

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



Maundy Thursday  
April 2, 2026 • 7 p.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- During the season of Lent, we are using Rite I as a way to put us in a different mindset as we observe a holy Lent. Note that many of the responses are different than our usual Rite II. Please rise, as able, for portions of the service marked with an asterisk (\*). Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVetoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



## HOLY EUCHARIST

VOLUNTARY: *Le Banquet céleste* ("The Celestial Banquet")

Olivier Messiaen (1908-1992)

\* OPENING HYMN: 166 "Sing, my tongue, the glorious battle"



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
2 filled, born for this, he meets his pas - sion, this the  
3 reed; from that ho - ly bo - dy bro - ken blood and  
4 tree! None in fo - liage, none in blos - som, none in  
5 bend; for a - while the an - cient ri - gor that thy  
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
2 Sa - vior free - ly willed: on the cross the Lamb is  
3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
4 fruit thy peer may be: sweet - est wood and sweet - est  
5 birth be - stowed, sus - pend; and the King of heaven - ly  
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
2 lift - ed, where his pre - cious blood is spilled.  
3 o - cean, by that flood from stain are freed.  
4 i - ron! sweet - est weight is hung on thee.  
5 beau - ty gent - ly on thine arms ex - tend.  
6 glo - ry while e - ter - nal a - ges run.

\* OPENING ACCLAMATION

Presider Bless the Lord who forgiveth all our sins.

People **The Lord's mercy endureth forever.**

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

\* S90 THE HOLY EUCHARIST I, LORD HAVE MERCY UPON US: KYRIE

Lord, have mer - cy up - on us. Lord, have mer -  
cy up - on us. Lord, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: John Merbecke (1510?-1585?); adapt. *Гимнал* 1982; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Word of God

\* COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

## THE LESSONS

### First Reading: Exodus 12:1-14

Lector The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

People **Thanks be to God.**

Psalm 116:1, 10-17 *sung by the choir*

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*Antiphon: I will lift up the cup of salvation, and call upon the Name of the Lord.*

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

*Antiphon: I will lift up the cup of salvation, and call upon the Name of the Lord.*

## Second Reading: 1 Corinthians 11:23-26

Lector For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People Thanks be to God.

### \* GOSPEL HYMN: 322 "When Jesus died to save us"

1 When Je - sus died to save us, a word, an act he  
was the Word that spake it, he took the bread and  
gave us; and still that word is spo - ken,  
broke it, and what that Word did make it,  
and still the bread is bro - ken. 2 He  
I do be - lieve and take it.

The musical score is written for voice and piano. It consists of three systems of music. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final two lines and includes a first ending and a final ending. The key signature is one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with a clear melody and accompaniment.

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\* THE HOLY GOSPEL: John 13:1-17, 31b-35

Gospeller      The Holy Gospel of our Savior Jesus Christ according to John.

People          **Glory to you, Lord Christ.**

Gospeller      Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

## THE MAUNDY (FOOTWASHING)

Presider      Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God came not by power, authority or even miracle, but by such lowly service. We all need to remember his example, but come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All who desire to participate in the footwashing are invited to come forward at this time.*

## UBI CARITAS ET AMOR, DEUS IBI EST

Francis Pott (b. 1957)

text: hymn for the Exposition of the Blessed Sacrament

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart. Amen.

## MANDATUM

Peter Latona (b. 1968)

text: antiphons for the Washing of the Feet

*Refrain:* I give you a new commandment, that you love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. Jesus said to his disciples: *Refrain*

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them:  
Do you know what I, your Lord and Master, have done for you?  
I have given you an example, that you should do likewise. Jesus said to his disciples: *Refrain*

Lord, are you to wash my feet? Jesus said to him in answer:  
If I do not wash your feet, you will have no share with me.  
Jesus said to his disciples: *Refrain*

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet?  
Jesus said to him in answer: If I do not wash your feet, you will have no share with me.  
What I am doing, you do not know for now, but later you will come to know.  
Lord, are you to wash my feet? Jesus said to him in answer:  
If I do not wash your feet, you will have no share with me.  
Jesus said to his disciples: *Refrain*

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?  
This is how all will know that you are my disciples: if you have love for one another.  
Jesus said to his disciples: *Refrain*

Let faith, hope, and charity, these three, remain among you, but the greatest of these is charity.  
Now faith, hope, and charity, these three, remain; but the greatest of these is charity.  
Jesus said to his disciples: *Refrain*

## DROP, DROP, SLOW TEARS

Orlando Gibbons (1583-1625)  
text: Phineas Fletcher

Drop, drop, slow tears, and bathe those beautiful feet  
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, His mercy to entreat;  
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;  
nor let His eye see sin, but through my tears.

*At the conclusion of the footwashing, the Presider says the following.*

Presider        By this the world shall know that you are my disciples, that you have love for one another.

## \* PRAYERS OF THE PEOPLE

from *A Prayer Book for Australia*

Intercessor    Merciful God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.  
As we commit ourselves to following his example of love and service, teach us humility.  
God of grace,

**People**        **hear our prayer.**

Intercessor    On this night, Jesus prayed for his disciples to be one. As we grieve for the divisions in the church, our  
country and the world, unite us.  
God of grace,

**People**        **hear our prayer.**

Intercessor    On this night, Jesus prayed for those who would come to believe through the disciples' message.  
As we take up the mission of the church, renew our zeal.  
God of grace,

**People**        **hear our prayer.**

Intercessor    On this night, Jesus commanded his friends to love, but he suffered rejection himself.  
As we open our hearts to the rejected and the unloved, fill us with your love.  
God of grace,

**People**        **hear our prayer.**

Intercessor      On this night, Jesus reminded his people that, if the world hated them, it had hated him first.  
 As we face our own fears, we pray for those who are persecuted for their faith; give us your peace.  
 God of grace,

**People**            **hear our prayer.**

Intercessor      On this night, Jesus loved his friends to the very end,  
 As we open our hearts to all who face darkness tonight,  
 we pray for the sick, those who mourn, those trapped by violence, addiction, or pain:  
 give healing and hope.  
 God of grace,

**People**            **hear our prayer.**

Intercessor      Faithful God, these are the prayers of your Church.

**All**                **We offer them trusting and hoping in you.  
 Hear and help us, challenge and change us,  
 through Jesus Christ our Lord. Amen.**

\* THE PEACE

Celebrant        The peace of the Lord be always with you.  
**People**            **And with thy spirit.**

ANNOUNCEMENTS

## The Holy Communion

ANTHEM: Tantum ergo, Op. 90, No. 4

William Mathias (1934-1992)

text: Thomas Aquinas; trans. J.M. Neale, E. Caswall

*Tantum ergo Sacramentum Veneremur cernui;  
 et antiquum documentum novo cedat ritui;  
 praestet fides supplementum sensuum defectui.*

Therefore, before him bending, this great Sacrament revere;  
 types and shadows have their ending, for the newer rite is here;  
 faith, our outward sense befriending, makes the inward vision clear.

*Genitori Genitoque laus et jubilatio,  
 salus, honor, virtus quoque sit et benedictio;  
 procedenti ab utroque compar sit laudatio. Amen.*

Glory let us give, and blessing to the Father and the Son;  
 honor, might and praise addressing, while eternal ages run;  
 ever too his love confessing, who, from Both, with Both is one.  
 Amen.

OFFERTORY HYMN: 315 (v.1) "Thou, who at thy first Eucharist didst pray"

The image displays a musical score for an offertory hymn. It consists of seven systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are printed below the vocal line. The music is written in a simple, hymn-like style with block chords and moving bass lines.

1 Thou, who at thy first Eu - cha - rist didst pray  
that all thy Church might be for ev - er one,  
grant us at ev - ery Eu - cha - rist to say  
with long - ing heart and soul, "Thy will be done."  
O may we all one bread, one bo - dy be,  
through this blest sac - ra - ment of u - ni - ty.

Words: William Harry Turton (1856-1938). Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright: Words: Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**All**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### **BREAKING OF THE BREAD**

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

All

S157: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal* 1982; acc. Thomas Foster (b. 1938). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*The following prayer is said. The People may join in saying this prayer.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are welcome to receive communion or a blessing.*

*For gluten-free bread, cross your hands palms down.*

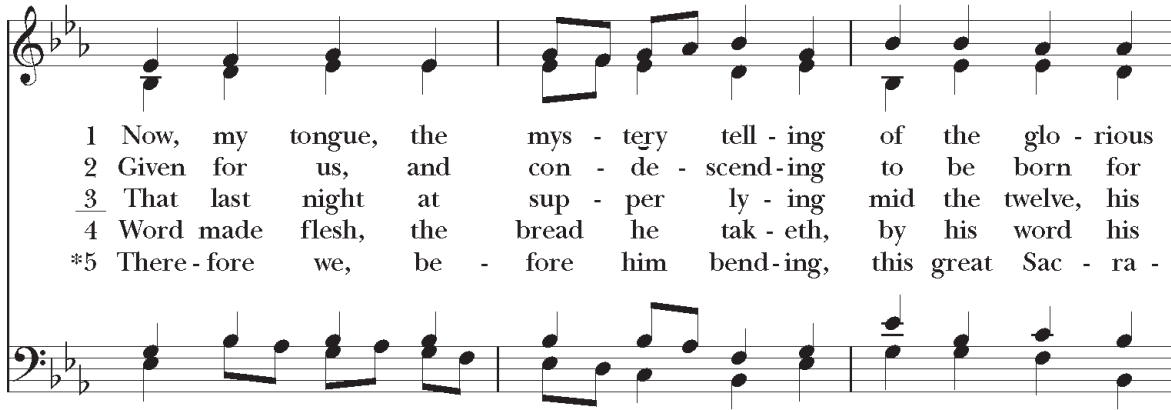
*For a blessing, cross your hands over your chest.*

### Prayer for Spiritual Communion

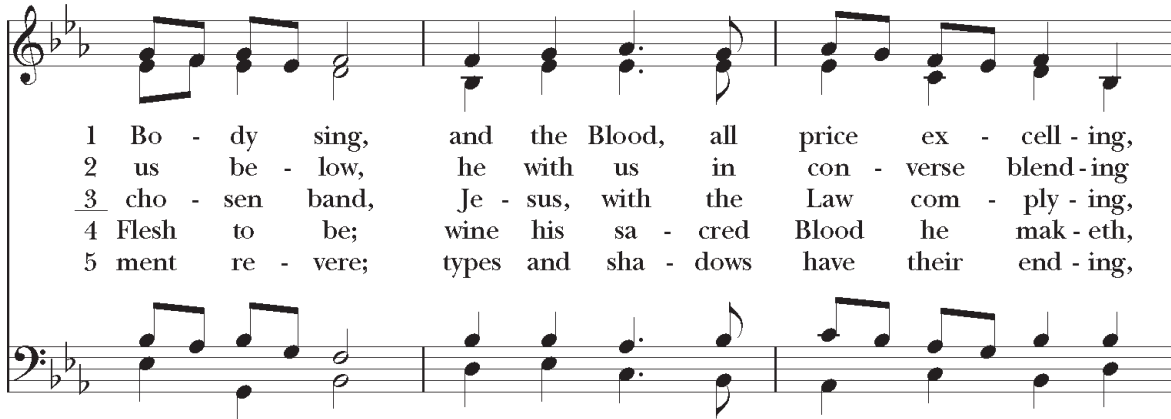
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

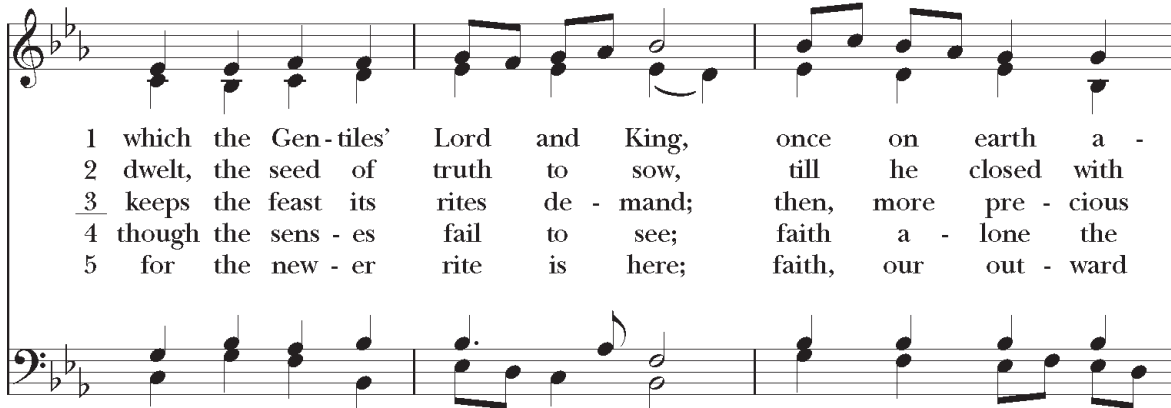
\* COMMUNION HYMN: 331 "Zion, praise thy Savior"



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

\*6 Glory let us give and blessing  
 to the Father and the Son,  
 honor, thanks, and praise addressing,  
 while eternal ages run;  
 ever too his love confessing  
 who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev. Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

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All            Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

\* HYMN: *Wonder, Love, and Praise* 732 “Three holy days enfold us now”

1. Three ho - ly days en - fold us now in wash - ing  
 2. The my - st'ry hid from a - ges past is here re -  
 3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
 vealed in word and sign, for Je - sus' sto - ry  
 ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
 is our own: new life through death is God's de - sign.  
 praise pro - claim: “You are the Lord of all. A - men.”

Words: Delores Dufner, OSB (b. 1939). Music: *Lux vera lucis radium*; Mode I; ed. Mason Martens (1933-1991); acc. John L. Hooker (b. 1944). Copyright: Words: © 1995 Sisters of St. Benedict. Music: © 1984 Mason Martens; acc. © 1997 John L. Hooker. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## STRIPPING OF THE ALTAR

### Psalm 22 *chanted by a cantor*

My God, my God, why have you forsaken me? \*  
 and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
 by night as well, but I find no rest.

Yet you are the Holy One, \*  
 enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
 they trusted, and you delivered them.

They cried out to you and were delivered; \*  
 they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
 scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
 they curl their lips and wag their heads, saying,  
 “He trusted in the Lord; let him deliver him; \*  
 let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, \*  
 and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
 you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \*  
 and there is none to help.

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;

I can count all my bones. They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*  
but when they cry to him he hears them.

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*  
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## HYMN: 171 "Go to dark Gethsemane"

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - raign'd;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: Petra, Richard Redhead (1820-1901). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

READING: Matthew 26:30-46

### CONCLUDING COLLECT

*Silence is kept. Thank you for respecting those who wish to pray. Please leave the Nave silently.*

## Serving Today

Presider	The Rev. Clare Stern-Burbano
Preacher	The Rev. Barbara Wegener
Assisting	The Very Rev. Dr. Andrew C. Keyse, The Rev. W. James Yazell
Deacon of the Word	The Rev. Dr. Richard Liantonio
Deacon of the Table	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Cliff Dubroc
Eucharistic Minister	Bob Johnson
Acolyte	Curtis Hamilton
Altar Guild	Leticia Porter, Kristy Moore, Joan Bergstrom
Sound/Livestreaming	Kristy Moore, Chris Morrison



# GOOD FRIDAY OFFERING

CELEBRATING A CENTURY OF GIFTS.  
REJOICING IN 2000 YEARS OF GOOD NEWS.

Dear people of God in The Episcopal Church:

For more than a century, Episcopalians have given generously to the Good Friday Offering, which supports the vital work and ministries of the Episcopal Church in Jerusalem and the Middle East. Today, the need of the church in the Holy Land is greater than ever, particularly given the recent escalation of war in the Middle East, and I hope you will join me in making a generous gift today.

I am in frequent touch with Archbishop Hosam Naoum, who leads the Episcopal Church in Jerusalem and the Middle East, and I know how urgently he and his people need our support as they alleviate suffering and provide hope to God’s people of all faiths. The Episcopal Diocese of New Jersey recently gave the Episcopal Church in Jerusalem \$1 million to support medical and trauma care for children, youth, and families in Gaza and the Palestinian territories, and I am hoping that we can build on that extraordinary gift with this year’s Good Friday Offering.

Your gift will support:

- al-Ahli Arab Hospital in Gaza, which has continued serving patients during the Israel-Hamas War amid bombardment, devastating shortages of food, water, and medicine, and extended power outages.
- St. George’s Church in Baghdad, Iraq, and its medical center.
- An eye clinic at Christ Church in Yemen.
- All Saints’ Episcopal Church in Damascus, Syria.
- All Saints’ Episcopal Church in Beirut, Lebanon.

The Episcopal Church supports just and sustainable peace in the Holy Land and around the world. While we pray and work for peace, our siblings in the Holy Land will continue to serve God’s people with hospitals, schools, orphanages, and humanitarian aid programs. These ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides.

Together, we can support the Episcopal Church in Jerusalem and the Middle East as it turns despair into hope for God’s people in the land where our faith was born.

The Most Rev. Sean Rowe  
Presiding Bishop, The Episcopal Church



Mark your donation “Good Friday” and place in the offering plate  
OR give online using the GIVE button on the Cathedral website  
(choose “Good Friday” from the Fund menu).

# Easter OFFERING

Fifty percent of the Easter offering will be donated to the Food Pantry at St. Paul’s. For over 40 years, the St. Paul’s Food Pantry has been a vital resource for our community. Today, they distribute free groceries to anyone in need—no questions asked. The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries.

The remainder of the offering is used for the mission and ministry of the Cathedral.

*Please consider making a generous and sacrificial gift for these ministries.*

## Ways to Give

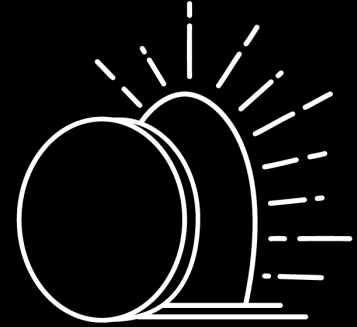
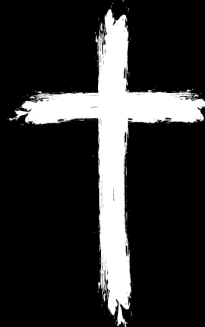
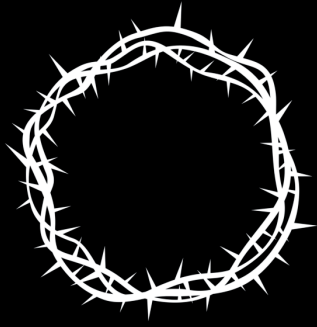
- Give online with the QR code (or use the GIVE button on the Cathedral website).
- Place in the offering plate.
- Text “GIVEtoGHTEC Easter” to 73256.



## For Pete’s Sake: A Fundraiser for Pete’s Garden: April 10, 6-8 p.m.

Join us at our annual event benefiting Pete’s Garden for an evening of live music, great food, wine and wonderful company. All to support delivering high quality, wholesome meals to the tables of Kansas City families. In 2026, Pete’s Garden’s goal is to recover 260,000 pounds of food, providing approximately 217,000 meals to our neighbors in need. Nights like this help make that possible. Come celebrate, connect, and help us grow. We can’t wait to see you there!

Buy your tickets: [kccathedral.org/events](http://kccathedral.org/events).



## A LOT CAN HAPPEN IN SEVEN DAYS

*We invite you to experience the journey to the Resurrection at the Cathedral.  
Our Holy Week services remember the last days of Jesus' life,  
culminating in his crucifixion and resurrection on Easter Sunday.*

### **Good Friday, April 3 | 9 a.m. & 12:05 p.m.**

9 a.m.: We remember Jesus' death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

12:05 p.m.: This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

### **Holy Saturday, April 4 | 9 a.m.**

A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

### **Easter Vigil, April 4 | 7 p.m.**

Together, we reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. The service begins by lighting the new fire. We will witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy "Alleluia. Christ is risen" and celebrate the first Eucharist of Easter.

We will continue the celebration at a reception following the service.

*The nursery will be open for children birth through age 4.*

### **Easter Day, April 5 | 8 & 10:30 a.m.**

We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers.

We will continue the celebration at a reception following each service. Following the 10:30 a.m. service, all children are invited for our annual Easter Day egg hunt.

*The nursery will be open for children birth through age 4.*

### **Additional Parking**

You can use the garage with entry on 13th Street for free. The barcode should be scanned upon entry and exit from the garage.

Get the barcode at  
[kccathedral.org/directions](http://kccathedral.org/directions).