

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Day of Pentecost
May 24, 2026 • 8 a.m.

Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Komm, Heiliger Geist, Herre Gott* ("Come, Holy Ghost, Lord God"), BuxWV 199, 200

Dieterich Buxtehude (c. 1637-1707)

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA

page 356

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

* COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

or this

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Acts 2:1-21

Lector When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

**Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.**

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

**All of them look to you *
to give them their food in due season.**

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**I will sing to the Lord as long as I live; *
I will praise my God while I have my being.**

May these words of mine please him; *
I will rejoice in the Lord.

**Bless the Lord, O my soul. *
Hallelujah!**

Second Lesson: 1 Corinthians 12:3b-13

Lector No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

People Thanks be to God.

* THE HOLY GOSPEL: John 7:37-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

page 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor We pray in the power of the Spirit this day, asking God to use our hearts and hands to be the Good News to all those we encounter in our lives. We pray that Christ's love will be the lens through which we see the world and the melody of the song we sing, as we respond, Lord in your mercy, hear our prayer.

Grant us a spirit of reverence for your glory and bless your church, that its worship and work will bring the good news to all who long to hear.

Lord in your mercy,

People Hear our prayer.

Intercessor Lodge the spirit of justice in our hearts and in the hearts of all who hold authority in our lives, that we may all strive for a more perfect human society.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the needs of our neighbors, that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for those who suffer or who are in any need. We pray for the Holy Spirit to give light to the darkness of fear, anxiety, hopelessness and bring release and relief. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for those who have died, for those who are dying and for those who mourn and grieve their passing from this world to the next. Bless the dying with the hope of your eternal kingdom and the grieving with the comfort and healing of your love. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People Hear our prayer.

Presider Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond to our prayers and may your Holy Spirit blow mightily in our own lives. Amen.

* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: 516 "Come down, O Love divine"

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed
 on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday each month: Prayer for healing is offered at the prayer desk until the close of worship.

* POSTCOMMUNION PRAYER

page 365

Presider Let us pray.
All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 506 v. 1, 3, 5, 6 “Praise the Spirit in creation”

1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,
 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 with the word; his the truth be - hind the wis - doms
 scend in might; let your flame break out with - in us,
 praise the Word, Source, and Truth, and In - spi - ra - tion,
 quick - ening worlds to life with - in, source of breath to
 which as yet know not our Lord; by whose love and
 fire our hearts and clear our sight, till, white - hot in
 Trin - i - ty in deep ac - cord: through your voice which
 all things breath - ing, life in whom all lives be - gin.
 power, in Je - sus God him - self was seen and heard.
 your pos - ses - sion, we, too, set the world a - light.
 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Veni Creator Spiritus* (“Come, Creator Spirit”)

Leo Sowerby (1895-1968)

Serving Today

Presider	The Rev. Canon W. James Yazell
Preacher	The Rev. Dr. Richard Liantonio
Assisting	The Rev. Clare Stern-Burbano
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. Dr. Richard Liantonio
Organist	Dr. Lucas Fletcher
Lector	Kelsey Leftwich-Yazell
Eucharistic Minister	Terri Curran
Usher	Deborah Carr, Greg Coffey
Altar Guild	Candy McDowell, Caroline John, Jennifer Mason



Mental Health Awareness Month

Our Youth are gathering donations this month for the National Alliance on Mental Illness (NAMI).



DONATE ON OUR WEBSITE



The Cathedral youth are recognizing Mental Health Awareness Month by raising funds for National Alliance on Mental Illness (NAMI). Giveaways are available for donations at coffee hour.

NAMI is an alliance of more than 650 local Affiliates and 49 State Organizations who work in communities to raise awareness and provide support and education that was not previously available to those in need. They are dedicated to building better lives for the millions of Americans affected by mental illness. Through their programs and services, they challenge stigma, champion supportive policies, and support and empower individuals and families. They are building stronger communities and a better future for everyone affected by mental illness.

EVERY HAND HAS A PURPOSE

YOU BELONG. YOUR HANDS ARE NEEDED.

You are invited to use your skills and spirit to make a real impact, whether you have a few hours or want to dive into regularly serving.

KCCATHEDRAL.ORG/VOLUNTEER



- bring food for coffee hour
- usher or greet at worship services
- acolyte
- teach/help with children & youth programs
- assist with the Cathedral gardens
- sing or ring bells in one of the choirs
- outreach volunteering

Summer is a great time to try out volunteering or try out a new ministry.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site.



For more information: kccathedral.org/flowers or contact Julie Toma, jtoma@kccathedral.org.

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.

View the prayer list anytime: kccathedral.org/prayers

Pray for: Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Wayne Alexander; Carlyle Conley; Steve Sprague; Derek Mattson; Cherry Barthel; Shandell Debroc; Norbert King; Phil Carroll; Sharon; Cathy Thomas; Jacob and Sophia Purcell; Melanie Boyd; Randal Loy; Sandra Fuhrman; Sandra Brown; Vicki Price; Cheryl Kennedy; Penny Sullivan; Sheila Denton; Ann Ryder; Zachary Pierce; Diego Garcia; Zane Thomas Rhea Reed; Michael DeFeo; Hanah Kizer; Eva Blanco; Heather; John Kennedy; Charlotte Colburn; Families affected by gun violence; First Responders; Brend; Gloria Stocks; Immigrants; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Those fighting chronic illness; Yvonne Kehoe Meier

Pray for the Departed: Those lost in the San Diego Mosque shooting; Cherry Barthel; Dolly Galus; Phyllis Hart; Loretta Stotts; Gianvito Liantonio; John Graham; All those lost in the shooting tragedy in Shreveport, LA; Keith Matthews; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Deputy Sheriff Michael Hislope; Deputy Sheriff Gabriel Rameriz; Berthe Cowles; Military members killed in action; those lost in war; those who have died from gun violence

For all military members and their families, especially: Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Brian Chellgren; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

Diocesan Prayer Cycle: The Episcopal Diocese of Northwest Texas – Lubbock—The Rt. Rev. J. Scott Mayer, Bishop

Postulants and Candidates for Ordination

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, May 24 • Day of Pentecost

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:45 a.m. Parish Picnic
- 5 p.m. Holy Eucharist

Monday, May 25 • Memorial Day, Office Closed

- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, May 26

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, May 27

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist

Thursday, May 28

- 5:30 p.m. Meeting: Vestry
- 7 p.m. Rehearsal: Trinity Choir

Saturday, May 30

- 10 a.m. Diocesan Communications Workshop

Sunday, May 31 • Trinity Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 12:30 p.m. Baby Shower for Baby Girl Liantonio-Stegner
- 5 p.m. Holy Eucharist

+On Zoom *In person service streamed on YouTube @kccathedral

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

May 25

Michelle Obiesie

May 26

Paget Higgins

May 28

Dorothy Gershman

May 29

Christopher & Phaedra Fahnestock
Glen & Terri Wesner

Today's Focal St. John's Bible Illumination

Empowerment, New Life, Witness

"Pentecost" Illumination (Acts Frontispiece)

Today's lectionary readings emphasize the character and work of the Holy Spirit as the catalyst for community, empowerment, and universal witness. The Gospel reading narrates the disciples' transition from fear to bold action through the agency of the Holy Spirit, empowering them to carry out Jesus' mission. The Acts reading highlights the Spirit's inclusivity by being poured out upon all people – young and old, men and women, rich and poor, all races, all nations, all languages. The Epistle reading declares that while spiritual gifts are varied, they are all given by the same Spirit for the common good. Collectively, these texts emphasize the Spirit's work to empower God's mission for the entire world. The Spirit motivates the church beyond its comfort zones to share God's redemptive purpose through words and actions.

The story of Pentecost is filled with details that may challenge the imagination. We read about tongues of fire, powerful winds, bold preaching, miracles of language, and mass baptisms. But more basic to the story and the essential connecting link with today's illumination is how the Holy Spirit transforms ordinary, imperfect, and apprehensive people into the Body of Christ. Here we glimpse God's disruption of entrenched ways of relating to the sacred, enabling new and holy things to be awakened within us. God's Spirit propels his people beyond their suspicion, comfort, and fears into new ways of engaging both the divine and other persons.

Today's "Pentecost" illumination captures the abiding significance of this event for the Christian community. At the center of this depiction a golden mountain rises beside the Abbey Church in Collegeville, MN (home of Saint John's Bible). Inspiration for this image derives from Isaiah 2:2 where the prophet predicts that "in days to come the mountain of the Lord's house shall be established as the highest of the mountains, ... all the nations shall stream to it." The merging of

this first-century Jerusalem setting with a twenty-first century Christian landmark symbolizes the broad temporal and geographic scope of the Pentecost event.

A golden column of fire and smoke (reminiscent of Joel 2:28-31) extends upward from the Jerusalem image, with the moon on the left and the sun on the right. Other celestial bodies dance about freely serving as visual allusions to the "tongues, as of fire." At the top of the column stands the cross featured in the Abbey Church's bell banner. Bells are especially significant as symbols for the church's mission of announcing God's good news to the world.

The Apostle Peter's words from Acts 2:38 appear on the left side of the illumination together with the keys symbolic for admission into God's kingdom. Below this are small black silhouettes of the apostles preaching. Moving upward, these figures are surmounted by the walls of the Abbey Church. Once again, the message is reinforced that Pentecost does not end with the apostles or with the events of first-century Jerusalem. Its transforming power continues to the present and beyond.

In spite of differences, God compels us to engage others. In spite of barriers (e.g., language or customs), God compels us to reach out. In spite of our fears, God breaths forth peace. May we each receive God's Holy Spirit that we might grow into all that Christ longs for us to be as his Body.



Image: ©2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

Memorial Day Weekend

The Cathedral's Memorial Garden will be open over the Memorial Day weekend. The Cathedral office is closed Monday, May 25 for Memorial Day. If you have a pastoral emergency, contact Father James at 816.739.2930, Mother Clare at 904-874-1854 or Deacon Barbara at 816.739.8032.

Outreach

Learn more: kccathedral.org/outreach

Donations for our Partners

Donate Onesies FOR MAISON DE NAISSANCE

Maison de Naissance is a modern maternal health center supporting healthy mothers and healthy babies in Haiti.

- The best sizes are Newborn to 6 months.
- Short sleeves only PLEASE. It gets HOT in Haiti.



Bring your donations of Onesies to the Tower entrance. Thank you for your kind and generous giving.

Volunteer Opportunities

Help Pete's Garden

June 21 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We label upstairs in Founders' Hall at both morning coffee hours. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

The Emergency Food Assistance Program

Saturday, June 20 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters and repackage the food into family-sized boxes and bags. Then we start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

SUMMER

SAVE THE DATE

12
JUN

BUNCO GAME NIGHT

6 p.m.

Let the good times roll for an evening of thrilling games, fabulous fellowship, and unforgettable memories.

21
AUG

TRIVIA GAME NIGHT

6 p.m.

Team up with your fellow GHTCers to score you the ultimate prize at trivia night!

14 12
JUN JUL
9
AUG

ALL PARISH BREAKFASTS

9 a.m.

Come by Founders' Hall for a morning of breakfast delights and camaraderie!

5-7
JUN

PRIDEKC

The Diocese of West Missouri will have a booth and be walking in the Pride Parade. Volunteers are needed to help with the booth, serve at the Eucharist and walk in the parade.

FOR YOUTH & CHILDREN

May 31-June 6 Episcopal Summer Mega Camp
July 21-26 MissionPalooza at St. Paul's KCMO

Formation for All Ages

Adults: Sundays

No class today or May 31.

Sundays in June

9:15 a.m.

Exile. Wandering. Living as an outsider. The Old Testament is full of people who knew what it felt like to be out of place. Join us this June as we read their stories and ask: what does faithfulness look like when we feel like strangers in a strange land? Each week we'll read and discuss what these stories have to say to us today.



Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Diocesan Youth Events:

Registration links at kccathedral.org/youth

Episcopal Summer Mega Camp: May 31-June 6

Ready for a week full of fun activities, meaningful connections, and worship? Sign up for Episcopal Summer Mega Camp; a week-long summer experience for 3rd-12th graders.

Missionpalooza 2026: July 21-26

During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

Adults: Tuesdays

GHTC's Virtual Cafe • 7:30 a.m. • Zoom

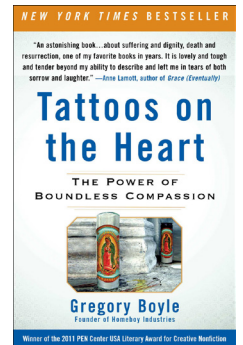
The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

This summer, we will take a break from our usual scripture-based studies and do a book study. Beginning June 2, we will begin a study of *Tattoos on the Heart: The Power of Boundless Compassion* by Gregory Boyle. *Tattoos on the Heart* is a collection of essays "about kinship and the sacredness of life" drawn from Fr. Boyle's 20+ years of gang intervention ministry in Los Angeles. Boyle distills his experience working in the ghetto into a series of parables inspired by faith.

Each chapter/parable stands on its own so members of the group can easily move in and out of the study allowing for altered summer schedules. Books can be found at your favorite bookseller. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events



**PARISH
PICNIC**

**TODAY AFTER
10:30 SERVICE**

**RELAX AND ENJOY TIME WITH
FELLOW PARISHIONERS!**
Games and Activities for All Ages



GAMES AND GIFTS, FOOD AND FUN

Baby Shower
FOR RICHARD LIANTONIO & JEFF STEGNER

**MAY 31
12:30 P.M.
COMMON ROOM**

Please join Richard Liantonio and Jeff Stegner in celebrating the upcoming arrival of their baby girl!

RSVP & find their registry at kccathedral.org/events.



PRIDE MONTH

Celebrate Kansas City Pridefest
June 5 - 7, 2026

PARADE-PREP
for Pridefest is on June 4 at St. Paul's Episcopal Church in Kansas City. Come make signs or set-up your own bracelet-making party!

PRIDE MASS
is at 9 a.m. on June 6 at St. Paul's Episcopal Church. Following the service, we will march in the parade.

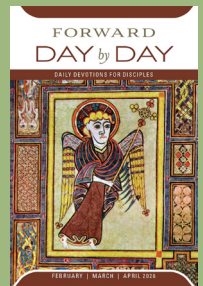
VOLUNTEER
to set-up the booth or hand out flyers at Pridefest! Help support our community during Pride.



Scan the QR Code for more details or visit www.pride.church

Forward Day By Day

We provide Forward Day by Day to parishioners as a simple and effective daily prayer practice. Each day features a Bible verse from the daily readings and a related reflection written by a different author each month, all in less than 200 words. It even includes the daily feast days, as well as prompts to take faithful action in your daily life.



Printed copies are available in the tower entrance and in Founders' Hall.

Read it online at prayer.forwardmovement.org/fdd.

Wear Orange Sunday: June 7

On Sunday, June 7, Episcopal churches across The Diocese of West Missouri are invited to participate in "Wear Orange Day" in honor of victims and survivors of gun violence across our country. **Grab your guide for action** in support of gun violence prevention for June 1-7, the week leading up to Wear Orange Sunday.

we can
end gun violence
wear orange