

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Carrying the Cross of Christ" by artist (1904-1996)

## Fourth Sunday after Pentecost

June 21, 2026 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

## Children

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. *Upcoming Family Worship Dates: May 31, June 14, July 5, July 26, August 2*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVetoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Prelude on "The Call"

Robert Lind (b. 1940)

\* OPENING HYMN: 404 "We will extol you, ever-blessèd Lord"

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
joy and fear re - late; praise we your glo - ry while on you we  
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
wait, glad in the know - ledge of your love so great.  
find. We love you with our heart and strength and mind.

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944). Copyright: Words: Reproduced with the kind permission of T&T Clark Limited, Edinburgh. Music: Harmonization © by The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## \* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the

depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 21:8-21

Lector The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People **Thanks be to God.**

Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.

**Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.**

Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.

**Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.**

For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.

**Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.**

In the time of my trouble I will call upon you, \*  
for you will answer me.

**Among the gods there is none like you, O Lord, \*  
nor anything like your works.**

All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.

**For you are great; you do wondrous things; \*  
and you alone are God.**

Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.

**Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.**

## Second Lesson: Romans 6:1b-11

Lector      Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People      **Thanks be to God.**

\* GOSPEL HYMN: 296 "We know that Christ is raised and dies no more"

We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:

*Final Ending*  
 lu - ia! Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924). Copyright: Words: Used by permission of the author. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Matthew 10:24-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

People Praise to you, Lord Christ.

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

- Intercessor Hear our prayers most Holy God and throw open the doors of our hearts as we say, Lord in your mercy, hear our prayer.
- Intercessor Guide your church into courageous witness on behalf of Christ, whose example shows us the only path that can lead us away from our fears and hatred and into the glory land of love and reconciliation.  
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Grant wisdom to leaders and open their hearts that they might, in confidence and courage, make decisions that lead to mutual flourishing and true peace.  
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors.  
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Grant us the perseverance and commitment to make difficult choices and to choose sustainable ways of life that honor your creation, provide safety for all people, and lead us into understanding and reconciliation.  
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Be present and bring your healing power to all who suffer in body, mind, or spirit. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.  
Lord in your mercy,
- People Hear our prayer.**
- Intercessor Welcome the dying into your loving presence and grant them growth in your love. Comfort the grieving and show us how to honor the legacy of your saints and live into the promise granted us in Christ's death. We pray especially for those we now name, either silently or aloud.  
Lord in your mercy,
- People Hear our prayer.**
- Presider Open our eyes and ears to see your justice unfolding in our midst; grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask through Jesus Christ, our only Lord and redeemer who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY ANTHEM: "Five Mystical Songs: Easter"

Harry Brewster, soloist

Ralph Vaughan Williams (1872-1958)

text: George Herbert

Rise heart; thy Lord is risen.  
 Sing his praise without delays,  
 Who takes thee by the hand,  
 that thou likewise with him may'st rise;  
 That, as his death calcined thee to dust,  
 His life may make thee gold, and much more, just.

Awake, my lute, and struggle for thy part with all thy art.  
 The crosse taught all wood to resound his name, who bore the same.  
 His stretched sinews taught all strings, what key  
 Is the best to celebrate this most high day.

Consort both heart and lute, and twist a song pleasant and long;  
 Or since all musick is but three parts vied and multiplied.  
 O let thy blessed Spirit bear a part,  
 And make up our defects with his sweet art.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*The people stand or kneel.*

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION ANTHEM: “Five Mystical Songs: The Call”

Harry Brewster, soloist

Ralph Vaughan Williams (1872-1958)  
text: George Herbert

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joyes in love.

COMMUNION HYMN: 178 "Jesus is Lord of all the earth"

*Refrain*

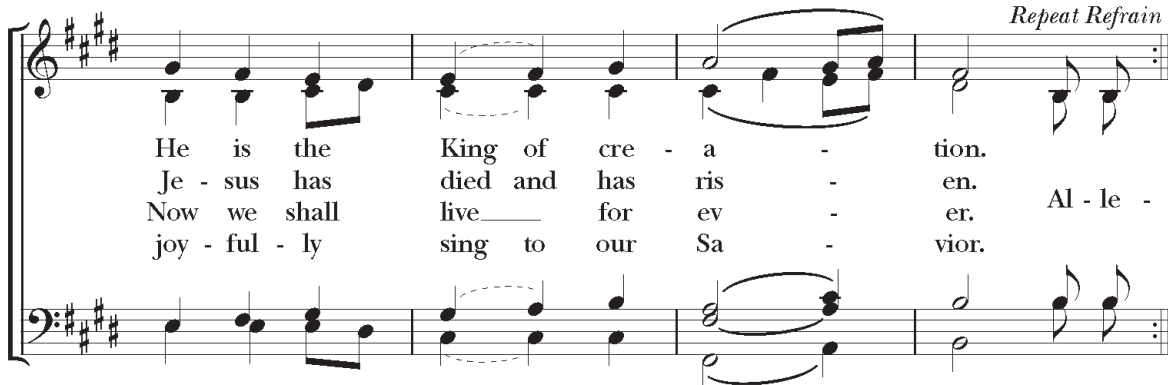


Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.



1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*



He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950). Music: *Alleluia* No. 1, Donald Fishel (b. 1950); arr. Betty Fulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Copyright: Words & Music: Copyright © 1973, The Word of God. P.O. Box 8617, Ann Arbor, MI 48107, U.S.A. Arrangement copyright © 1979, Celebration. P.O. Box 309, Aliquippa, PA 15001, U.S.A. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 335 "I am the bread of life"



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them  
up, and I will raise them up on the  
last day.

2 The  
3 Un- day.  
4 —  
5 Yes,  
(2)

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Fulkingham (b. 1928). Copyright: Words: Copyright © 1971 G.I.A. Publications, Inc. Music: © 1970, 1975, Celebration, P.O. Box 409 Aliquippa, PA 15001, USA. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*  
People Thanks be to God.

\* CLOSING HYMN: 537 "Christ for the world we sing!"

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: Moscow, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY

*Please join us for coffee/tea and fellowship in Founders' Hall.*

## Serving Today

Presider	The Rev. Clare Stern-Burbano
Preacher & Deacon	The Rev. Dr. Richard Liantonio
Musicians	Harry Brewster, Dr. Lucas Fletcher
Lector	Bob Johnson
Intercessor	Mariah Kettler
Eucharistic Ministers	Christine Morrison, Steve King, Peter Fortner
Acolytes	Henry Galus, Susan Ahn, Victoria Porter
Ushers	Mariah Kettler, Bud McDowell, Bill Colvin, Mark Colburn
Greeters	Burma Cenovich, Julian Mattson
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Candy McDowell
Sound/Livestreaming	Leticia Porter, Chris Morrison
Cathedral Kids	Sara Copeland, Nick Flowers

## Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

### June 21

Sarah & Ty Gardner

### June 22

Angela & Ron Michka  
Gregory Smith  
Ryan Thomas

### June 23

Jodi & Otis Robinson

### June 24

Rebecca Ballinger Clark

### June 25

Diane & Dave Barker  
Steve King  
Christopher Reed

### June 26


Kathleen & Phil Chaney

### June 26

Barry & Mary Howe

### June 27

Pat & Kay Woolley



# TEXT US!

- Text **LOOP** to stay in the loop about Cathedral updates (weather closures, reminders).
- Text **GUEST** if you are new with us & want to know more.
- Text **PRAYER** to submit prayer requests.

## Today's flowers are dedicated to the glory of God and

in loving thanks for Muriel Elaine Boyd by Devon, Ric & Janet Sweeting.  
in memory of Jessica & Kathy Manning by Nick Flowers.  
in thanksgiving for Eleanor Nels George and Nigel Jones by Sara Kambouris.

### Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site. For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



# Today's Focal St. John's Bible Illumination

## Trusting God through Adversity & The Transforming Grace of Baptism Hagar Listing in "Genealogy of Jesus" Illumination (Matthew Frontispiece)

On this, the Fourth Sunday after Pentecost, our readings explore the themes of trusting God through hardships, letting go of fear, and embracing the transformative grace of baptism. The Gospel reading addresses the fears of Jesus' followers, acknowledging the costs of discipleship while admonishing prioritization of God's kingdom above all else. The Epistle reading explains that through baptism believers are united with Christ in his death and freed from the dominion of sin to walk in "newness of life." The narrative of Hagar and Ishmael's banishment in the Genesis reading emphasizes God's protective presence. It reminds us that God hears the cries of the outcasts and provides for the vulnerable in unexpected ways. The Collect of the Day draws upon these readings to ask that God would never fail to help those whose lives are grounded upon the foundation of his loving-kindness.

The message of these readings is reinforced in the Jeremiah text provided as a complimentary Old Testament reading. Here we are confronted with the anguish of Jeremiah's prophetic calling, the brutal tensions of speaking divine truth to powers, and the ultimate rescue provided by God's presence. The prophet's experiences remind us of the reality of spiritual struggle for those who would follow God. Discipleship does not guarantee a peaceful, easy life.

The teachings of this Lectio Divina establish the theological context for understanding the significance of the Hagar and Ishmael story in Genesis 21. This story is set amid the larger narrative about Isaac and asserts God's abiding presence with Ishmael as well as Isaac, promising that he too will become a great nation. Here we learn that God also cares for the "other" son of Abraham, the outsider whom many would prefer to exclude, abandon, and forget.

The "Genealogy of Jesus" illumination visually represents the interconnectedness of the Abrahamic faiths (Judaism, Christianity, and Islam) and the breadth of human ancestry. Note that Hagar is placed at the base of the family tree alongside Abraham and Sarah. Her name is written in Arabic and Hebrew, honoring the Islamic tradition in which she and her son Ishmael are revered. The family tree is structured as a menorah to acknowledge Christianity's Jewish heritage. Appearing throughout the tree are strands of DNA representing both Jesus' humanity and the inclusion of the broader "human family." The illumination also includes mandala fragments from Buddhist traditions as well as background depictions suggesting cosmic connections. This design

emphasizes the shared roots of Judaism, Christianity, and Islam, which together with other faith traditions connect "all seekers of divine enlightenment" in their quest for ultimate truth.

What more does this illumination reveal to you regarding today's lectionary readings?



# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Mike Bennett; Matt Bissett; Orin Jones; Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Wayne Alexander; Carlyle Conley; Steve Sprague; Derek Mattson; Cherry Barthel; Shandell Debroc; Norbert King; Sharon; Cathy Thomas; Jacob and Sophia Purcell; Melanie Boyd; Randal Loy; Sandra Fuhrman; Sandra Brown; Vicki Price; Cheryl Kennedy; Penny Sullivan; Sheila Denton; Ann Ryder; Zachary Pierce; Diego Garcia; Zane Thomas Rhea Reed; Michael DeFeo; Hanah Kizer; Eva Blanco; Heather; Brend; Charlotte Colburn; Families affected by gun violence; First Responders; Gloria Stocks; Immigrants; Iris Parsons; Jeffrey and family; Jim Royer; Joyce Morrow; Larry McMullen; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Thaddeus Samuel Withers; Those fighting chronic illness; Yvonne Kehoe Meier

**Pray for the Departed:** Phil Carroll; Cherry Barthel; Those lost in the San Diego Mosque shooting; Dolly Galus; Phyllis Hart; Loretta Stotts; Gianvito Liantonio; John Graham; Those lost in the shooting tragedy in Shreveport, LA; Keith Matthews; Lt Col Brandon Shah; Military members killed in action; those lost in war; those who have died from gun violence

**For all military members** and their families, especially: Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Brian Chellgren; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

**Diocesan Prayer Cycle:** St. Luke's Episcopal Church, Excelsior Springs—The Rev. Jonathan Callison, Priest-in-Charge

Standing Committee

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, June 21

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation
- 9:15 a.m. Label Containers for Pete's Garden
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 12:15 p.m. Label Containers for Pete's Garden
- 5 p.m. Holy Eucharist

## Monday, June 22

- 6 p.m. Alcoholics Anonymous Meeting

## Tuesday, June 23

- 7:30 a.m. GHTC's Virtual Cafe+
- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

## Wednesday, June 24

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer\*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist

## Friday, June 26

- 6 p.m. Game Night: Bunco

## Sunday, June 28

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Adult Formation
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 5 p.m. Holy Eucharist

+On Zoom

\*In person service streamed on YouTube @kccathedral

# Outreach

Learn more: [kccathedral.org/outreach](http://kccathedral.org/outreach)

## Donations for our Partners

### Diaper Drive for HappyBottoms: June

Not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like SNAP (food stamps), Medicaid, or WIC.
- 1 in 2 families in KC can't afford diapers
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms (use group name: Grace & Holy Trinity Cathedral).

## Volunteer Opportunities



### Help Pete's Garden by Labeling Lids

Today, July 19, August 16 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. We label upstairs in Founders' Hall at both morning coffee hours. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

### The Emergency Food Assistance Program

Saturday, July 18, August 15 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters and repackage the food into family-sized boxes and bags. Then we start handing out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

## Diaper Drive

With your support, HappyBottoms, the KC metro area's diaper bank, is able to provide thousands of children each month with clean diapers.

Sizes 4, 5, 6 needed most. Open packages accepted.



During June, bring your diapers to the basket in the Tower or donate online at [kccathedral.org/outreach](http://kccathedral.org/outreach).

not having a clean diaper can really stink

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

# Formation for All Ages

## Adults: Sundays

Sundays in June • 9:15 a.m.

Exile. Wandering. Living as an outsider. The Old Testament is full of people who knew what it felt like to be out of place. Join us this June as we read their stories and ask: what does faithfulness look like when we feel like strangers in a strange land? Each week we'll read and discuss what these stories have to say to us today.



## Children: Sundays

10:30 a.m. • Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

### Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

### Missionpalooza 2026: July 21-26:

Registration link at [kccathedral.org/youth](https://kccathedral.org/youth)

This gathering is all about rolling up our sleeves, putting our faith into motion, and discovering just how much good we can do together. During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

## Adults: Tuesdays

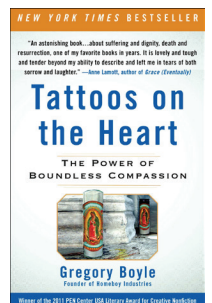
### GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit [kccathedral.org/other-activities](https://kccathedral.org/other-activities).

### Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, [kccathedral.org/adultformation](https://kccathedral.org/adultformation), for the Zoom link.

This summer, we are taking a break from our usual scripture-based studies to do a book study. We are studying of *Tattoos on the Heart: The Power of Boundless Compassion* by Fr. Gregory Boyle. *Tattoos on the Heart* is a collection of essays "about kinship and the sacredness of life" drawn from Fr. Boyles' 20+ years of gang intervention ministry in Los Angeles. Boyle distills his experience working in the ghetto into a series of parables inspired by faith. Each chapter/parable stands on its own so members of the group can easily move in and out of the study allowing for altered summer schedules. Books can be found at your favorite bookseller. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.



### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](https://kccathedral.org/adultformation), for more details.

# Upcoming Events | Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

## Game Night: Bunco

Friday, June 26 | 6 p.m. | Common Room

Gather your family, friends, and fellow game enthusiasts for an evening of thrilling games, fabulous fellowship, and unforgettable memories. Don't know how to play? No worries, we'll teach you. Bring a snack and/or drink to share and join in the fun. Sign up on our website.

## Office Closed: July 3

The Cathedral office is closed Friday, July 3 in honor of Independence Day. If you have a pastoral emergency, contact Canon James at 816-739-2930, Mother Clare at 904-874-1854 or Deacon Barbara at 816.739.8032.

## All Parish Breakfast

Sunday, July 12 | 9 a.m. | Founders' Hall

Rise and shine! Swing by Founders' Hall for some breakfast and good company. We can't wait to see your bright and cheery face there!



**EVERY HAND HAS A PURPOSE**  
**YOU BELONG. YOUR HANDS ARE NEEDED.**

You are invited to use your skills and spirit to make a real impact, whether you have a few hours or want to dive into regularly serving.

Summer is a great time to try out volunteering or try out a new ministry.

[KCCATHEDRAL.ORG/VOLUNTEER](http://KCCATHEDRAL.ORG/VOLUNTEER)

- bring food for coffee hour
- usher or greet at worship services
- acolyte
- teach/help with children & youth programs
- assist with the Cathedral gardens
- sing or ring bells in one of the choirs
- outreach volunteering

## CELEBRATING FATHER FIGURES



Packets of BBQ rub are available to all who worship with us today in honor of those who told us corny jokes and who showed up every day with unconditional love

### IN HONOR OF FATHER'S DAY, WE SUGGEST:

- Use it on meat, fish or vegetables.
- Share it with anyone who grills or likes to cook.
- Take it in thanksgiving, to celebrate fatherhood and the positive influence of all the men in our lives.