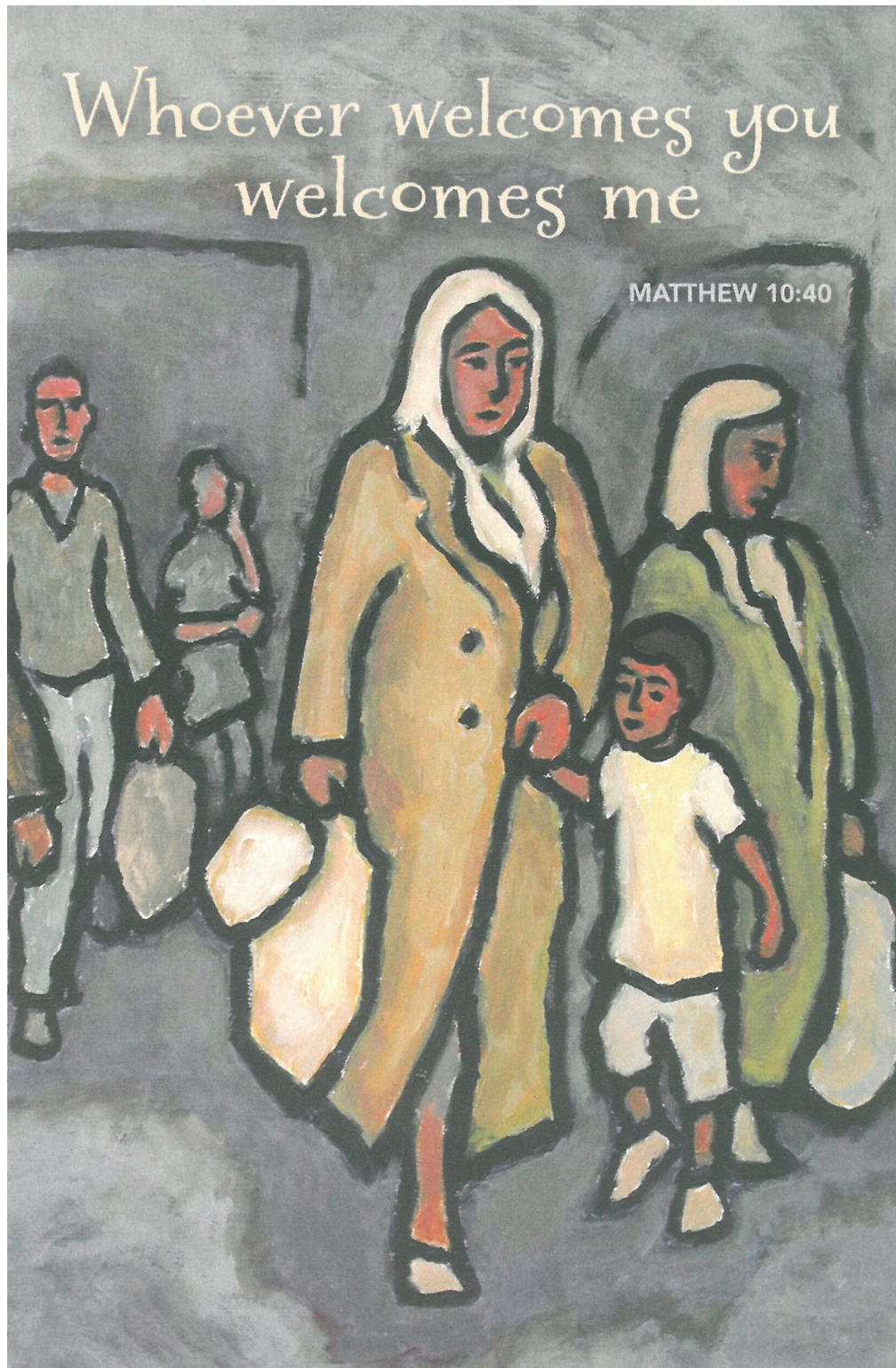


GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



The Fifth Sunday after Pentecost

June 28, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.
Upcoming Family Worship Dates: May 31, June 14, July 5, July 26, August 2
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVEtoGHCTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: "Allein Gott in der Höh sei Ehr" ("All glory be to God on high") Johann Sebastian Bach (1685-1750)
Friedrich Wilhelm Zachau (1663-1712)
Johann Gottfried Walther (1684-1748)
Andreas Nikolaus Vetter (1666-1734)

* OPENING HYMN: 518 "Christ is made the sure foundation"

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

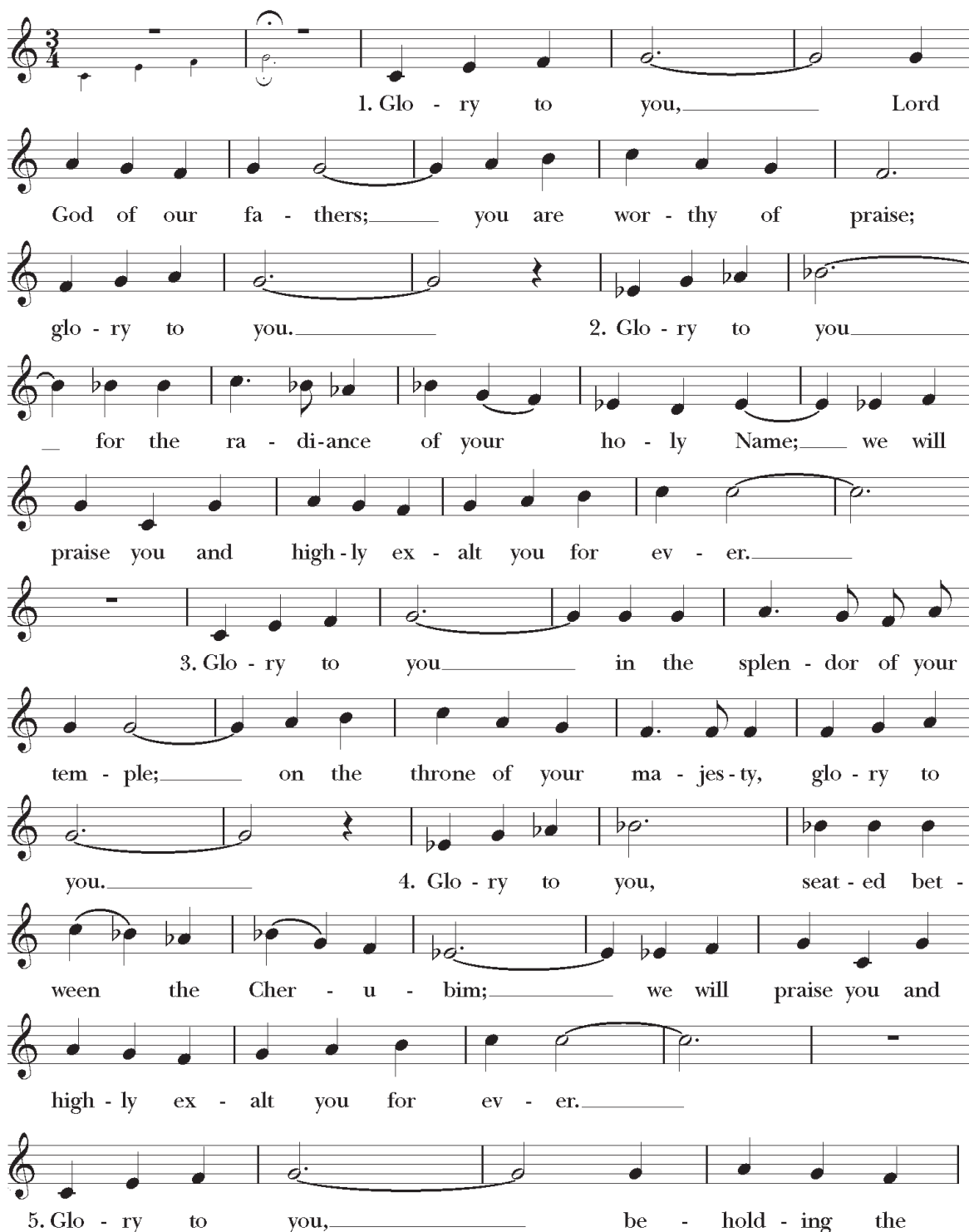
page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

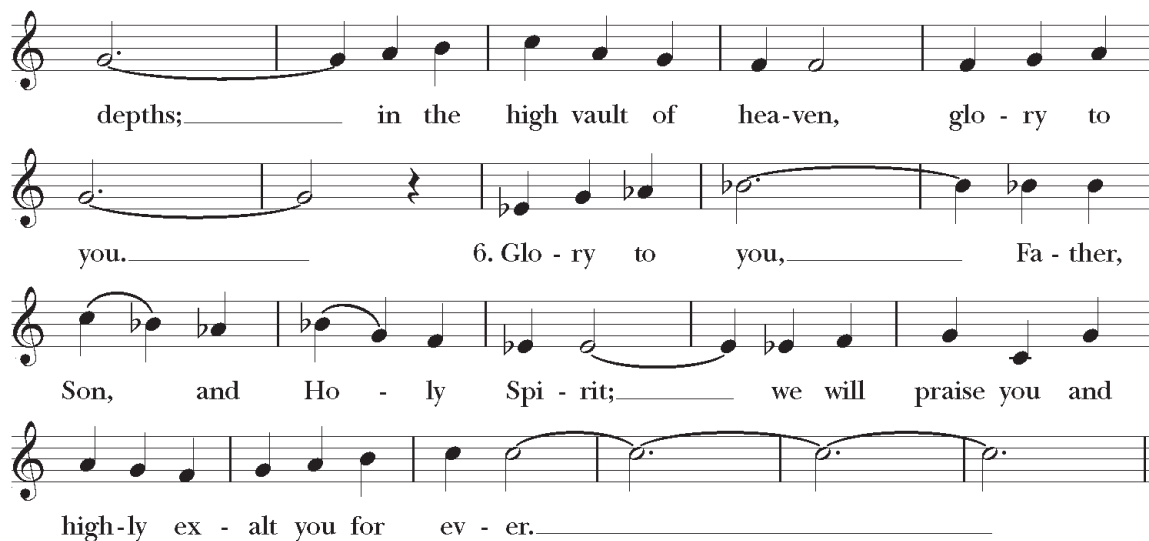
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the



Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 22:1-14

Lector God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord.

People Thanks be to God.

How long, O Lord? will you forget me for ever? *
how long will you hide your face from me?
 How long shall I have perplexity in my mind, and grief in my heart, day after day? *
how long shall my enemy triumph over me?
 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Second Lesson: Romans 6:12-23

Lector	Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. The Word of the Lord.
People	Thanks be to God.

* GOSPEL HYMN: 655 "O Jesus, I have promised"



1 O Je - sus, I have prom-ised to serve thee to the end;
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,
 be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;
 I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;
 nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: Nyland, Finnish folk melody; adapt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 10:40-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor	Together in loving confidence, we seek your power in our world and in our lives as we say, Lord in your mercy, hear our prayer.
Intercessor	We offer thanksgiving for the church and for all who strive to follow you, finding their strength in the love you have for all people and races. We ask you to be with us in this present age, as we seek justice, peace, and well-being. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for this nation, for the renewal of its promise; for those elected to serve and all in positions of leadership. We pray also for those who work for change and the betterment of our institutions. Lord in your mercy,
People	Hear our prayer.

Intercessor	We pray for the welfare and the world, for those who work to heal and cure all that ails us. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for our local community, that all might know health, safety, and opportunity at their most bountiful. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for those in any kind of need, for those who struggle with hopelessness and anxiety; for those who are homeless, jobless, hungry, or imprisoned. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for the sick and the suffering. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud. Lord in your mercy,
People	Hear our prayer.
Intercessor	We pray for the dying and those who mourn that the dying may be brought to kingdom of life and the grieving may be brought into the grace of your peace. We pray especially for those we now name, either silently or aloud. Lord in your mercy,
People	Hear our prayer.
Presider	We ask all this with hearts full of love for you, your Son and the Holy Spirit. Amen.

CONFESSIO AND ABSOLUTION

page 360

Deacon	Let us confess our sins against God and our neighbor.
All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

page 360

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY VOLUNTARY: “*Nun Lob, Mein Seel, Den Herren*” (“Now praise, my soul, the Lord”), BuxWV 214
Dietrich Buxtehude (1637-1707)

PRESENTATION HYMN: 380 “From all that dwell below the skies” *verse 3*

Praise God, from whom all blessings flow; praise
him, all crea-tures here be-low; praise him a-bove, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).
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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Then, facing the Holy Table, the Presider proceeds

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The people stand or kneel.

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

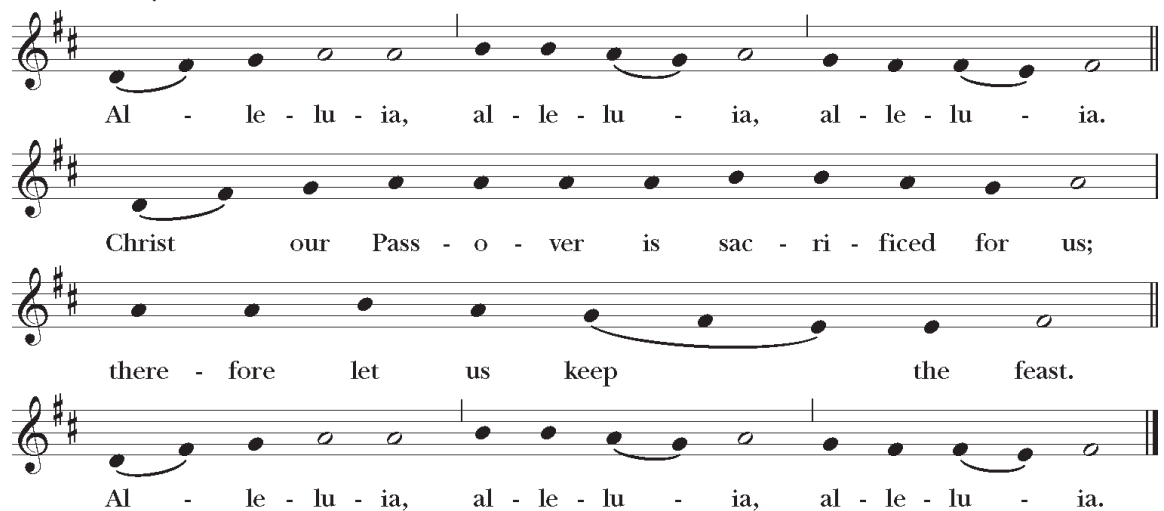
All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

page 365

All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 318 "Here, O my Lord"



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

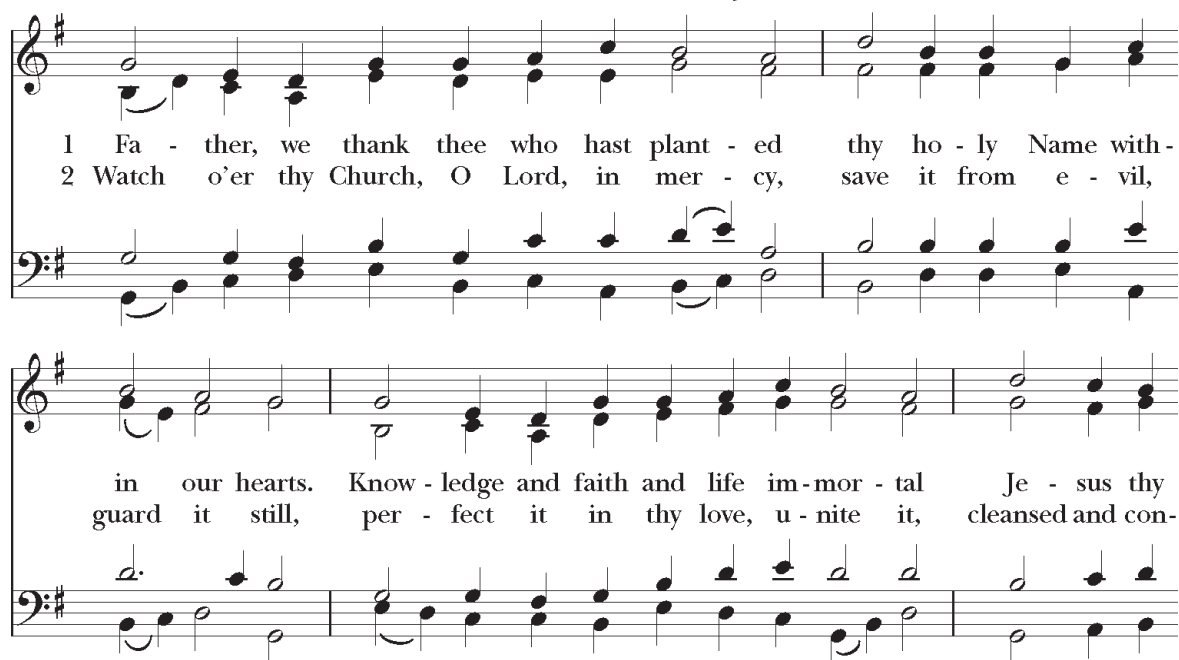
here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937). Copyright: Music: © 1970, Warren Swenson. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 302 "Father, we thank thee who hast planted"



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im-parts. Thou, Lord, didst make all for thy plea-sure,
formed un-to thy will. As grain, once scat-tered on the hill-sides,
durst give us food for all our days, giv-ing in Christ the
was in this bro-ken bread made one, so from all lands thy
Bread e-ter-nal; thine is the power, be thine the praise.
Church be-gath-ered in-to thy king-dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

page 366

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 609 "Where cross the crowded ways of life"

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fugue in G Major

attr. J.S. Bach/J.T. Krebs

Please join us for coffee/tea and fellowship in Founders' Hall.

Serving Today

Presider	The Rev. Canon W. James Yazell	Acolytes	Kahn McKeown, Theo Elisabeth, Jeff Johnson
Preacher & Deacon	The Rev. Barbara Wegener	Ushers	Greg Smith, John Braum, Bill Colvin, Steve Moore
Assisting	The Rev. Clare Stern-Burbano	Greeters	Bill Boyd, Connie Boyd
Organist	Steve Burk	Altar Guild	Kristy Moore, Paget Higgins, Sharon Cheers
Lector	Julie Brogno	Sound/Livestreaming	Kristy Moore, Curtis Hamilton
Intercessor	Deborah Buckner	Cathedral Kids	Brenda Colburn, Mariah Kettler
Eucharistic Ministers	Steve King, Peter Fortner	Oblation Bearers	Troy Sorbo, Oreste Minme

Today's altar flowers

Today's flowers are dedicated to the glory of God by Mary Martin.

Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site. For more information: kccathedral.org/flowers or contact Julie Toma, jtoma@kccathedral.org.



Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

June 28

Mary Mullis Keyse

June 29

Becky Johnson

Lili Eichman

July 1

Jan Duncan

Isabelle McCaffree

July 2

Pat Woolley

Theo Elisabeth

July 3

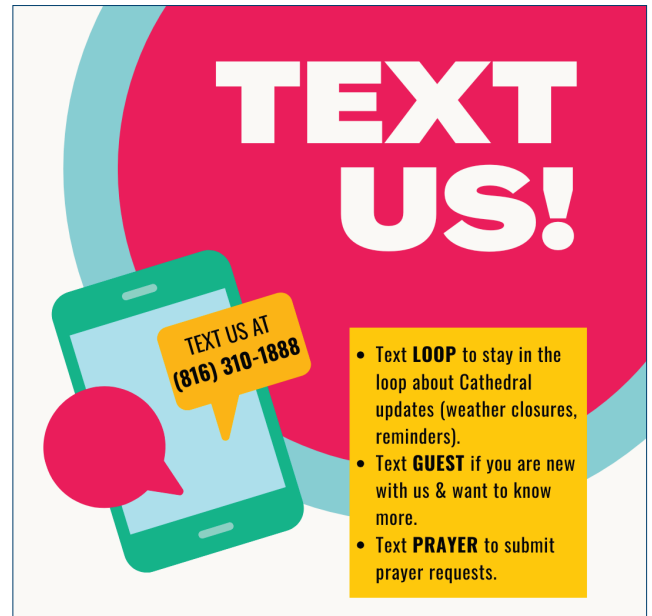
Bob Buckner

July 4

Mary Lou Brous

Marsy Gordon

Freya Lagergren



Outreach

Learn more: kccathedral.org/outreach

Diaper Drive for HappyBottoms: June

Not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like SNAP (food stamps), Medicaid, or WIC.
- 1 in 2 families in KC can't afford diapers
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms (use group name: Grace & Holy Trinity Cathedral).

Help Pete's Garden by Labeling Lids

July 19, August 16 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

The Emergency Food Assistance Program

Saturday, July 18, August 15 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters, repackage the food into family-sized portions and then hand out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org.
View the prayer list anytime: kccathedral.org/prayers

Pray for: Joe Anderson; Evelyn; Pat Decker; Barbara Cipolla; Family of Cipriano Don Candillo; Mike Bennett; Matt Bissett; Orin Jones; Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Carlyle Conley; Steve Sprague; Norbert King; Derek Mattson; Shandell Debrec; Cherry Barthel; Sharon; Cathy Thomas; Melanie Boyd; Randal Loy; Jacob and Sophia Purcell; Sandra Fuhrman; Sandra Brown; Vicki Price; Cheryl Kennedy; Penny Sullivan; Zane Thomas Rhea Reed; Sheila Denton; Ann Ryder; Zachary Pierce; Diego Garcia; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Those fighting chronic illness; Iris Parsons; Wayne Alexander; Larry McMullen; Brend; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Families affected by gun violence; First Responders; Immigrants

Pray for the Departed: Joe Anderson; Those lost in the plane crash in Butler Missouri; Those lost in the plane crash from Edwards Air Force Base; Jessica Manning; Deacon Bill Crain; Cipriano Don Candillo; Phil Carroll; Cherry Barthel; Those lost in the San Diego Mosque shooting; Dolly Galus; Phyllis Hart; Loretta Stotts; Gianvito Liantonio; John Graham; Keith Matthews; Military members killed in action; those lost in war; those who have died from gun violence

For all military members and their families, especially: Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Brian Chellgren; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

Diocesan Prayer Cycle: St. Paul's Episcopal Church, Clinton—The Rev. Michael Kyle, Long-Term Supply; Mrs. Kate French, Bishop's Warden

United Thank Offering

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, June 28

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:15 a.m. Adult Formation
10:30 a.m. Holy Eucharist* & Cathedral Kids
11:45 a.m. Coffee Hour
5 p.m. Holy Eucharist

Monday, June 29

6 p.m. Alcoholics Anonymous Meeting

Tuesday, June 30

7:30 a.m. GHTC's Virtual Cafe+
12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday, July 1

10 a.m. Staff Gathering
12 p.m. Noonday Prayer*
12 p.m. Alcoholics Anonymous Meeting
12:05 p.m. Holy Eucharist

Friday, July 3 • Independence Day

Office & Buildings Closed

Sunday, July 5

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:30 a.m. Rehearsal: Trinity Choir
10:30 a.m. Holy Eucharist* & Cathedral Kids
11:45 a.m. Coffee Hour
5 p.m. Holy Eucharist

+On Zoom
*In person service streamed on YouTube @kccathedral

Office Closed: July 3

The Cathedral office is closed Friday, July 3 in honor of Independence Day. If you have a pastoral emergency, contact Canon James at 816-739-2930, Mother Clare at 904-874-1854 or Deacon Barbara at 816.739.8032.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

Today's Focus: St. John's Bible Illumination

Christian Obedience, Discernment & Hospitality Sacrificial Lamb image in "Abraham and Sarah" Illumination (Genesis 22)

Lectionary themes for today focus on radical obedience, spiritual discernment, and Christian hospitality. The Genesis 22 reading is among the most challenging of the Bible's texts for biblical theologians both to interpret and to reconcile with later commands from God condemning human sacrifice. While none of the proposed solutions has proven to be fully satisfactory, it is significant that the language used to describe Isaac is similar to that spoken by God the Father about Jesus (compare Genesis 22:2 with Matthew 3:17 and 17:5). What does this say to you about the nature of God? In light of such challenge, the Psalm 13 reading reminds us of the freedom we have to be totally honest with God, even when we hold serious doubts and hard questions. The Gospel and Epistle readings emphasize the importance of Christian hospitality and love. The complementary Old Testament text from Jeremiah 28 centers on the conflict between authentic and false teaching highlighting the importance of well-grounded spiritual discernment, the cost of discipleship, and communal hope.

The "Abraham and Sarah" illumination includes a black and gray figure in the lower right. This image represents a sacrificial lamb which in this context is often identified by Christian and Jewish traditions as the ram used in substitution for Isaac. The depiction is fertile with meanings and serves as a visual bridge connecting Old Testament obedience to New Testament redemption.

The sacrificial image placed at the base of the family tree (a menorah) visually ties Abraham and Sarah's offspring to the foundational covenant of sacrifice, faith, and divine promise. The abiding symbolic legacy of the "lamb" in Genesis 22 includes the qualities of innocence, obedience, and atonement. Consequently, it reminds the viewer of the cost of faith and the divine provision needed to carry out God's promise. This motif foreshadows Jesus as the "Lamb of God." In the same manner that God provided a substitute for Isaac on Mount Moriah, the sacrificial lamb represents the ultimate substitutionary offering made by Christ.

Today's focal texts and illumination remind us that life is complex. It confronts us with a broad spectrum of joys, challenges, certainties, perplexities, triumphs, failures, insights, unknowns, and more.

People deal with this complexity in varying ways ranging from attempts to ignore the ambiguities to employing rigidly legalistic systems that seek to eliminate all ambiguity. Today's lectionary lessons remind us of our need to walk with God amid life's ambiguities and contradictions. In Christ we experience God's love and his sometimes inexplicable guidance (discernment) for navigating what to us may seem to be life's incomprehensible realities.



Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events

All Parish Breakfast

Sunday, July 12 | 9 a.m. | Founders' Hall

Rise and shine! Swing by Founders' Hall for some breakfast and good company. We can't wait to see your bright and cheery face there!

Make a Difference: Volunteer

You are invited to use your skills and spirit to make a real impact. Whether you have a few hours or want to dive into regularly serving, there are many ways to help: serving in worship services, teaching/helping with children & youth programs, assisting with the Cathedral gardens, singing in the choir and more. For more information, visit kccathedral.org/volunteer or contact Volunteer Coordinator Joan Bergstrom at volunteers@kccathedral.org.

Formation for All Ages

Learn more: kccathedral.org/learn

Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

Missionpalooza 2026: July 21-26

Registration link at kccathedral.org/youth

Registration is now open for Missionpalooza 2026! This gathering is all about rolling up our sleeves, putting our faith into motion, and discovering just how much good we can do together. During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

Camp Canterbury: July 18-19

Registration link at kccathedral.org/young-adults

A one-night retreat for young adults 18-30. There will be opportunities to enjoy the beauty of the Camp Wood property and camp activities. There is also time to have rich and meaningful conversations about faith and friendship. We hope to see you there! Register online by July 16.

Adults: Tuesdays

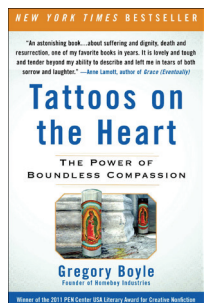
GHTC's Virtual Cafe • 7:30 a.m. • Zoom

The Virtual Café is open every Tuesday morning for Cathedral members and friends to connect; discuss current topics and activities happening at the Cathedral and in our community; and share what's on your mind. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, kccathedral.org/adultformation, for the Zoom link.

This summer, we are studying of *Tattoos on the Heart: The Power of Boundless Compassion* by Fr. Gregory Boyle. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.