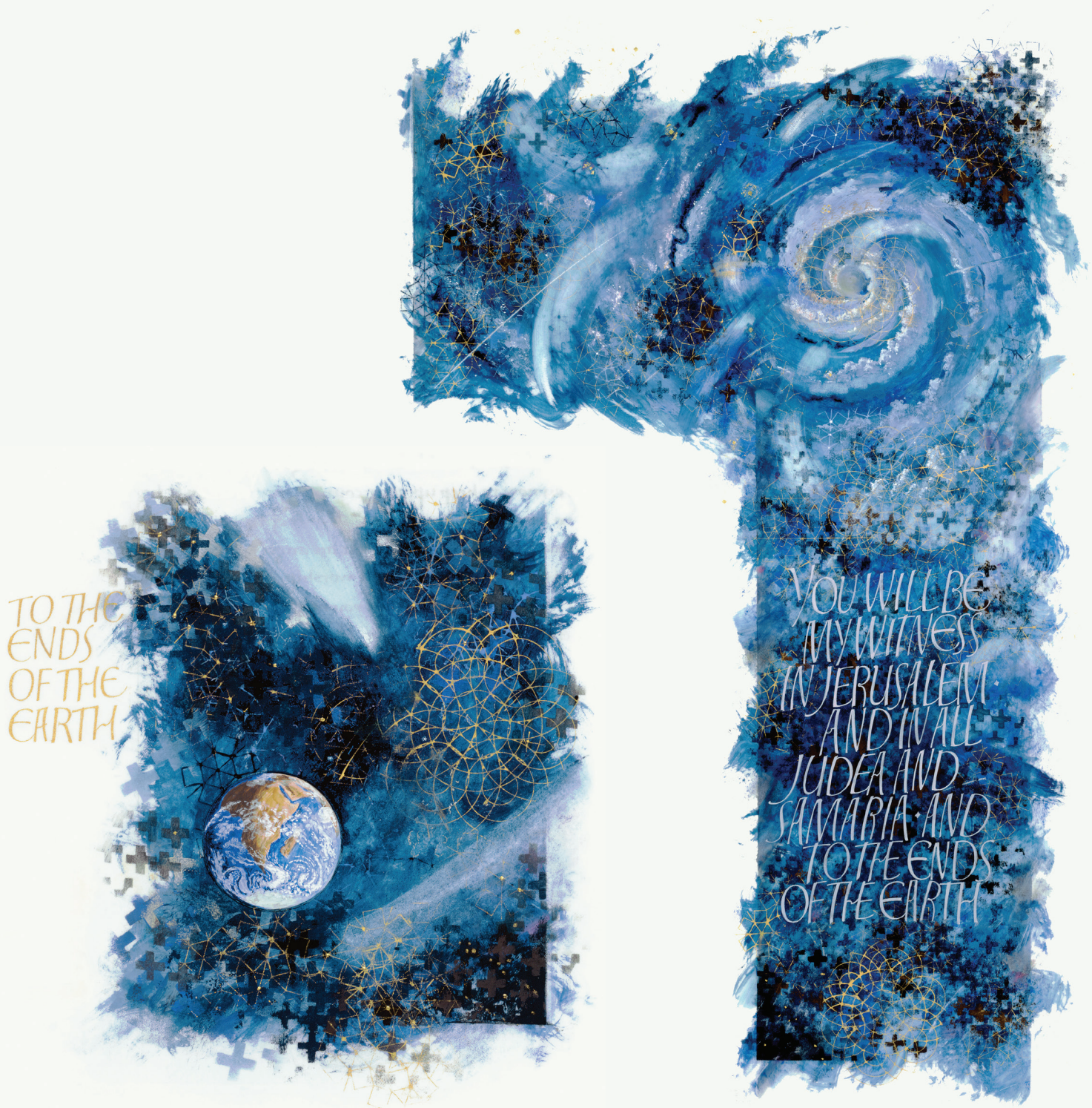


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



First Sunday after Pentecost:
Trinity Sunday
May 31, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- Today is a Family Worship Sunday. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. *Upcoming Family Worship Dates: June 14, July 5, July 26, August 2*
- On other Sundays, elementary age children gather for Cathedral Kids, which meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVetoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

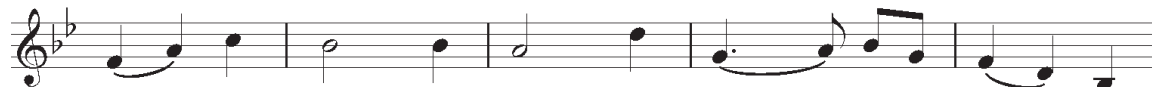
VOLUNTARY: *Allein Gott in der Höh sei Ehr* ("All glory be to God on high")

Lucas Fletcher (b. 1991)

* OPENING HYMN: 370 "I bind unto myself today"



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heav - en - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heav - en - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*



1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea - ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 1:1-2:4a

Lector In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People

Thanks be to God.

O Lord our Governor, *
 how exalted is your Name in all the world!
Out of the mouths of infants and children *
 your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
 the son of man that you should seek him out?
You have made him but little lower than the angels; *
 you adorn him with glory and honor;
You give him mastery over the works of your hands; *
 you put all things under his feet:
All sheep and oxen, *
 even the wild beasts of the field,
The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
O Lord our Governor, *
 how exalted is your Name in all the world!

Second Lesson: 2 Corinthians 13:11-13

Lector Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: 398 "I sing the almighty power of God"

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People Praise to you, Lord Christ.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Triune God, we offer our prayers to you in hope and confidence as we say, Lord in your mercy, hear our prayer.
For the whole church of God, that we might strive to be one, as our God is one, that we might fulfill your call to give witness to the power of Christ's example and persevere in continuing his ministry of reconciliation and healing.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Embolden us to hold our leaders accountable to the possibility of hope and transformation; grant them wisdom and courage to work for the common good.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor For creation, that we might be effective stewards and use the abundant resources you have given wisely and sustainably.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor For this assembly, that we might discern your will for us and deploy the gifts you have given us.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Bring healing to what is broken in our lives and in the lives of those important to us; help all who suffer that they may find release from their anguish and wholeness in their souls and bodies. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Welcome the dying, comfort the grieving, and grant us entry into your eternal presence in the age to come. We pray especially for those we now name, either silently or aloud.
Lord in your mercy,
- People Hear our prayer.**
- Presider God of mystery, God of love, surround us and fill us with your grace, embolden us to be your agents of love in this world, and answer our prayers as may be best for us and always to your glory. All this we ask through Christ, our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "All hail, adored Trinity"

Leo Sowerby (1895-1968)

text: 11th cen; tr. John David Chambers

All hail, adored Trinity,
 all hail, eternal Unity:
 O God the Father, God the Son,
 and God the Spirit, ever One.

Three persons praise we evermore,
 and thee the Eternal One adore:
 in thy sure mercy ever kind,
 may we our true protection find.

Behold, O Lord, this festal day
 we pour to thee our thankful lay:
 for all thy gifts of priceless worth,
 the saving health of all the earth.

O Trinity, O Unity,
 be present as we worship thee:
 and to the angels' songs in light,
 our prayers and praises now unite. Amen.

PRESENTATION HYMN: 366 v. 1, 4 “Holy God, we praise thy Name”

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer D

page 372

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Presider proceeds

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The people stand or kneel.

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

On the first Sunday each month: Prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 389 “Let us, with a gladsome mind”

1 Let us, with a glad - some mind, praise the Lord, for he is kind:
2 Let us blaze his Name a - broad, for of gods he is the God:
3 He with all - com - mand - ing might filled the new-made world with light:
4 He the gold - en - tress - ed sun caused all day his course to run:
5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:
Refrain
for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,
his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:

Refrain

Words: John Milton (1608-1674); para. Psalm 136. Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740-1811); arr. John Bernard Wilkes (1785-1869). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION VOLUNTARY: Allemande and Minuet

Lucas Fletcher

* POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God. Alleluia, alleluia.

* CLOSING HYMN: 362 "Holy, holy, holy!"

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: Nicaea, John Bacchus Dykes (1823-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.


VOLUNTARY: *Ave colenda Trinitas* ("All hail, adored Trinity")

Gerald Near (b. 1942)

Please join us for a reception in Founders' Hall.

Serving Today

Presider & Preacher	The Rev. Canon W. James Yazell
Deacon of the Word	The Rev. Dr. Richard Liantonio
Deacon of the Table	The Rev. Barbara Wegener
Deacon of the Word	The Rev. Barbara Wegener
Deacon of the Table	The Rev. Dr. Richard Liantonio
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Julie Brogno
Intercessor	Jonathan Sternberg
Eucharistic Ministers	Ric Sweeting, Janet Sweeting
Acolytes	Susan Ahn, Steve King
Ushers	Nigel Jones, Bill Colvin, Bob Packett
Greeters	Joan Bergstrom, Burma Cenovich
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Candy McDowell
Sound/Livestreaming	Curtis Hamilton, Leticia Porter
Verger	Glen Wesner
Oblation Bearers	Troy Sorbo, Oreste Minme




LAST CALL!

Mental Health Awareness Month

Our Youth are gathering donations this month for the National Alliance on Mental Illness (NAMI).

DONATE ON OUR WEBSITE



The Cathedral youth are recognizing Mental Health Awareness Month by raising funds for National Alliance on Mental Illness (NAMI).

NAMI is an alliance of more than 650 local Affiliates and 49 State Organizations who work in communities to raise awareness and provide support and education that was not previously available to those in need. They are dedicated to building better lives for the millions of Americans affected by mental illness. Through their programs and services, they challenge stigma, champion supportive policies, and support and empower individuals and families. They are building stronger communities and a better future for everyone affected by mental illness.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.
View the prayer list anytime: kccathedral.org/prayers

Pray for: Mike Bennett; Matt Bissett; Orin Jones; Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Wayne Alexander; Carlyle Conley; Steve Sprague; Derek Mattson; Cherry Barthel; Shandell Debroc; Norbert King; Phil Carroll; Sharon; Cathy Thomas; Jacob and Sophia Purcell; Melanie Boyd; Randal Loy; Sandra Fuhrman; Sandra Brown; Vicki Price; Cheryl Kennedy; Penny Sullivan; Sheila Denton; Ann Ryder; Zachary Pierce; Diego Garcia; Zane Thomas Rhea Reed; Michael DeFeo; Hanah Kizer; Eva Blanco; Heather; Brend; Charlotte Colburn; Families affected by gun violence; First Responders; Gloria Stocks; Immigrants; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Those fighting chronic illness; Yvonne Kehoe Meier

Pray for the Departed: Cherry Barthel; Those lost in the San Diego Mosque shooting; Dolly Galus; Phyllis Hart; Loretta Stotts; Gianvito Liantonio; John Graham; Those lost in the shooting tragedy in Shreveport, LA; Keith Matthews; Lt Col Brandon Shah; Kathy Manning; Jane Frances Blando; Berthe Cowles; Military members killed in action; those lost in war; those who have died from gun violence

Diocesan Prayer Cycle: St. Mary's Episcopal Church, Kansas City—The Rev. Dr. Sean Kim, Rector; The Rev. Bob Hutcherson, Rector Emeritus

Property Committee

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, May 31 • Trinity Sunday

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* (Family Worship)
- 11:45 a.m. Coffee Hour
- 12:30 p.m. Baby Shower for Baby Girl Liantonio-Stegner
- 5 p.m. Holy Eucharist

Monday, June 1

- 6 p.m. Alcoholics Anonymous Meeting

Tuesday, June 2

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

Wednesday, June 3

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist

Sunday, June 7

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 5 p.m. Holy Eucharist

+On Zoom *In person service streamed on YouTube @kccathedral

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

May 31

Emily Featherston & Clint Saunders

June 2

Matthew Clay
Christopher Fahnstock

June 4

Jim Royer
Chuck Ritter
Blake Williams
Paige McLean
Beth Keyse

June 5

Lynn & Nick Douthat

June 1

Francine Dreiling
Denny Brisley

June 3

Deborah & Chip Buckner

June 6

Ken & June McDonald
Jane & Jim Pfeffer
June McDonald

Outreach

Learn more: kccathedral.org/outreach

Donations for our Partners

Donate Onesies FOR MAISON DE NAISSANCE

During May, we collect Onesies for Maison de Naissance, a modern maternal health center supporting healthy mothers and healthy babies in Haiti.



The best sizes are Newborn to 6 months. Short sleeves only PLEASE. It gets HOT in Haiti.

Bring your donations of Onesies to the Tower entrance. Thank you for your kind and generous giving.

Diaper Drive

With your support, HappyBottoms, the KC metro area's diaper bank, is able to provide thousands of children each month with clean diapers.

Sizes 4, 5, 6 needed most. Open packages accepted.

During June, bring your diapers to the basket in the Tower or donate online at kccathedral.org/outreach.



happybottoms
diapers for families in need

not having a clean diaper can really stink

Volunteer Opportunities

Volunteer at HappyBottoms

Saturday, June 13 | 9-11 a.m.

You are invited to learn how HappyBottoms is working to eliminate diaper need in the KC region, tour the warehouse then wrap diaper packages, fill monthly orders for agencies and hospitals, clean distribution bag tags, and complete other tasks as requested. Sign up to volunteer at kccathedral.org/outreach/#volunteer.

Help Pete's Garden

June 21 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We label upstairs in Founders' Hall at both morning coffee hours. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

The Emergency Food Assistance Program

Saturday, June 20 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters and repackage the food into family-sized boxes and bags. Then we start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Today's Focal St. John's Bible Illumination

God's Unity and Mission

"Creation" Illumination (Genesis 1:1-2:4)

The lectionary readings for Trinity Sunday remind us that there is much about God's nature and workings that we do not and cannot know. While we are able to grow in our understanding of God's divine being through well-grounded study and the Holy Spirit's guidance, we cannot comprehend all things about God in their entirety. Elements of today's focal illumination help visualize this truth.

Today's lectionary texts highlight the divine communion of Father, Son, and Holy Spirit as a model for our life together, for our stewardship of the creation, and for our own living into God's mission. The Old Testament reading accentuates the cooperative work of the Triune God in creation. These verses reflect divine communion in the work of creation and in humanity's being made in the image of God to serve as caretakers of the creation. This furnishes the theological framework for the Anglican Five Marks of Mission – tell, teach, tend, transform, and treasure. The Gospel reading commands the church to disciple all nations and baptize them in the name of the Trinity. The Psalm marvels at the honor and responsibility given to humanity by God despite our minuteness on the cosmic scale of things. The Epistle reading provides one of the strongest Trinitarian blessings in scripture, highlighting the themes of peace and mutual encouragement.

The "Creation" illumination portrays existential tensions between order and confusion, form and chaos, as well as within fields of mathematics and science. This depiction acknowledges the conflicts between the biblical story of creation and scientific explanations, yet illuminator Donald Jackson maintains there is an underlying unity between the two. How does he visualize the Genesis story (a narrative of seven days) as also one that speaks about timelessness?

Note the use of gold to represent God's presence throughout the illumination. How does the distribution of gold communicate God's presence and activity even in chaos, of God's intervention through bringing order to the creation, and finally of God's being as it is expressed in the seventh panel? In this illumination the observer can find elements that will visually carry the message of God's activity from Genesis through

to Revelation, conveying the unity of the Bible's story. As an example, note the coral snake which appears on day six. It will periodically recur in images throughout Saint John's Bible, finally appearing in "The Cosmic Battle" illumination in the Book of Revelation, where it is ultimately vanquished.

Genesis chapter 1 indicates that in its primal state the stuff of creation was a shapeless, futile, and empty void. Today's illumination suggests that God was in some manner present even in that chaos. In the mystery of divine purpose and actions, the Triune God cooperatively created the universe and life as we know it. God thus set in motion his divine mission, a mission the church (the Body of Christ) has been commissioned to engage. As members of this Body we are each summoned to assume our place in this mission. How might you articulate your identity as part of the Triune God's mission to the world?

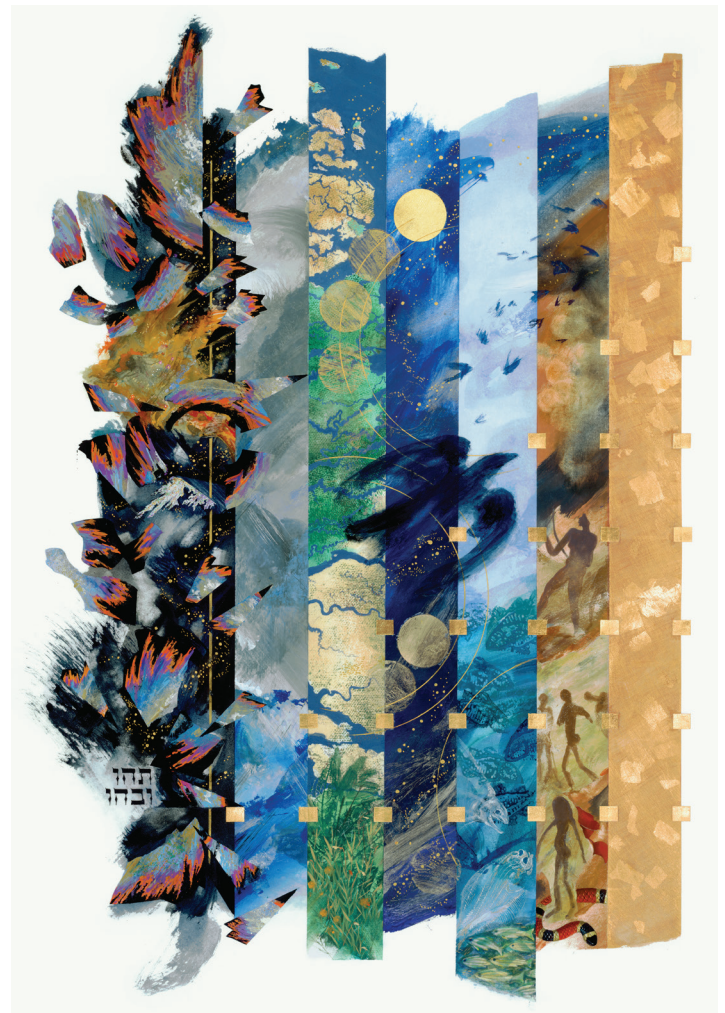


Image: ©2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

Formation for All Ages

Adults: Sundays

No class today or May 31.

Sundays in June 9:15 a.m.

Exile. Wandering. Living as an outsider. The Old Testament is full of people who knew what it felt like to be out of place. Join us this June as we read their stories and ask: what does faithfulness look like when we feel like strangers in a strange land? Each week we'll read and discuss what these stories have to say to us today.



Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Missionpalooza 2026: July 21-26: Registration link at kccathedral.org/youth

This gathering is all about rolling up our sleeves, putting our faith into motion, and discovering just how much good we can do together. During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

Adults: Tuesdays

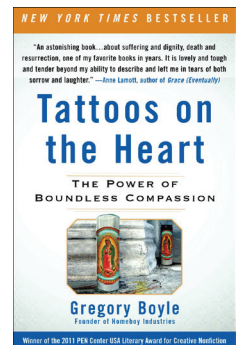
GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

This summer, we will take a break from our usual scripture-based studies and do a book study. Beginning June 2, we will begin a study of *Tattoos on the Heart: The Power of Boundless Compassion* by Fr. Gregory Boyle. *Tattoos on the Heart* is a collection of essays "about kinship and the sacredness of life" drawn from Fr. Boyles' 20+ years of gang intervention ministry in Los Angeles. Boyle distills his experience working in the ghetto into a series of parables inspired by faith.



Each chapter/parable stands on its own so members of the group can easily move in and out of the study allowing for altered summer schedules. Books can be found at your favorite bookseller. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.

Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events



GAMES AND GIFTS, FOOD AND FUN

Baby Shower

FOR RICHARD LIANTONIO & JEFF STEGNER

MAY 31
12:30 P.M.
COMMON ROOM

Wear Orange Sunday: June 7

On Sunday, June 7, Episcopal churches across The Diocese of West Missouri are invited to participate in "Wear Orange Day" in honor of victims and survivors of gun violence across our country.

Grab your guide for action in support of gun violence prevention for June 1-7, the week leading up to Wear Orange Sunday.

we can
end gun violence
wear orange



 Diocese of West Missouri

PRIDE MONTH

Celebrate Kansas City Pridefest June 5 - 7, 2026

PARADE-PREP

for Pridefest is on June 4 at St. Paul's Episcopal Church in Kansas City. Come make signs or set-up your own bracelet-making party!

PRIDE MASS

is at 9 a.m. on June 6 at St. Paul's Episcopal Church. Following the service, we will march in the parade.

VOLUNTEER

to set-up the booth or hand out flyers at Pridefest! Help support our community during Pride.



Scan the QR Code for more details or visit www.pride.church



Diocese of West Missouri Diversity and Reconciliation Commission

FAMILY REUNION

JUNE Teenth

CELEBRATE THE DAY OF FREEDOM

SATURDAY, JUNE 20
GRACE & HOLY TRINITY CATHEDRAL
11:00AM-3:00PM

Join us as we honor Juneteenth – a powerful day of remembrance, resilience, and joy.

LET'S CELEBRATE -TOGETHER!
SOULFOOD, CARIBBEAN FOOD, BBQ,
YARD GAMES, TRIVIA,
GREAT MUSIC,
FAMILY FUN!

FREE EVENT



Diocese of West Missouri

RSVP by Monday, June 15. diowestmo.org/events

