Do you find these two phrases complementary or contradictory in light of the crucifixion?



Image: ©2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota. Used by permission. All rights reserved.

Outreach

Learn more: kccathedral.org/outreach

Donations

MARCH FOOD DRIVE

We are collecting non-perishable food for the food pantry at Saint Paul's Episcopal Church.

Suggested items to bring:

- ready meals (canned chili, spaghetti-o's, shelf-stable meals, soup)
- canned or dried fruit
- 100% fruit juice
- canned vegetables (not corn or green beans)
- canned meat (not tuna)
- gluten-free starches
- baking staples
- shelf-stable milk (quart-sized UHT boxes, dairy or plant-based)
- shelf-stable vegetarian meals.



BRING FOOD DONATIONS TO THE BASKET IN THE TOWER.

Volunteer Opportunities

Help Pete's Garden

April 19, May 17 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We will label upstairs in Founders' Hall at both morning coffee hours. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present. Please no food or drink at the labeling tables and wash your hands before helping.

The Emergency Food Assistance Program

Saturday, April 18 • 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

TAKE ACTION FOR COMMON SENSE GUN LAWS

MOMS DEMAND ACTION

2026 ADVOCACY DAY TUESDAY, APRIL 7 MISSOURI STATE CAPITOL

INFO AND RSVP AT DIOCESEMO.ORG/MINISTRIES/ SELECT GUN VIOLENCE PREVENTION

TOILETRY DRIVE

Body Wash
Hand/Body Lotion
Shampoo & Conditioner
Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower during the month of April.



Missouri
Christian

www.MOChristian.org



**MOMS
DEMAND
ACTION**
FOR GUN SENSE IN AMERICA

Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Upcoming Family Worship Dates: April 5, May 3

Youth

Youth in grades 6-12 meet Sundays at 9:15 a.m. for Formation.

Youth Group meetings are at 6 p.m. Sundays, March 29, April 12 & 26, May 10 & 24

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

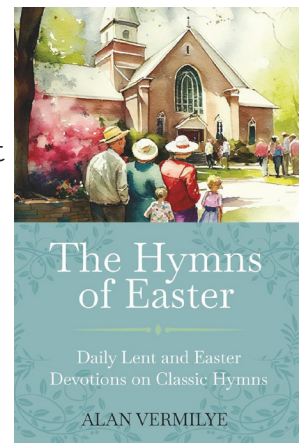
The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

On April 7 WBS will begin an Easter devotional, *The Hymns of Easter* by Alan Vermilye. The Hymns of Easter is a devotional inspired by some of history's most cherished Easter hymns.

Experience a fresh perspective on the hymns you've sung your whole life now set to personal reflections in this 40-day devotional journey. Each week, you begin by reading the history of the hymn, followed by daily readings that reflect on a verse from the hymn along with Scripture and a devotion.

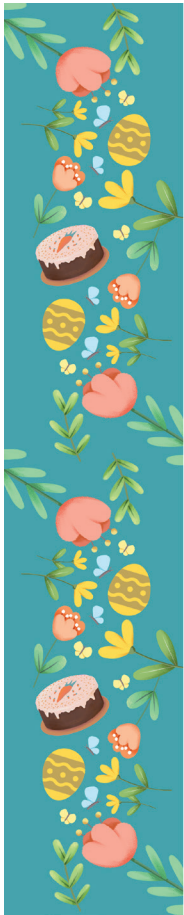


Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting



Easter Receptions

Continue the Easter celebrations after services with receptions in Founders' Hall.

How you can help

We invite you to help by bringing food and/or helping with setup or cleanup.

FOOD DONATIONS:

- Savory finger foods
- Desserts & sweets
- Fruit or cheese trays
- Light appetizers
- Gluten-free / vegetarian options

VOLUNTEER ROLES:

- Champagne/Mimosa Bar Attendants
- Food Runners
- Hospitality & Cleanup

Helping out is a fun way to get to know people, and volunteers sometimes get to sample goodies before the event!



Flowers for
Easter

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide beauty for our Easter celebrations.

Make your Easter flower donations by Sunday, March 29, for your name to be included in the Easter bulletins.



onrealm.org/GraceHolyTrinit/give/flowers

Special Holy Week & Easter Offerings

For more info: kccathedral.org/easter



GOOD FRIDAY OFFERING

CELEBRATING A CENTURY OF GIFTS.
REJOICING IN 2000 YEARS OF GOOD NEWS.



For more than a century, Episcopalians have given generously to the Good Friday Offering, which supports the vital work and ministries of the Episcopal Church in Jerusalem and the Middle East. While we pray and work for peace, our siblings in the Holy Land will continue to serve God's people with hospitals, schools, orphanages, and humanitarian aid programs. These ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides. Together, we can support the Episcopal Church in Jerusalem and the Middle East as it turns despair into hope for God's people in the land where our faith was born.

Mark donations "Good Friday" OR give online using the GIVE button on the Cathedral website (choose "Good Friday" from the Fund menu).

Easter OFFERING

Fifty percent of the Easter offering will be donated to the Food Pantry at St. Paul's. For over 40 years, the St. Paul's Food Pantry has been a vital resource for our community. Today, they distribute free groceries to anyone in need—no questions asked. The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries.

Ways to Give

- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate.
- Text "GIVetoGHTC Easter" to 73256.



Upcoming Events

For more info and signup links: kccathedral.org/events

For Pete's Sake: A Fundraiser for Pete's Garden: April 10, 6-8 p.m.

Join us at our annual event benefiting Pete's Garden for an evening of live music, great food, wine and wonderful company. All to support delivering high quality, wholesome meals to the tables of Kansas City families. In 2026, Pete's Garden's goal is to recover 260,000 pounds of food, providing approximately 217,000 meals to our neighbors in need. Nights like this help make that possible. Come celebrate, connect, and help us grow. We can't wait to see you there! Buy your tickets by April 3: kccathedral.org/events.

Bingo Game Night | April 24, 6 p.m.

Gather your family, friends, and fellow game enthusiasts for an evening of thrilling games, fabulous fellowship, and unforgettable memories. Bring a snack and/or drink to share and join in the fun. Sign up on our website.

Eucharistic Practices, April 26 at 11:45 a.m.

Walking through several elements of the Eucharist, we will experiment with devotional practices for deeper engagement in the liturgy. Any who desire to feel more proficient and at ease in worship are invited to join us, both newcomers and long-term members alike.

Youth Sunday, May 3 at 10:30 a.m.

Our young people take key leadership roles in the service and the Cathedral's youth leadership will preach.

Graduate Recognition, May 3 at all services

We celebrate all graduates as part of our Youth Sunday celebration. If you or a family member is graduating this year, submit their name by Monday, April 27. Graduates will be recognized during the 10:30 a.m. service. Submission link at kccathedral.org/events

Newcomer Gathering: May 17 at 12 p.m.

A special gathering just for those who are new to Grace and Holy Trinity Cathedral to learn more about our community and how to get involved. Join us after the 10:30 service in the Common Room for coffee, snacks and fellowship! RSVP kccathedral.org/newcomers

Day of Pentecost & Parish Picnic: May 24 at 11:45 a.m.

Join us for our annual Parish Picnic. The Cathedral serves up the main feast, and you're invited to dazzle us with your finest sides and sweetest desserts. We'll have fun activities for kids of all ages. Dress casually and enjoy this time of fun and fellowship! This is a great Sunday to invite a friend or neighbor to worship with you.

Join Us in Making a Difference: Volunteer

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more. Volunteering lets you give back, connect with others, and grow in faith.

Immediate Ways to Get Involved

- **Holy Hands 1st Sunday:** We have no one on this team to provide coffee hour treats.
- **Ushers** for 10:30 & special services
- **Acolytes** for 10:30 & special services
- **Lectors** for 8 a.m. & 5 p.m. services
- **Oblation Bearers** at 10:30 services

For more information, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom at volunteers@kccathedral.org.

Upcoming Music Events

For more info and signup links: kccathedral.org/events

Hail Bright Cecilia: A Purcellian Feast

Musica Vocale and the KC Baroque Consortium invite you to experience the brilliance of Henry Purcell, one of England's most celebrated composers, in a program that showcases the grandeur of his royal ceremonial music.

The performance includes vibrant choruses, expressive solos, and sparkling orchestration that capture the splendor of England's Baroque musical tradition. This concert features Purcell's magnificent ode *Hail, Bright Cecilia*—presented in its entirety for the first time in Kansas City—alongside regal works written for coronations and the Chapel Royal, including “I was glad” and the jubilant Bell Anthem, “Rejoice in the Lord Always.” Learn More: www.musicavocale.org/concerts

Free Admission

Sunday, March 29, 2026 | 3 p.m.

A CELEBRATION OF Light

WITH
PIANIST
TERESA
WALTERS

FRIDAY, APRIL 17 | 7 P.M.

FREE
ADMISSION

GRACE AND HOLY TRINITY CATHEDRAL
kccathedral.org/musicevents

Choral Evensong

music, prayer, scripture

Choral Evensong
Sundays,
April 19 & May 17
5 p.m.

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience.

The Trinity Choir sings composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes.

Following the service, all are welcome to take communion in the Chapel.

re:sound presents

UNRAVELING

a documentary concert drama

Re:Sound
presents
Unraveling

Saturday, April 11
2:30 p.m.

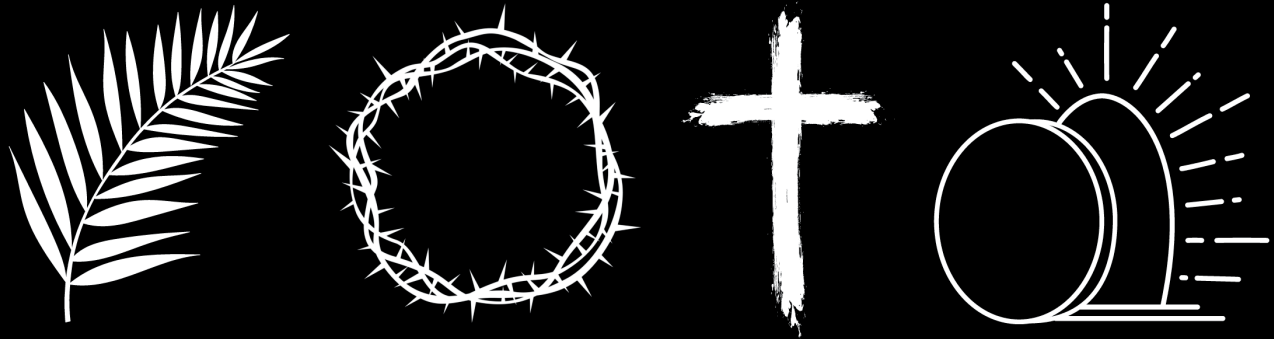
Join as Re:Sound presents *Unraveling*, a powerful documentary concert drama exploring the story of Maurice Ravel, artist Anne Adams, and the neurological condition primary progressive aphasia. Through choral music and live narration, this moving performance weaves together music, art, and neuroscience in a deeply human story of creativity and loss.

Members of Grace and Holy Trinity Cathedral are invited to receive **30% off** tickets using code TRINITY.

Tickets:
resoundensembles.org/event-details/unraveling-1

Holy Week & Easter

For more info and signup links: kccathedral.org/events



A LOT CAN HAPPEN IN SEVEN DAYS

*We invite you to experience the journey to the Resurrection at the Cathedral.
Our Holy Week services remember the last days of Jesus' life,
culminating in his crucifixion and resurrection on Easter Sunday.*

Monday in Holy Week, March 30 | 12:05 p.m.

Holy Eucharist

Tuesday in Holy Week, March 31 | 11 a.m.

This Holy Eucharist features the renewal of baptismal and ordination vows, and the blessing of Holy Oils.

Wednesday in Holy Week, April 1 | 12:05 p.m.

Holy Eucharist

Maundy Thursday, April 2 | 7 p.m.

We remember Jesus' last meal with his disciples, which was the first Eucharist. We remember Christ's eternal promise to sustain his followers in a sacred meal, and we wash each other's feet as a sign of service and love. We witness the stripping of the altar.

Good Friday, April 3 | 9 a.m. & 12:05 p.m.

9 a.m.: We remember Jesus' death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

12:05 p.m.: This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

Holy Saturday, April 4 | 9 a.m.

A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

Easter Vigil, April 4 | 7 p.m.

Together, we reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. The service begins by lighting the new fire. We will witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy "Alleluia. Christ is risen" and celebrate the first Eucharist of Easter. We will continue the celebration at a reception following the service. *The nursery will be open for children birth through age 4.*

Easter Day, April 5 | 8 & 10:30 a.m.

We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers. We will continue the celebration at a reception following each service.

Following the 10:30 a.m. service, all children are invited for our annual Easter Day egg hunt. *The nursery will be open for children birth through age 4.*

Additional Parking

You can use the garage with entry on 13th Street for free. The barcode should be scanned upon entry and exit from the garage. Get the barcode at kccathedral.org/directions.