

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Second Sunday of Easter
April 12, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Worship Boxes with resources for children are in the back cross aisle. *Upcoming Family Worship Dates: May 3, June 14, July 5, August 2*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVetoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Variations on "Good Christians all, rejoice and sing"

Marilyn Keiser (b. 1941)

The Word of God

* OPENING HYMN: 492 "Sing, ye faithful, sing with gladness"



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

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* OPENING ACCLAMATION

page 299

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Acts 2:14a,22-32

Lector Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

People **Thanks be to God.**

Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
But those who run after other gods *
shall have their troubles multiplied.
Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
O Lord, you are my portion and my cup; *
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
I have set the Lord always before me; *
because he is at my right hand I shall not fall.
My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
For you will not abandon me to the grave, *
nor let your holy one see the Pit.
You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Second Lesson: 1 Peter 1:3-9

Lector Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: 194 "Jesus lives! thy terrors now"

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

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* THE HOLY GOSPEL: John 20:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

HYMN: 297 "Descend, O Spirit"

1 De - scend, O Spi - rit, purg - ing flame, brand
 2 For - bid us not this sec - ond birth; grant

us this day with Je - sus' Name! Con - firm our faith, con -
 un - to us the great - er worth! En - list us in your

sume our doubt; sign us as Christ's, with - in, with - out.
 ser - vice, Lord; bap - tize all na - tions with your Word.

Words: Scott Francis Brenner (b. 1903), alt. Music: *Erhalt uns herr*, melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750). Copyright: Words: Reprinted and used from *The Worshipbook – Services and Hymns*, © 1972, The Westminster Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

PRESENTATION AND EXAMINATION OF THE CANDIDATE: *Carter Quinn Gilbreath*

page 301

Presider The Candidate for Holy Baptism will now be presented.

Parents/
 Godparents *I present N. to receive the Sacrament of Baptism.*

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/
 Godparents *I will, with God's help.*

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/
 Godparents *I will, with God's help.*

Then the Presider asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

Presider Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People We will.

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

page 304

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
 Deacon *Deliver her, O Lord, from the way of sin and death.*
People Lord, hear our prayer.
 Deacon *Open her heart to your grace and truth.*
People Lord, hear our prayer.
 Deacon *Fill her with your holy and life-giving Spirit.*
People Lord, hear our prayer.
 Deacon *Keep her in the faith and communion of your holy Church.*
People Lord, hear our prayer.
 Deacon *Teach her to love others in the power of the Spirit.*
People Lord, hear our prayer.
 Deacon *Send her into the world in witness to your love.*
People Lord, hear our prayer.
 Deacon *Bring her to the fullness of your peace and glory.*
People Lord, hear our prayer.
 Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Presider The Lord be with you.
People And also with you.
 Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
 Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
 We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.
 Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
People Amen.

Presider Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil.

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Lord God, we are your people, and we confess our need for you in our lives, hear now our prayers as we say Lord in your mercy, hear our prayer.

We pray for your church and all those who follow you and serve the world in your name. May they be strengthened, energized, and comforted by the knowledge of your constant love.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for those who serve and govern in this nation. May they act wisely with compassion, mercy, and selfless concern for all people.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the world, for the sustenance and viability of the earth and its creatures and resources, for the eradication of disease, for the health and livelihood of all people, for those who suffer persecution, homelessness, starvation, imprisonment, and oppression; so that all may be made new.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for our neighbors, that we might live in peace and safety, that all might have everything they need to live a full and abundant life.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the suffering and those in trouble, for those who are anxious and frightened, for those who must face danger as a part of their work in the world. We pray for those who are in hospitals, for those who tend them in their illness. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the dead and for those who are dying that the love of God might be a strong comfort as they depart this world and for that same comfort to sustain those who mourn. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People **Hear our prayer.**

Presider You are our strength Lord God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us. In Jesus' name.
Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "O Lord, increase our faith"

Henry Loosemore (c. 1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity, and patience, in all our adversities.
Sweet Jesus, say Amen.

PRESENTATION HYMN: 455 "O Love of God"



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes marked with a '3' above the staff and a forte 'f' dynamic. The lyrics 'Al - le - lu - ia! Christ our Pass - o -' are written below the staff. The second staff continues the melody with lyrics '- ver has been sac - ri - ficed for us; There - fore let us'. The third staff has lyrics 'keep the feast, Al - - le - lu - ia,'. The fourth staff concludes with lyrics 'Al - - le - lu - ia, Al - le - lu - ia!' and includes a 'poco rit.' (ritardando) marking above the staff.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.
 For gluten-free bread, cross your hands palms down.
 For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 206 “O sons and daughters”

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 “My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o’er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, “My peace be on all here.” Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples’ word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be.” Al - le - lu - ia!
 5 “Thou art my Lord and God,” he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818–1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937). Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 209 "We walk by faith"

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

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VOLUNTARY: Easter Prelude on "O filii et filiae"

T. Frederick H. Candlyn (1892-1964)

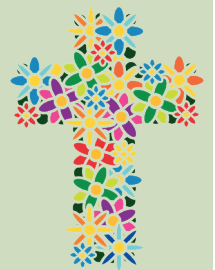
Please join us for a reception in Founders' Hall.

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Canon W. James Yazell
Deacon of the Word	The Rev. Dr. Richard Liantonio
Deacon of the Table	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Beth Keyse
Intercessor	Bob Johnson
Eucharistic Ministers	Christine Morrison, Steve King
Acolytes	Margo Galus, Kahn McKeown, Susan Ahn, Athan Nichols
Ushers	Denny Brisley, Greg Smith, Courtney Fletcher, Bob Bennett
Greeters	Beth Keyse
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Julian Mattson, Chris Morrison
Cathedral Kids	The Rev. Clare Stern-Burbano, Brenda Colburn
Holy Hands Hospitality	Colin Chambers, Pat Decker, Burma Cenovich, Mark Colburn
Oblation Bearers	Donna Knoell

**THANK
YOU!**

*A resounding thank you goes out to all the volunteers
who helped make Holy Week and Easter services at
Grace and Holy Trinity Cathedral a success.
We could not do it without you!*



This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, April 12

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 5 p.m. Order for Evening and Holy Eucharist
- 6 p.m. Youth Group

Monday, April 13

- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, April 14

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, April 15

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist
- 6:30 p.m. Rehearsal: Cathedral Bell Ringers

Thursday, April 16 • Office Closed (Staff Retreat)

- 6 p.m. Food Addicts in Recovery Anonymous Meeting
- 7 p.m. Rehearsal: Trinity Choir

Sunday, April 19

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation: Episcopal Beliefs and Practices
- 9:15 a.m. Youth Formation
- 9:15 a.m. Label Containers for Pete's Garden
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:30 a.m. Coffee Hour
- 12:15 p.m. Label Containers for Pete's Garden
- 5 p.m. Choral Evensong

+On Zoom *In person service streamed on YouTube @kccathedral

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Cheryl Kennedy; Penny Sullivan; Sheila Denton; Ann Ryder; Zachary Pierce; Diego Garcia; Zane Thomas Rhea Reed; Michael DeFeo; Hanah Kizer; Eva Blanco; Shandell Debroc; Norbert King; Brend; Heather; John Kennedy; Phil Carroll; Carmen Quintero; Eva Silva; Gail E.; Heather Stone; Dan McGrath; Pat Miller; Nancy Guthrie; Patricia Easter; Joe Marvil; Ken, Pam and Carly Courson; Osha Badeau; Terry and Marie Clements; Dane Griffith; Shana; Ken McCandless; Marcille McCandless; Ella; Charlotte Colburn; Gloria Stocks; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Yvonne Kehoe Meier; All those fighting chronic illness; All families affected by gun violence; First Responders; All Immigrants

Pray for the Departed: Military members killed in action; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Deputy Sheriff Michael Hislope; Deputy Sheriff Gabriel Rameriz; Jill Dominick; Bob Huheey; Kevin Sweeney; Bill Stancil; Alex Pretti; Richard Sklar; Renee Nicole Good; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: Christ Episcopal Church, Boonville—
The Rev. Kim Taube, Priest-in-Charge

Order of Naucratus

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

April 13

Bob Moreno
James Franklin Reed
Aiden Ryder

April 14

John Pinkston
Harper Conley

April 15

Steve Spoonhour

April 16

Denise Nelson
Robert Paulus

April 17

Clare Stern-Burbano

April 18

Cecelia Carter
Isabella Reifeiss

Cathedral Office Closed

The Cathedral office is closed **Thursday, April 16** for a staff retreat. If you have a pastoral emergency, contact a clergy member on their cell phone.

Outreach

Learn more: kccathedral.org/outreach

TOILETRY DRIVE

Body Wash • Hand/Body Lotion
Shampoo & Conditioner • Deodorant

• Regular size items requested •

Bring your donations for the Jewish Family Services pantry to the basket in the Tower during the month of April.



Volunteer Opportunities

The Emergency Food Assistance Program

Saturday, April 18, May 16 • 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). St. Paul's receives delivery of several pallets of shelf-stable and frozen food from Harvesters each month. Friendly volunteers are needed to break down the pallets and repackage the food into family-sized boxes and bags. Then we open the doors to those in need and start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Help Pete's Garden

April 19, May 17 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We will label upstairs in Founders' Hall at both morning coffee hours. Please no food or drink at the labeling tables and wash your hands before helping. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

Formation for All Ages

Adults: Sundays

9:15 a.m. • Common Room

Episcopal Beliefs & Practices: A Study of the Prayer Book

Through a weekly study of the 1979 Book of Common Prayer we will explore the beliefs and practices of the Episcopal Church. If you are curious about the Anglican way of Christianity, want to better understand familiar prayers and liturgies, or are seeking to engage more deeply in Christian practice and theology then this course is for you! No preparation needed, prayer books will be provided in class.

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Once a month, we observe **Family Worship Sundays**. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Upcoming Family Worship: May 3, June 14, July 5, August 2

Youth

Youth in grades 6-12 meet Sundays at 9:15 a.m. for Formation.

Youth Group meetings are at 6 p.m. Sundays, April 12 & 26, May 10 & 24

Diocesan Youth Events: Registration links at kccathedral.org/youth

Junior High Retreat: April 17-19

Youth are invited to try out real worship roles, such as acolyte, lector, usher, and learn why we serve the way we do in church (with some fun mixed into the weekend!)

Episcopal Summer Mega Camp:

May 31-June 6

Ready for a week full of fun activities, meaningful connections, and worship? Then sign up for Episcopal Summer Mega Camp; a week-long summer experience for 3rd-12th graders.

Missionpalooza 2026: July 21-26

This gathering is all about rolling up our sleeves, putting our faith into motion, and discovering just how much good we can do together. During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

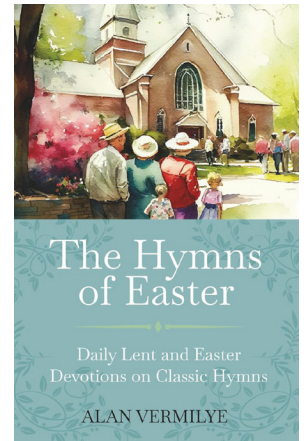
The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

On April 7 WBS will begin an Easter devotional, *The Hymns of Easter* by Alan Vermilye. *The Hymns of Easter* is a devotional inspired by some of history's most cherished Easter hymns.

Experience a fresh perspective on the hymns you've sung your whole life now set to personal reflections in this 40-day devotional journey. Each week, you begin by reading the history of the hymn, followed by daily readings that reflect on a verse from the hymn along with Scripture and a devotion.



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Join Us in Making a Difference: Volunteer

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more. Volunteering lets you give back, connect with others, and grow in faith.

For more information, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom at volunteers@kccathedral.org.

Immediate Ways to Get Involved

- **Holy Hands 1st Sunday & 5th Sunday:** We have no one on these teams to provide coffee hour treats.
- **Ushers** for 10:30 & special services
- **Acolytes** for 10:30 & special services
- **Lectors** for 8 a.m. & 5 p.m. services
- **Oblation Bearers** at 10:30 services



music, prayer, scripture

Choral Evensong

Sunday, April 19 | 5 p.m.
Sunday, May 17 | 5 p.m.

Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience. The Trinity Choir sings composed settings of the psalms, responses, and canticles, providing a peaceful and reflective pause as the day closes.

Following the service, all are welcome to take communion in the Chapel.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

Easter flowers are given to the glory of God and ...



- in memory of Sarah Ingram-Eiser, Virginia & Max Foresman, Susan Barlow and Tim Sifers by Allie Sifers
- in memory of my parents Mr. and Mrs. Alberto Quintero and Mrs. Paula Alva Quintero by Carmen Quintero
- in thanksgiving for the Mattson Family; the Sander Family and in memory of Eric Cenovich by Burma Cenovich
- in thanksgiving for our children Siras and Mary-Mullis by Beth and Andy Keyse
- in memory of Ron McLeroy by Carolyn McLeroy
- in memory of Angie Brown and Patsy Bridgforth by Chris Bridgforth & Nick Flowers
- in memory of Sue King by Dave King
- in thanksgiving for our family by Day & Whitney Kerr
- in thanksgiving for the Cathedral Staff: Julie, Steve B., James, Clare, Holly, Joan, Barbara, Richard, Lucas, Angie, Bianca, Brian, Farzana, Donae, Elias and John by Dean Andy
- in thanksgiving for Luke & Hannah Woolley and Emma & Ashby Lane by Pat & Kay Woolley
- in thanksgiving for my family by Patti Ryder
- in celebration and loving memory of our families by Ric & Janet Sweeting
- in memory of Lillian and John Knoell, Marie Knoell, Ethel B Woodley, and Florence and Merritt Royer, with joyful celebration of the Resurrection, and in thanksgiving for our many blessings by Donna Knoell and Jim Royer
- in thanksgiving for our grandchildren, Ryan & Brodie and in memory of Col. and Mrs. John M. Brooks by Dr. John & Denise Nelson
- by Eric Elisabeth & Julie Brogno
- in memory of Willie Joe Finnie Jr. by Jackye Finnie
- in gratitude for my children by Joan Bergstrom
- in memory of Mildred & James Kemper, Bettie & Royce Smith and Laura Kemper Fields by Jonathan & Nancy Lee Kemper, and family
- in memory of Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Carl F. Grauer, Mr. and Mrs. Ralph L. Johnson, Dr. S. Allan Stocks by Beth and Andy Keyse
- in memory of Catherine & Miller Nichols by Kay & John Callison
- in thanksgiving for the life and ministry of the Rev. Melissa Kean by Kelsey and James Yazell
- in thanksgiving for our mother Ermiten Weekes, who will be 104 years old June 2 by Lill M. Weekes & Bruce T. Weekes
- by Mary Martin
- in thanksgiving for our Gaboriau & Thomas children and grandchildren and in memory of Lloyd Liming, Charles & Mary Thomas by Michael & Cathy Thomas
- in thanksgiving for Melanie Boyd and in memory of Reginald & Fleeda Franklin by Muriel Boyd
- in memory of my parents, Robin & Ann Jones by Nigel R. Jones
- in thanksgiving for our children and grandchildren and in memory of our parents by Paget & Tom Higgins
- in memory of Robert Hudson by Sharon Hudson
- in memory of Taloyre Mahoney by Tom Mahoney
- in memory of John M. Brown
- in thanksgiving for Barb
- in memory of our parents and in thanksgiving for our family and friends by Kristy & Steve Moore
- in thanksgiving for our parents' guidance of "faith and integrity"; in memory of Howard & Ruby Weaver and Gordon & Thelma Wesner and in memory of our siblings: Robert & Sara Weaver, Dale, Joan & Randy Wesner by Terri Weaver Wesner & Glen Wesner

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.

For more information: kccathedral.org/flowers or contact Julie Toma, jtoma@kccathedral.org.



Today's Focal St. John's Bible Illumination

Transforming Doubt into Faith

"The Resurrection" Illumination (John 20:19-31)

Today's lectionary readings focus on some of the initial responses of Jesus' followers to the shock of the Resurrection as they transitioned from his physical presence to lives of communal faith. This transition was enabled by Christ's actions to transform their fear into peace and their doubt into faith, and to commission the church for continuing God's mission of reconciliation and recreation. But this transition required time and initiated a process that continues today.

In the John 20 text, Jesus enters a locked room to bring peace to his fear filled disciples. Later, he makes a focused appearance to the Apostle Thomas, who had been absent from the prior encounter, and offers him an invitation to a deeper, personal confession of faith that overcame his doubts. To these disciples Jesus gave the Holy Spirit, empowering them to forgive sins. The Acts 2 text describes the early church's life as characterized by sharing possessions, apostolic teachings, and breaking bread – a product of the Resurrection's impact. The 1 Peter 1 text focuses on a "living hope" through the resurrection which sustains believers who have not physically seen Jesus yet love and believe in him. Collectively, these texts call for disciples to "show forth in their lives what they profess by their faith...."

These lectionary texts for the week after Resurrection Sunday acknowledge that post-Easter life can be complicated, confusing, and full of struggles. In contrast to the worry-free life we might have imagined at the end of our Lenten journeys, the Apostle Thomas reminds us that resurrection is hard. It can be hard to accept, hard to internalize, and hard to incorporate into the real situations of life – especially in the face of pain, loss, uncertainty, and death. But today's accounts of the struggles experienced by Jesus' followers during the days and weeks after his resurrection reveal that stalwart belief often is not instantaneous, it is a process. Those who commit themselves to believe "that Jesus is the Messiah, the Son of God, and that through believing would have life in his name" (John 20:31), consent to a process of transformation that lasts a lifetime.

Today we return to consider again "The Resurrection" illumination from last week's focus with a reminder that the Resurrection does not magically end all doubts, fears, disappointments, and hurts. Many features of this illumination visually connect the Resurrection (last week) to the beginnings of the Christian community (this week) [see last week's article]. But that community's history

has included many struggles, among them persecutions, doctrinal divisions, unresolved questions, and depravations. Mary's posture in relation to Jesus provides the illumination's focal feature conveying both an end and a beginning. Her extended hand reaching to touch Jesus' face is translucent. She wishes to hold on to the Jesus she had known on earth, but he instructs her to embrace the fullness of his resurrected life instead. In this she is representative of the larger Christian community which seeks a more comprehensible Jesus who acts in predictable ways and fits into familiar expectations. The book of Acts narrates the early church's struggles to adjust to a new understanding of who Jesus is and to an unforeseen view of what following Christ entails.

The story that follows Easter celebrations is one that includes confusion and doubts. Jesus helped fearful and doubting disciples find their way to faith and wholeness. Does the fact that belief and courage took some time for these followers of Jesus help you allow yourself the necessary time and experience to find your way into a lifestyle characterized by trust and wholeness?

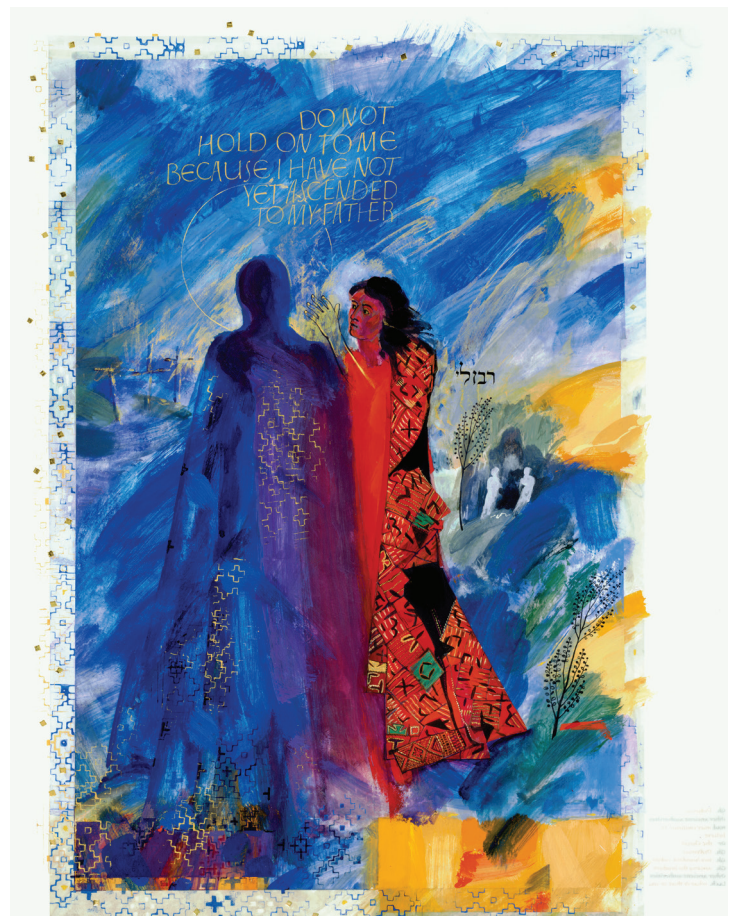


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Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events



**BINGO
GAME
NIGHT**

**FRIDAY, APRIL 24
6 P.M.**

**SIGN UP:
KCCATHEDRAL.ORG/EVENTS**

EUCCHARISTIC PRACTICES

Sunday, April 26 • 12 p.m. • Nave



Walking through several elements of the Eucharist, we will experiment with devotional practices for deeper engagement in the liturgy. Any who desire to feel more proficient and at ease in worship are invited to join us, both newcomers and long-term members alike.



MAY 3

**Graduate
RECOGNITION**

We celebrate all graduates as part of our Youth Sunday celebration during the May 3 10:30 a.m. service.

If you or a family member is graduating this year, let us know by Monday, April 27.

Submit names at kccathedral.org/events.

SUNDAY, MAY 17 • 11:45 A.M.

NEWCOMER GATHERING

*No matter where you are on your spiritual journey,
you are welcome here.*

A special gathering just for those who are new to Grace and Holy Trinity Cathedral to learn more about our community and how to get involved.

Join us after the 10:30 service in the Common Room for coffee, snacks and fellowship!

RSVP KCCATHEDRAL.ORG/NEWCOMERS