

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Day of Pentecost
May 24, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace. To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.
Upcoming Family Worship Dates: May 31, June 14, July 5, July 26, August 2

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVEtoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: *Komm, Heiliger Geist, Herre Gott* ("Come, Holy Ghost, Lord God"), BuxWV 199, 200

Dieterich Buxtehude (c. 1637-1707)

The Word of God

* OPENING HYMN: 225 "Hail thee, festival day!"

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* grace. **2**

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the
my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson: Acts 1:6-14

Lector When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

People **Thanks be to God.**

Let God arise, and let his enemies be scattered; *
 let those who hate him flee before him.
 Let them vanish like smoke when the wind drives it away; *
 as the wax melts at the fire, so let the wicked perish at the presence of God.
 But let the righteous be glad and rejoice before God; *
 let them also be merry and joyful.
 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *
 YAHWEH is his Name, rejoice before him!
 Father of orphans, defender of widows, *
 God in his holy habitation!
 God gives the solitary a home and brings forth prisoners into freedom; *
 but the rebels shall live in dry places.
 O God, when you went forth before your people, *
 when you marched through the wilderness,
 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, *
 at the presence of God, the God of Israel.
 You sent a gracious rain, O God, upon your inheritance; *
 you refreshed the land when it was weary.
 Your people found their home in it; *
 in your goodness, O God, you have made provision for the poor.
 Sing to God, O kingdoms of the earth; *
 sing praises to the Lord.
 He rides in the heavens, the ancient heavens; *
 he sends forth his voice, his mighty voice.
 Ascribe power to God; *
 his majesty is over Israel; his strength is in the skies.
 How wonderful is God in his holy places! *
 the God of Israel giving strength and power to his people! Blessed be God!

Second Lesson: 1 Peter 4:12-14; 5:6-11

Lector Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: 504 "Come, Holy Ghost, our souls inspire"

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:
 9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: John 7:37-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People Praise to you, Lord Christ.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor

We pray in the power of the Spirit this day, asking God to use our hearts and hands to be the Good News to all those we encounter in our lives. We pray that Christ's love will be the lens through which we see the world and the melody of the song we sing, as we respond, Lord in your mercy, hear our prayer.
Grant us a spirit of reverence for your glory and bless your church, that its worship and work will bring the good news to all who long to hear.
Lord in your mercy,

People

Hear our prayer.

Intercessor

Lodge the spirit of justice in our hearts and in the hearts of all who hold authority in our lives, that we may all strive for a more perfect human society.
Lord in your mercy,

People

Hear our prayer.

Intercessor We pray for the needs of our neighbors, that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation.
Lord in your mercy,

People **Hear our prayer.**

Intercessor We pray for those who suffer or who are in any need. We pray for the Holy Spirit to give light to the darkness of fear, anxiety, hopelessness and bring release and relief. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People **Hear our prayer.**

Intercessor We pray for those who have died, for those who are dying and for those who mourn and grieve their passing from this world to the next. Bless the dying with the hope of your eternal kingdom and the grieving with the comfort and healing of your love. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People **Hear our prayer.**

Presider Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond to our prayers and may your Holy Spirit blow mightily in our own lives. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Holy Spirit, truth divine"

Andrew Carter (1939-2026)

text: Samuel Longfellow

Holy Spirit, truth divine, dawn upon this soul of mine;
voice of God, and inward light, wake my spirit, clear my
sight.

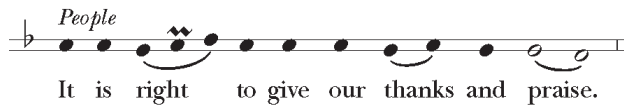
Holy Spirit, love divine, glow within this heart of mine;
kindle every high desire, purify me with your fire.

Holy Spirit, power divine, fill and nerve this will of mine;
boldly may I always live, bravely serve and gladly give.

Holy Spirit, peace divine, still this restless heart of mine;
speak to calm this tossing sea, grant me your tranquility.

Holy Spirit, joy divine, gladden now this heart of mine;
in the desert ways I sing, spring, O Living Water, spring!

People



It is right to give our thanks and praise.

Presider

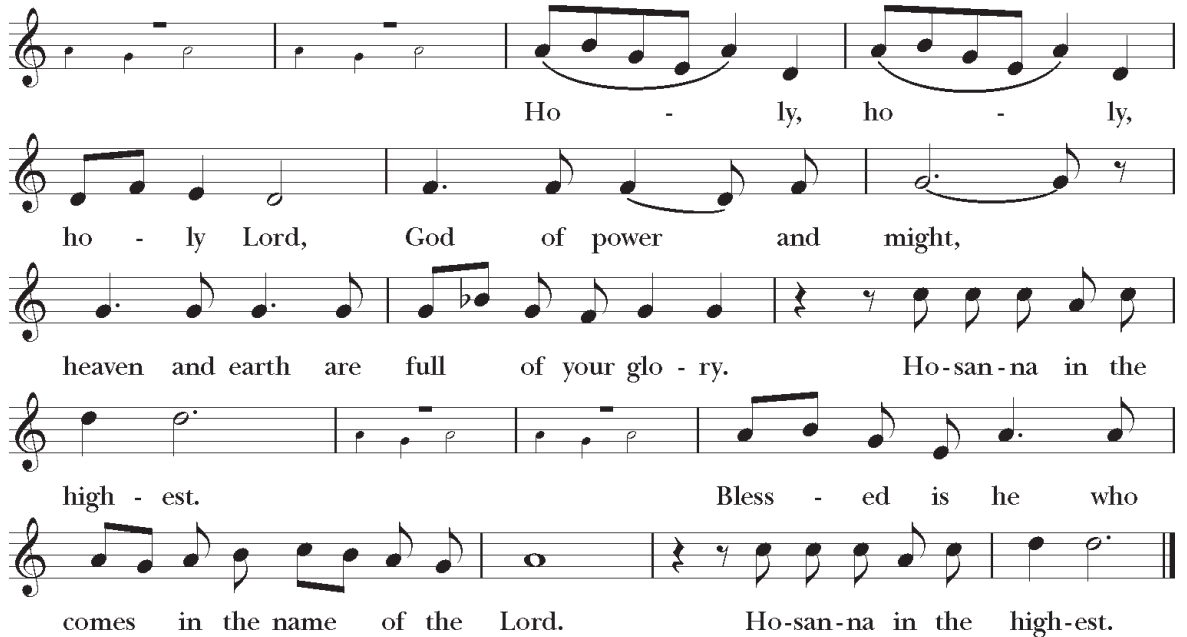
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

-All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes followed by a quarter note, marked with a forte 'f' dynamic. The lyrics 'Al - le - lu - ia! Christ our Pass - o -' are written below the notes. The second staff continues the melody with lyrics '- ver has been sac - ri - ficed for us; There - fore let us'. The third staff has lyrics 'keep the feast, Al - - le - lu - ia,' and includes a fermata over the final note. The fourth staff concludes with 'Al - - le - lu - ia, Al - le - lu - ia!' and includes a 'poco rit.' marking and a fermata over the final note.

Setting by Jeffrey H. Rickard (b. 1944). Copyright © 1996 Paraclete Press, Orleans, MA 02653. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing. For gluten-free bread, cross your hands palms down. For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: "Veni creator"

César Franck (1822-1890)

text: Office hymn for Pentecost, attr. Rabanus Maurus

*Veni, creator Spiritus, mentes tuorum visita:
Imple superna gratia quae tu creasti pectora.*

Come, Holy Ghost, Creator, come from thy bright heavenly throne,
come take possession of our souls and make them all thy own.

*Qui dixeris Paraclitus, altissimi donum Dei,
fons vivus, ignis, caritas, et spiritalis unctio.*

Thou who art called the Paraclete, best gift of God above,
the living spring, the living fire, sweet unction and true love.

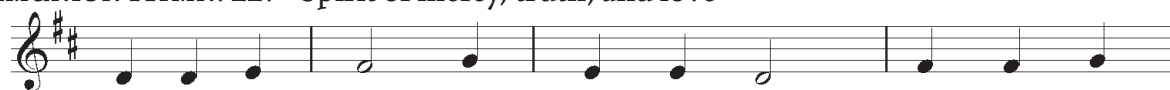
*Accende lumen sensibus, infunde amorem cordibus,
infirma nostri corporis virtute firmans perpeti.*

O guide our minds with thy blessed light, with love our hearts inflame;
and with thy strength, which ne'er decays, confirm our mortal frame.

*Hostem repellas longius, pacemque dones protinus:
ductore sic te praeviso, vitemus omne noxium.*

Far from us drive our deadly foe; true peace unto us bring;
and through all perils lead us safe beneath thy sacred wing.

COMMUNION HYMN: 229 "Spirit of mercy, truth, and love"



1 Spi - rit of mer - cy, truth, and love, O shed thine
2 In - ev - ery clime, by ev - ery tongue, be God's a -
3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy



in - fluence from a - bove; and still from age to
maz - ing glo - ry sung; let all the lis - tening
ho - ly Church pre - side; O shed thine in - fluence



age con - vey the won - ders of this sa - cred day.
earth be taught the deeds our great Re - deem - er wrought.
from a - bove, Spi - rit of mer - cy, truth, and love.

Words: Anon., *Psalms, Hymns, and Anthems*, 1774, alt. Music: *Cornish*, M. Lee Saitor (b. 1942). Copyright: Music: © 1984, M. Lee Saitor. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 506 "Praise the Spirit in creation"



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. Music: *Firmian*, Christopher Dearnley (b. 1930). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Veni Creator Spiritus* ("Come, Creator Spirit")

Leo Sowerby (1895-1968)

Please join us for our Parish Picnic in the courtyard. All are welcome!

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smooore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

Serving Today

Presider	The Rev. Clare Stern-Burbano
Preacher	The Rev. Dr. Richard Liantonio
Assisting	The Rev. Canon W. James Yazell
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. Dr. Richard Liantonio
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Scott Anthony
Intercessor	Deborah Buckner
Eucharistic Ministers	Steve King, Christine Morrison
Acolytes	Charles Shipley, Theo Elisabeth, Jeff Johnson
Ushers	Mark Colburn, John Braum, Courtney Fletcher, Steve Moore
Greeters	Bill Boyd, Connie Boyd
Altar Guild	Kristy Moore, Kay Woolley, Sharon Cheers
Sound/Livestreaming	Chris Morrison, Leticia Porter
Cathedral Kids	Kelsey Leftwich-Yazell, Mariah Kettler
Verger	Glen Wesner
Oblation Bearers	Becky Johnson, Bob Johnson



The graphic features a green background with a white outline of two hands shaking at the top. A large green awareness ribbon is draped across the center. In the bottom left, there is another white outline of two hands shaking. A QR code is located in the bottom right corner. The text 'Mental Health Awareness Month' is written in a large, white, serif font. Below it, in a smaller white font, is the text: 'Our Youth are gathering donations this month for the National Alliance on Mental Illness (NAMI)'. At the bottom, it says 'DONATE ON OUR WEBSITE'.

Mental Health Awareness Month

Our Youth are gathering donations this month for the National Alliance on Mental Illness (NAMI).

DONATE ON OUR WEBSITE

The Cathedral youth are recognizing Mental Health Awareness Month by raising funds for National Alliance on Mental Illness (NAMI). Giveaways are available for donations at coffee hour.

NAMI is an alliance of more than 650 local Affiliates and 49 State Organizations who work in communities to raise awareness and provide support and education that was not previously available to those in need. They are dedicated to building better lives for the millions of Americans affected by mental illness. Through their programs and services, they challenge stigma, champion supportive policies, and support and empower individuals and families. They are building stronger communities and a better future for everyone affected by mental illness.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.

For more information: kccathedral.org/flowers or contact Julie Toma, jtoma@kccathedral.org.



Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Wayne Alexander; Carlyle Conley; Steve Sprague; Derek Mattson; Cherry Barthel; Shandell Debrec; Norbert King; Phil Carroll; Sharon; Cathy Thomas; Jacob and Sophia Purcell; Melanie Boyd; Randal Loy; Sandra Fuhrman; Sandra Brown; Vicki Price; Cheryl Kennedy; Penny Sullivan; Sheila Denton; Ann Ryder; Zachary Pierce; Diego Garcia; Zane Thomas Rhea Reed; Michael DeFeo; Hanah Kizer; Eva Blanco; Heather; John Kennedy; Charlotte Colburn; Families affected by gun violence; First Responders; Brend; Gloria Stocks; Immigrants; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Those fighting chronic illness; Yvonne Kehoe Meier

Pray for the Departed: Those lost in the San Diego Mosque shooting; Cherry Barthel; Dolly Galus; Phyllis Hart; Loretta Stotts; Gianvito Liantonio; John Graham; All those lost in the shooting tragedy in Shreveport, LA; Keith Matthews; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Deputy Sheriff Michael Hislope; Deputy Sheriff Gabriel Rameriz; Berthe Cowles; Military members killed in action; those lost in war; those who have died from gun violence

For all military members and their families, especially: Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Brian Chellgren; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

Diocesan Prayer Cycle: The Episcopal Diocese of Northwest Texas – Lubbock—The Rt. Rev. J. Scott Mayer, Bishop

Postulants and Candidates for Ordination

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, May 24 • Day of Pentecost

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:45 a.m. Parish Picnic
- 5 p.m. Holy Eucharist

Monday, May 25 • Memorial Day, Office Closed

- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, May 26

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, May 27

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist

Thursday, May 28

- 5:30 p.m. Meeting: Vestry
- 7 p.m. Rehearsal: Trinity Choir

Saturday, May 30

- 10 a.m. Diocesan Communications Workshop

Sunday, May 31 • Trinity Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 12:30 p.m. Baby Shower for Baby Girl Liantonio-Stegner
- 5 p.m. Holy Eucharist

+On Zoom *In person service streamed on YouTube @kccathedral

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

May 25

Michelle Obiesie

May 26

Paget Higgins

May 28

Dorothy Gershman

May 29

Christopher & Phaedra Fahnestock
Glen & Terri Wesner

Today's Focal St. John's Bible Illumination

Empowerment, New Life, Witness

"Pentecost" Illumination (Acts Frontispiece)

Today's lectionary readings emphasize the character and work of the Holy Spirit as the catalyst for community, empowerment, and universal witness. The Gospel reading narrates the disciples' transition from fear to bold action through the agency of the Holy Spirit, empowering them to carry out Jesus' mission. The Acts reading highlights the Spirit's inclusivity by being poured out upon all people – young and old, men and women, rich and poor, all races, all nations, all languages. The Epistle reading declares that while spiritual gifts are varied, they are all given by the same Spirit for the common good. Collectively, these texts emphasize the Spirit's work to empower God's mission for the entire world. The Spirit motivates the church beyond its comfort zones to share God's redemptive purpose through words and actions.

The story of Pentecost is filled with details that may challenge the imagination. We read about tongues of fire, powerful winds, bold preaching, miracles of language, and mass baptisms. But more basic to the story and the essential connecting link with today's illumination is how the Holy Spirit transforms ordinary, imperfect, and apprehensive people into the Body of Christ. Here we glimpse God's disruption of entrenched ways of relating to the sacred, enabling new and holy things to be awakened within us. God's Spirit propels his people beyond their suspicion, comfort, and fears into new ways of engaging both the divine and other persons.

Today's "Pentecost" illumination captures the abiding significance of this event for the Christian community. At the center of this depiction a golden mountain rises beside the Abbey Church in Collegeville, MN (home of Saint John's Bible). Inspiration for this image derives from Isaiah 2:2 where the prophet predicts that "in days to come the mountain of the Lord's house shall be established as the highest of the mountains, ... all the nations shall stream to it." The merging of

this first-century Jerusalem setting with a twenty-first century Christian landmark symbolizes the broad temporal and geographic scope of the Pentecost event.

A golden column of fire and smoke (reminiscent of Joel 2:28-31) extends upward from the Jerusalem image, with the moon on the left and the sun on the right. Other celestial bodies dance about freely serving as visual allusions to the "tongues, as of fire." At the top of the column stands the cross featured in the Abbey Church's bell banner. Bells are especially significant as symbols for the church's mission of announcing God's good news to the world.

The Apostle Peter's words from Acts 2:38 appear on the left side of the illumination together with the keys symbolic for admission into God's kingdom. Below this are small black silhouettes of the apostles preaching. Moving upward, these figures are surmounted by the walls of the Abbey Church. Once again, the message is reinforced that Pentecost does not end with the apostles or with the events of first-century Jerusalem. Its transforming power continues to the present and beyond.

In spite of differences, God compels us to engage others. In spite of barriers (e.g., language or customs), God compels us to reach out. In spite of our fears, God breaths forth peace. May we each receive God's Holy Spirit that we might grow into all that Christ longs for us to be as his Body.



Image: ©2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

Memorial Day Weekend

The Cathedral's Memorial Garden will be open over the Memorial Day weekend. The Cathedral office is closed Monday, May 25 for Memorial Day. If you have a pastoral emergency, contact Father James at 816.739.2930, Mother Clare at 904-874-1854 or Deacon Barbara at 816.739.8032.

Outreach

Learn more: kccathedral.org/outreach

Donations for our Partners

Donate Onesies FOR MAISON DE NAISSANCE

Maison de Naissance is a modern maternal health center supporting healthy mothers and healthy babies in Haiti.

- The best sizes are Newborn to 6 months.
- Short sleeves only PLEASE. It gets HOT in Haiti.



Bring your donations of Onesies to the Tower entrance. Thank you for your kind and generous giving.

Volunteer Opportunities

Help Pete's Garden

June 21 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We label upstairs in Founders' Hall at both morning coffee hours. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

The Emergency Food Assistance Program

Saturday, June 20 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters and repackage the food into family-sized boxes and bags. Then we start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

EVERY HAND HAS A PURPOSE

YOU BELONG. YOUR HANDS ARE NEEDED.

You are invited to use your skills and spirit to make a real impact, whether you have a few hours or want to dive into regularly serving.

KCCATHEDRAL.ORG/VOLUNTEER

bring food for coffee hour
usher or greet at worship services
acolyte

teach/help with children & youth programs

assist with the Cathedral gardens

sing or ring bells in one of the choirs

outreach volunteering

Summer is a great
time to try out
volunteering
or try out a new
ministry.

Formation for All Ages

Adults: Sundays

No class today or May 31.

Sundays in June 9:15 a.m.

Exile. Wandering. Living as an outsider. The Old Testament is full of people who knew what it felt like to be out of place. Join us this June as we read their stories and ask: what does faithfulness look like when we feel like strangers in a strange land? Each week we'll read and discuss what these stories have to say to us today.



Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Diocesan Youth Events:

Registration links at kccathedral.org/youth

Episcopal Summer Mega Camp: May 31-June 6

Ready for a week full of fun activities, meaningful connections, and worship? Sign up for Episcopal Summer Mega Camp; a week-long summer experience for 3rd-12th graders.

Missionpalooza 2026: July 21-26

During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

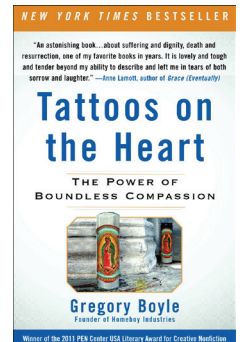
The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

This summer, we will take a break from our usual scripture-based studies and do a book study. Beginning June 2, we will begin a study of *Tattoos on the Heart: The Power of Boundless Compassion* by Gregory Boyle. *Tattoos on the Heart* is a collection of essays "about kinship and the sacredness of life" drawn from Fr. Boyle's 20+ years of gang intervention ministry in Los Angeles. Boyle distills his experience working in the ghetto into a series of parables inspired by faith.

Each chapter/parable stands on its own so members of the group can easily move in and out of the study allowing for altered summer schedules. Books can be found at your favorite bookseller. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events



**PARISH
PICNIC**

**TODAY AFTER
10:30 SERVICE**

**RELAX AND ENJOY TIME WITH
FELLOW PARISHIONERS!**
Games and Activities for All Ages



GAMES AND GIFTS, FOOD AND FUN

Baby Shower
FOR RICHARD LIANTONIO & JEFF STEGNER

**MAY 31
12:30 P.M.
COMMON ROOM**

Please join Richard Liantonio and Jeff Stegner in celebrating the upcoming arrival of their baby girl!

RSVP & find their registry at kccathedral.org/events.



PRIDE MONTH

Celebrate Kansas City Pridefest
June 5 - 7, 2026

PARADE-PREP
for Pridefest is on June 4 at St. Paul's Episcopal Church in Kansas City. Come make signs or set-up your own bracelet-making party!

PRIDE MASS
is at 9 a.m. on June 6 at St. Paul's Episcopal Church. Following the service, we will march in the parade.

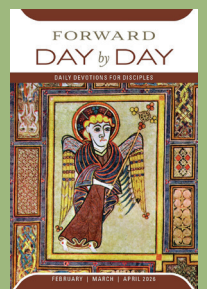
VOLUNTEER
to set-up the booth or hand out flyers at Pridefest! Help support our community during Pride.



Scan the QR Code for more details or visit www.pride.church

Forward Day By Day

We provide Forward Day by Day to parishioners as a simple and effective daily prayer practice. Each day features a Bible verse from the daily readings and a related reflection written by a different author each month, all in less than 200 words. It even includes the daily feast days, as well as prompts to take faithful action in your daily life.



Printed copies are available in the tower entrance and in Founders' Hall.

Read it online at prayer.forwardmovement.org/fdd.

Wear Orange Sunday: June 7

On Sunday, June 7, Episcopal churches across The Diocese of West Missouri are invited to participate in "Wear Orange Day" in honor of victims and survivors of gun violence across our country. **Grab your guide for action** in support of gun violence prevention for June 1-7, the week leading up to Wear Orange Sunday.

we can
end gun violence
wear orange