

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"A Parable — The Sower" by Cara B. Hochhalter

The Seventh Sunday after Pentecost  
July 12, 2026 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

## Children

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.  
*Upcoming Family Worship Dates: July 26, August 2*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

## Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVEtoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal* 1982.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

### Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: “*Liebster Jesu, wir sind hier*” (“Dearest Jesus, we are here”), BWV 730, 731

J.S. Bach (1685-1750)

\* OPENING HYMN: 440 “Blessed Jesus, at thy word”

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619–1684); tr. Catherine Winkworth (1829–1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625–1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846–1926). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# The Word of God

## \* OPENING ACCLAMATION

page 299

Presider Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be God's kingdom, now and for ever. Amen.  
Presider There is one Body and one Spirit;  
People There is one hope in God's call to us;  
Presider One Lord, one Faith, one Baptism;  
People One God and Father of all.

## \* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea-ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

#### \* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### THE LESSONS

##### First Lesson: Genesis 25:19-34

Lector These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.



Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

People

Thanks be to God.

Psalms 119:105-112 *read by alternating whole verse*

page 772

Your word is a lantern to my feet \*  
and a light upon my path.

**I have sworn and am determined \*  
to keep your righteous judgments.**

I am deeply troubled; \*  
preserve my life, O Lord, according to your word.

**Accept, O Lord, the willing tribute of my lips, \*  
and teach me your judgments.**

My life is always in my hand, \*  
yet I do not forget your law.

**The wicked have set a trap for me, \*  
but I have not strayed from your commandments.**

Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.

**I have applied my heart to fulfill your statutes \*  
for ever and to the end.**

## Second Lesson: Romans 8:1-11

Lector

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People

Thanks be to God.

\* GOSPEL HYMN: 627 "Lamp of our feet, whereby we trace"

1 Lamp of our feet, where - by we trace our path when wont to stray;  
 2 bread of our souls, where - on we feed, true man - na from on high;  
 3 pil - lar of fire, through watch - es dark, and ra - dant cloud by day;  
 4 word of the ev - er - liv - ing God, will of his glo - rious Son;  
 5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heaven - ly grace, brook by the trav - eler's way;  
 2 our guide and chart, where - in we read of realms be - yond the sky;  
 3 when waves would whelm our toss - ing bark, our an - chor and our stay;  
 4 with - out thee how could earth be trod, or heaven it - self be won?  
 5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

Words: Bernard Barton (1784-1849). Music: *Nun danket all und bringet Ehr*, melody att. Johann Crüger (1598-1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Matthew 13:1-9,18-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## HYMN: 295 "Sing praise to our Creator"

1 Sing praise to our Cre - a - tor, O you of Ad - am's race—  
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;  
 God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
 as mem - bers of his Bo - dy we live in him as one.  
 who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt. Music: *Christus, der ist mein Leben*, melody Melchior Vulpinus (1560?-1616). Copyright: Words: © 1962, World Library Publications, 3815 N. Willow Rd., Schiller Park, IL 60176. Used with permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## PRESENTATION AND EXAMINATION OF THE CANDIDATES: *Eva Nicole Dukes*

page 301

Presider The Candidate for Holy Baptism will now be presented.

Parents/

Godparents I present Eva to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/

Godparents I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/

Godparents I will, with God's help.

*Then the Presider asks the following questions of the parents and godparents.*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.



|          |                                                                                                         |
|----------|---------------------------------------------------------------------------------------------------------|
| Question | Do you promise to follow and obey him as your Lord?                                                     |
| Answer   | <i>I do.</i>                                                                                            |
| Presider | Will you who witness these vows do all in your power to support these persons in their lives in Christ? |
| People   | <b>We will.</b>                                                                                         |
| Presider | Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.    |

## THE BAPTISMAL COVENANT

page 304

|          |                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Presider | Do you believe in God the Father?                                                                                                                                                                                                                                                                                                                                                                     |
| People   | <b>I believe in God, the Father almighty, creator of heaven and earth.</b>                                                                                                                                                                                                                                                                                                                            |
| Presider | Do you believe in Jesus Christ, the Son of God?                                                                                                                                                                                                                                                                                                                                                       |
| People   | <b>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</b> |
| Presider | Do you believe in God the Holy Spirit?                                                                                                                                                                                                                                                                                                                                                                |
| People   | <b>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>                                                                                                                                                                                                                              |
| Presider | Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?                                                                                                                                                                                                                                                                                             |
| People   | <b>I will, with God's help.</b>                                                                                                                                                                                                                                                                                                                                                                       |
| Presider | Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?                                                                                                                                                                                                                                                                                                 |
| People   | <b>I will, with God's help.</b>                                                                                                                                                                                                                                                                                                                                                                       |
| Presider | Will you proclaim by word and example the Good News of God in Christ?                                                                                                                                                                                                                                                                                                                                 |
| People   | <b>I will, with God's help.</b>                                                                                                                                                                                                                                                                                                                                                                       |
| Presider | Will you seek and serve Christ in all persons, loving your neighbor as yourself?                                                                                                                                                                                                                                                                                                                      |
| People   | <b>I will, with God's help.</b>                                                                                                                                                                                                                                                                                                                                                                       |
| Presider | Will you strive for justice and peace among all people, and respect the dignity of every human being?                                                                                                                                                                                                                                                                                                 |
| People   | <b>I will, with God's help.</b>                                                                                                                                                                                                                                                                                                                                                                       |

## PRAYERS FOR THE CANDIDATES

page 305

|          |                                                                               |
|----------|-------------------------------------------------------------------------------|
| Presider | Let us now pray for this person who is to receive the Sacrament of new birth. |
| Leader   | Deliver her, O Lord, from the way of sin and death.                           |
| People   | <b>Lord, hear our prayer.</b>                                                 |
| Leader   | Open her heart to your grace and truth.                                       |
| People   | <b>Lord, hear our prayer.</b>                                                 |
| Leader   | Fill her with your holy and life-giving Spirit.                               |
| People   | <b>Lord, hear our prayer.</b>                                                 |
| Leader   | Keep her in the faith and communion of your holy Church.                      |
| People   | <b>Lord, hear our prayer.</b>                                                 |
| Leader   | Teach her to love others in the power of the Spirit.                          |
| People   | <b>Lord, hear our prayer.</b>                                                 |

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

page 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

## THE BAPTISM

page 307

*The candidate is presented by name to the Presider, who then immerses, or pours water upon, the candidate, saying*

Presider N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying*

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil.*

Presider Ava, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Presider The peace of the Lord be always with you.

People And also with you.

## ANNOUNCEMENTS

### CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY ANTHEM: "O death, where is thy sting? - But thanks be to God" (*Messiah*)

G.F. Handel (1685-1759)

Emily Stott, alto; Ehan Hartung, tenor

text: 1 Corinthians 15:54-57

Then shall be brought to pass  
the saying that is written,  
Death is swallowed up in victory.

O death, where is thy sting?  
O grave, where is thy victory?  
The sting of death is sin,  
and the strength of sin is the law.

But thanks be to God,  
who giveth us the victory  
through our Lord Jesus Christ.

### PRESENTATION HYMN: 380 "From all that dwell below the skies" *verse 3*

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*Then, facing the Holy Table, the Presider proceeds*

**Presider** It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**All**

S125: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*The people stand or kneel.*

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

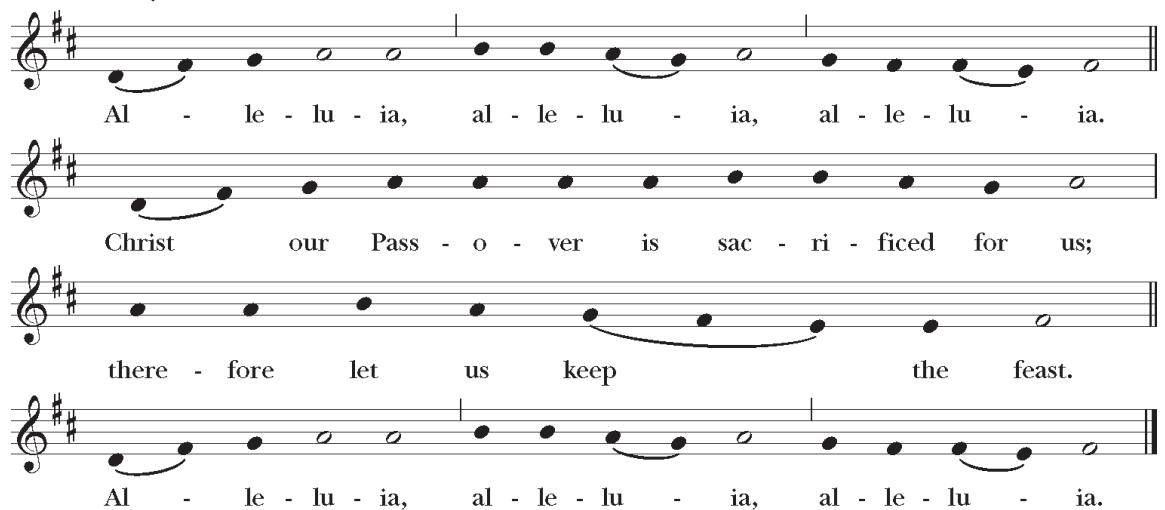
All

**AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
     hallowed be thy Name,  
     thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power,  
     and the glory, for ever and ever. Amen.

## Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

page 365

*All are welcome to receive communion or a blessing.*  
*For gluten-free bread, cross your hands palms down.*  
*For a blessing, cross your hands over your chest.*

*Prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*



COMMUNION HYMN: 505 "O Spirit of Life, O Spirit of God"

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Copyright: Words: Reprinted by permission from *The Common Service Book of the Lutheran Church*, copyright 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider      Let us pray.

All            Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*  
 People      Thanks be to God.

\* CLOSING HYMN: 530 "Spread, O spread, thou mighty word"

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five verses of the hymn, and the second system contains five verses. The lyrics are as follows:

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Carillon (on the chime of the carillon of the chapel of the Château de Longpont), Op. 31  
 Louis Vierne (1870-1937)

*Please join us for coffee/tea and fellowship in Founders' Hall.*

## Serving Today

|                       |                                                                    |
|-----------------------|--------------------------------------------------------------------|
| Presider & Preacher   | The Rev. Clare Stern-Burbano                                       |
| Assisting             | The Rev. Canon W. James Yazell                                     |
| Deacon                | The Rev. Barbara Wegener                                           |
| Organist              | The Trinity Choir, Dr. Lucas Fletcher                              |
| Lector                | Donna Knoell                                                       |
| Intercessor           | Abbey Mattson                                                      |
| Eucharistic Ministers | Christine Morrison, Bob Johnson                                    |
| Acolytes              | Margo Galus, Nora Elisabeth, Susan Ahn                             |
| Ushers                | Mark Galus, Courtney Fletcher, Mark Colburn                        |
| Altar Guild           | Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell |
| Sound/Livestreaming   | Julian Mattson, Chris Morrison                                     |
| Cathedral Kids        | Brenda Colburn, Cliff Dubroc                                       |
| Oblation Bearer       | Sheri Packett, Donna Knoell                                        |

## Today's altar flowers

Today's flowers are dedicated to the glory of God and in memory of Willie Joe Finnie, Jr., by Jackye Finnie.

### Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site. For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



## Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

### July 12

Steve Johnson  
Doug Jones  
Erik Radcliff  
Andy Mosley

### July 14

Donna Knoell  
Claire Blake

### July 16

Kay Callison  
Miguel Cornwell

### July 18

Henry Ahn  
Eliza Johnson  
Charles Shipley  
Sandy Carter  
Barbara Menefee  
Greg Coffey  
Alec Zier

### July 13

Daniel John

### July 15

Ed Matheny  
Peter Fortner  
Riley McLean

### July 17

David Angus  
Melissa Atwell  
Steven Lewis

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Sid and Mary Breese; Meribeth Risebig; Carrie Robertson Gentry; Those impacted by Wildfires; Frances Henrietta Gates; George Parry; Those impacted by the earthquakes in Venezuela; Randal Loy; Camila Rose; Evelyn; Pat Decker; Barbara Cipolla; Family of Cipriano Don Candillo; Mike Bennett; Matt Bissett; Orin Jones; Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Carlyle Conley; Steve Sprague; Norbert King; Derek Mattson; Shandell Debrec; Cherry Barthel; Sharon; Diego Garcia; Those suffering in the summer heat; Brend; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Those fighting chronic illness; Iris Parsons; Wayne Alexander; Larry McMullen; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Those affected by gun violence; First Responders; Immigrants

**Pray for the Departed:** Larry McMullen, Emily Barker; Nick Hutcherson; Sydney Watson; Joe Anderson; Jessica Manning; Deacon Bill Crain; Cipriano Don Candillo; Phil Carroll; Cherry Barthel; Dolly Galus; Phyllis Hart; Loretta Stotts; Gianvito Liantonio; John Graham; Those lost in the earthquakes in Venezuela; Those lost in the plane crash from Edwards Air Force Base; Those lost in the plane crash in Butler Missouri; Those lost in the San Diego Mosque shooting; those lost in war; those who have died from gun violence; Military members killed in action

**For all military members** and their families, especially: Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Brian Chellgren; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

**Diocesan Prayer Cycle:** St. Matthew's Episcopal Church, Ozark—The Rev. Chandler Jackson, III, Priest-in-Charge; The Rev. Dr. Chris Dodson, Deacon  
Youth Ministry Commission

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, July 12

- 8 a.m. Holy Eucharist
- 9 a.m. All Parish Breakfast
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 5 p.m. Holy Eucharist

## Monday, July 13

- 6 p.m. Alcoholics Anonymous Meeting

## Tuesday, July 14

- 12:30 p.m. Women's Bible Study+
- 6:45 p.m. Lectionary Bible Study+

## Wednesday, July 15

- 10 a.m. Staff Gathering
- 12 p.m. Noonday Prayer\*
- 12 p.m. Alcoholics Anonymous Meeting
- 12:05 p.m. Holy Eucharist

## Sunday, July 19

- 8 a.m. Holy Eucharist
- 9 a.m. Coffee Hour
- 9:15 a.m. Label Containers for Pete's Garden
- 9:30 a.m. Rehearsal: Trinity Choir
- 10:30 a.m. Holy Eucharist\* & Cathedral Kids
- 11:45 a.m. Coffee Hour
- 12:15 p.m. Label Containers for Pete's Garden
- 5 p.m. Holy Eucharist

+On Zoom  
\*In person service streamed on YouTube @kccathedral

# Outreach

Learn more: [kccathedral.org/outreach](http://kccathedral.org/outreach)

## Donations for our Partners



- Backpacks (*biggest need*)
- Expo dry erase markers (4 count)
- Highlighters (yellow, pink, green, blue)
- Spiral notebooks
- 5-tab dividers (for 3-ring notebooks)
- 2-3 inch 3-ring binders
- Pocket folders
- Pens (black, blue and red ink)
- Colored pencils
- Crayola markers (10 pack)
- Crayola washable markers (fine line)
- Pink erasers
- Black sharpies
- Composition notebooks
- Rulers
- Loose leaf notebook paper (wide and college ruled)
- Scientific calculators
- School boxes
- Mechanical pencils
- Pens (blue ink)

## Volunteer Opportunities

### Help Pete's Garden by Labeling Lids

July 19, August 16 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.



### The Emergency Food Assistance Program

Saturday, July 18, August 15 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters, repackage the food into family-sized portions and then hand out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).



# Today's Focal St. John's Bible Illumination

## Unmerited Grace, the Spirit's Work, & Receptivity to God's Word

"The Sower and the Seeds" Illumination (Matthew 13:1-9, 18-23)

Today's lectionary readings focus on the themes of God's abundant and unmerited grace, the Holy Spirit's transforming power, and receptivity to God's Word. The Isaiah and Matthew readings emphasize creation-focused themes exploring spiritual growth – what it looks like, how it is sustained, and what inhibits it. The Romans text highlights themes of freedom and judgement together with questions related to receptivity or resistance to God's Word. Today's Collect guides our response to these readings through a prayer that God's mercy would assist us over the course of life in staying connected to those things that are eternal so we might truly be fruitful disciples.

These texts are about the nature and character of God. They tell us much about God's kingdom, provision, and generosity. Notice in the illumination that as the Sower sows, the seeds fall everywhere – even beyond the boundaries of the frame. The Sower doesn't seem bothered by the fact that some seeds do not land in ideal soil conditions. He exudes an air of confidence that what needs to flourish will flourish. His focus is on sowing. There is sufficient seed for the entire field, good soil and bad.

The Sower in this illumination is portrayed with a halo containing a cross, identifying him as Christ. He is dressed in modern Western-style work clothes, symbolizing that the Gospel's message is relevant, continuous, and active in the world today. Four types of soil are featured representing the differing conditions



into which the seeds fall: the hard path (far-left) delineating a closed mind; rocky ground (middle-left) depicting a superficial person; thorny ground (middle-right) representing the person who allows things of the world to choke their faith; and fertile soil (far-right) depicting those who receive God's word with faith and act on it. Note the seed is freely dispersed on each type of soil. God cares about all the terrain. The Sower does not pause to deliberate over which soil is worthy of seed and which is not. In the end, only God knows which soil will prove to be good for the seed being distributed.

The varied life-giving resources treated in today's readings (e.g., rain, snow, seeds) speak of God's

abundant provision. They portray a Divine Sower who would rather lose a measure of seeds to inhospitable terrain than withhold his seeds out of concern that the soil might not receive them well. Seeds are mysterious. Sometimes the most carefully cultivated garden will fail to produce as expected. Other times incredibly hardy flowers push through a crack in the concrete to bring beauty and life to a neighborhood. New life can spring forth from the deadest, most barren and hopeless parts of our lives, prompting fruitfulness and creativity. Observe the Sower in this illumination tossing seeds without restraint inviting us to cast our own handfuls across the varied soils of the world. Might anything inhibit us from joining Christ in this act of sowing? If so, what could we do about it?





**AUGUST**

# SAVE THE DATE



9 a.m.



## ALL PARISH BREAKFAST

Come by Founders' Hall for a morning of breakfast delights and camaraderie!

6 p.m.



## TRIVIA GAME NIGHT

Team up with your fellow GHTCers to score you the ultimate prize at trivia night!

10 a.m.



## ORDINATIONS

Come join us for ordinations to the Sacred Order of Priests (including Deacon Richard!).  
A reception follows in Founders' Hall.

# TEXT US!

TEXT US AT  
(816) 310-1888

- Text **LOOP** to stay in the loop about Cathedral updates (weather closures, reminders).
- Text **GUEST** if you are new with us & want to know more.
- Text **PRAYER** to submit prayer requests.

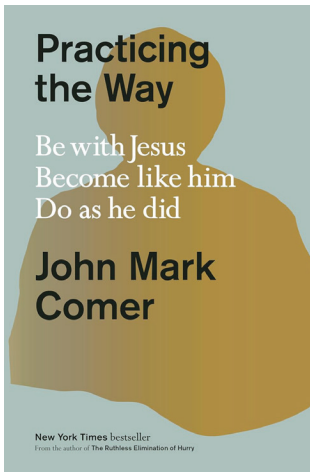
# Join our email list



# Formation for All Ages

Learn more: [kccathedral.org/learn](http://kccathedral.org/learn)

## Adults: Sundays



### ***Practicing the Way* by Mark Comer**

Sundays | 9:15 a.m. | Common Room

Begins July 26

Our culture is distracted, fragmented, and hurried. Many of us are simply too busy and exhausted to have a meaningful life with God. It's not that people don't want to become like Jesus, or that people aren't trying to become like Jesus. It's that we don't know how to become like Jesus. Join Fr. James for a discussion about how to practice the ways of Jesus.

Copies available for purchase in the Cathedral Bookstore.

Explore more: [www.practicingtheway.org](http://www.practicingtheway.org)

## Children: Sundays

10:30 a.m. • Haden Hall

### **Cathedral Kids**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the Weaving God's Promises curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

### **Family Worship Sundays**

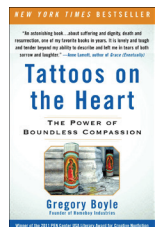
Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

## Adults: Tuesdays

### **Women's Bible Study • 12:30 p.m. • Zoom**

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for the Zoom link.

This summer, we are studying of *Tattoos on the Heart: The Power of Boundless Compassion* by Fr. Gregory Boyle. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.



### **Lectionary Bible Study • 6:45 p.m. • Zoom**

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

# Missionpalooza 2026: July 21-26

Registration link at [kccathedral.org/youth](https://kccathedral.org/youth)

Youth are invited to get together for Missionpalooza from July 21-26 for one of our all-time favorite traditions!

This gathering is all about rolling up our sleeves, putting our faith into motion, and discovering just how much good we can do together. During the week we will spread out across the greater Kansas City area, offering our hands, hearts, and laughter to the places that need us most.

We'll start each morning bright and early, heading out to our sites to get the day's assignment. At noon, everything pauses for "family time" — youth-led devotionals, shared stories, and a chance to breathe and reconnect. Youth step into leadership roles at their worksites, and everyone pitches in on service projects at St. Paul's throughout the week to help keep our home base shining.

Evenings are the perfect mix of rest and fun. This can range from ice cream runs to the Plaza to board games or participating in fellowship with friends. At 9 p.m., we gather for singing and story-sharing from each worksite's adventures. Then on Saturday we will head to our "fun sites" for a well-earned break.

Sunday wraps everything up with youth who volunteer as guest preachers at St. Paul's to share their reflections and takeaways from the week.

When: July 21-26

Where: St. Paul's Episcopal Church | 11 E. 40 St., Kansas City, MO 64111

Who: Students who have finished grades 8th – 12th. All are welcome, so feel free to invite friends and family.

Cost: \$125. Payment plans are available.

## Meal Signup

If you're interested in signing up to bring meal(s) for youth during Missionpalooza, click on the Signup Genius link at [diowestmo.org/event/missionpalooza-2026](https://diowestmo.org/event/missionpalooza-2026).

## Camp Canterbury: July 18-19

### A one-night retreat for young adults 18-30

There will be opportunities to enjoy the beauty of the Camp Wood property and camp activities. There is also time to have rich and meaningful conversations about faith and friendship.

We hope to see you there! Register online by July 16.

Registration link at [kccathedral.org/young-adults](https://kccathedral.org/young-adults)



# Upcoming Events | Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

## Musical Guests at Coffee Hour

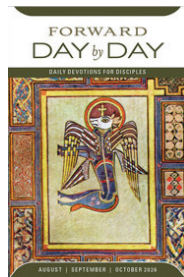
**Sunday, July 19 | 11:45 a.m. | Founders' Hall**

During coffee hour on Sunday, July 19, we will enjoy beautiful piano music played by a Band of Angels student. Band of Angels is a nonprofit organization that helps students participate in music by providing musical instruments, music camp scholarships, and other financial support to children who face financial barriers. Please join us!

## Forward Day By Day

We provide *Forward Day by Day* to parishioners as a simple and effective daily prayer practice. Each day features a Bible verse from the daily readings and a related reflection written by a different author each month, all in less than 200 words. It even includes the daily feast days, as well as prompts to take faithful action in your daily life.

Printed copies are available in the tower entrance and in Founders' Hall. Read it online at [prayer.forwardmovement.org/fdd](http://prayer.forwardmovement.org/fdd).



## Venezuela Earthquake Relief

On June 24, two strong earthquakes struck north-central Venezuela in rapid succession. Episcopal Relief & Development has been in daily contact with our local partners in Venezuela and nearby dioceses as they check in with congregations and communities to determine who is safe and who needs urgent assistance. As details come into focus, Episcopal Relief & Development is poised to deliver critical, sustained support throughout the evolving recovery process.

Gifts to the International Disaster Response Fund will allow them to send urgently needed critical relief and long-term recovery support. You can make your gift in the offering today or online using the QR code.



Episcopal  
Relief & Development

**EVERY HAND HAS A PURPOSE**

**YOU BELONG. YOUR HANDS ARE NEEDED.**

**You are invited to use your skills and spirit to make a real impact, whether you have a few hours or want to dive into regularly serving.**

**KCCATHEDRAL.ORG/VOLUNTEER**

- bring food for coffee hour
- usher or greet at worship services
- acolyte
- teach/help with children & youth programs
- assist with the Cathedral gardens
- sing or ring bells in one of the choirs
- outreach volunteering

**Summer is a great time to try out volunteering or try out a new ministry.**