

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Walking on Water" by Peter Koenig

The Eleventh Sunday after Pentecost
August 9, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children

The Common Room is available during this service as a nursing & family room; the service is streamed in the room.

Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- For elementary age children, Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe *Family Worship* one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle. *Upcoming Family Worship Dates: September 6, October 4, November 1, November 22*
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVEtoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal* 1982.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Pavane

Paul Drayton (b. 1944)

* OPENING HYMN: 680 "O God, our help in ages past"

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

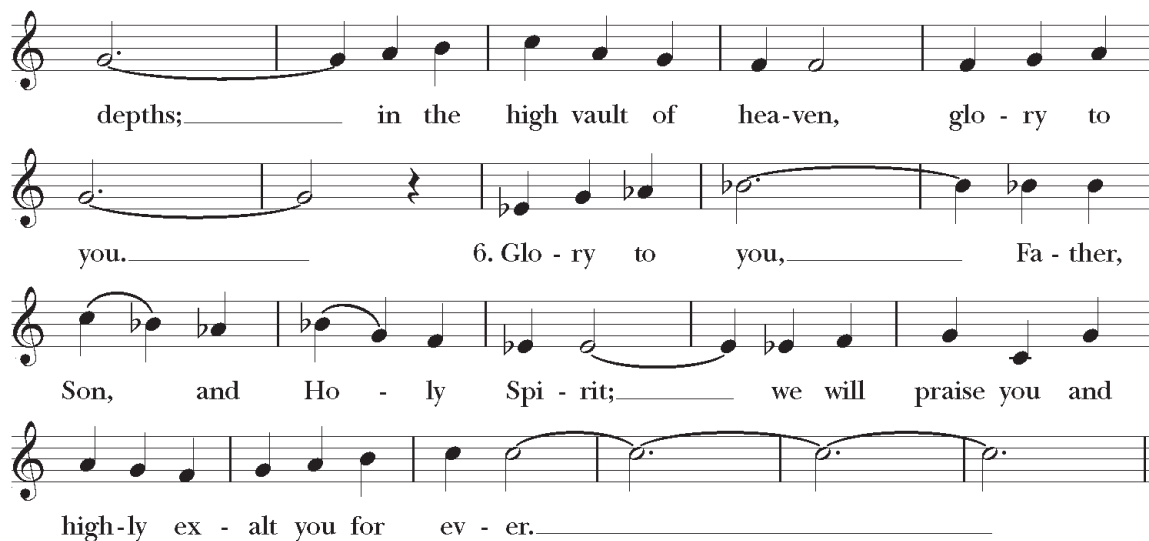
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the



Music: John Rutter (b. 1945). Copyright: © 1985, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Genesis 37:1-4, 12-28

Lector Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

People

Thanks be to God.

Psalms 105, 1-6, 16-22, 45b *read by alternating whole verse*

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Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the Lord tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household, *
as a ruler over all his possessions,

To instruct his princes according to his will *
and to teach his elders wisdom.

Hallelujah!

Second Lesson: Romans 10:5-15

Lector

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 529 “In Christ there is no East or West”

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

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* THE HOLY GOSPEL: Matthew 14:22-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

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All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor Holy God, you are always with us, in the silence and in the storms. Make us fearless and willing to do your will and hear us as we offer you the deep held prayers of our heart, saying Lord in your mercy, hear our prayer.

We pray for the people in every nation who follow Jesus and strive to live his way of Love. Bless the church and send her worshippers into the world to be your hands and heart to all in need.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants with a desire to serve the common good with compassion, generosity, and justice.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the needs of the world, for the earth herself, and for the safety and livelihood of all people. Bless us with a deep awareness that our common life is connected; that the welfare of our siblings is as important as our own.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the health of the world, for doctors, nurses, and those who called to the vocation of healing and for all those who are affected by any illness. Bless those at work to heal, those who wait in hope and those who worry at home. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

Lord in your mercy,

People Hear our prayer.

Intercessor We pray for the dying, for those who called from this life to the next, that all might have a place in your kingdom and a deep certainty in your constant presence. We pray especially for those we now name, either silently or aloud.

Lord in your mercy,

People Hear our prayer.

Presider We offer all these prayers and praises in great hope and certain of your love, through Jesus Christ, our only strength and advocate. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY VOLUNTARY: "Swing low, sweet chariot"

Rebecca Ballinger Clark, soprano soloist

arr. Harry T. Burleigh (1866-1949)

text: 2 Kings 2:11

Swing low, sweet chariot, coming for to carry me home.

I looked over Jordan, and what did I see,
coming for to carry me home?
A band of angels coming after me,
coming for to carry me home.

PRESENTATION HYMN: 380 "From all that dwell below the skies" verse 3

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer D

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Presider proceeds

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (1937-2010). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The people stand or kneel.

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: *Christ our Passover*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion or a blessing.

For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

On the first Sunday each month: Prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION ANTHEM: “Precious Lord, take my hand”

Thomas A. Dorsey (1899-1993)

Rebecca Ballinger Clark, soprano soloist

text: Thomas A. Dorsey

Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn;
through the storm, through the night, lead me on to the light, take my hand, precious Lord, lead me on.

When my way grows drear, precious Lord, linger near, when my life is almost gone;
hear my cry, hear my call, hold my hand, lest I fall, take my hand, precious Lord, lead me on.

When the darkness appears and the night draws near, and the day is past and gone;
at the river I stand, guide my feet, hold my hand, take my hand, precious Lord, lead me on.

COMMUNION HYMN: 699 "Jesus, Lover of my soul"

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen - teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: Aberystwyth, Joseph Parry (1841-1903). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: 375 "Give praise and glory unto God"

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
 3 What God hathwrought to show his power he ev - er-more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious-ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king-dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right-eous-ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640–1690); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?–1692?); adapt. Johann Anastasius Freylinghausen (1670–1739), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Jubilate

William Mathias (1934-1992)

Please join us for coffee/tea and fellowship in Founders' Hall.

Serving Today

Presider	The Rev. Canon W. James Yazell
Preacher	The Rev. Clare Stern-Burbano
Deacon of the Word	The Rev. Dr. Richard Liantonio
Deacon of the Table	The Rev. Barbara Wegener
Musicians	Rebecca Ballinger Clark, Dr. Lucas Fletcher
Lector	Nick Flowers
Intercessor	Mariah Kettler
Eucharistic Ministers	Janet Sweeting, Ric Sweeting
Acolytes	Margo Galus, Nora Elisabeth, Athan Nichols
Ushers	Nigel Jones, Bill Colvin, John Braum, Mark Galus
Altar Guild	Paula Livingston-Lewis, Kay Woolley, Sara Copeland, Candy McDowell
Sound/Livestreaming	Kristy Moore, Chris Morrison
Cathedral Kids	Brenda Colburn, Nick Flowers
Oblation Bearers	Bob Packett, Sheri Packett

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org. View the prayer list anytime: kccathedral.org/prayers

Pray for: Greg Smith; Mike Bennett; Luke McCullough; Those impacted by flooding; Barbara Martin; Ben Schoonover; Jane Anderson; Jeanne Hoeft; Mary Margaret Saxon; Daniel Mufich; Sid and Mary Breese; Carrie Robertson Gentry; Meribeth Risebig; Those impacted by Wildfires; Those impacted by the earthquakes in Venezuela; Randal Loy; Camila Rose; Frances Henrietta Gates; George Parry; Evelyn; Pat Decker; Barbara Cipolla; Family of Cipriano Don Candillo; Matt Bissett; Orin Jones; Shaun Kelly & Family; Amrit Prasad; Zachary Brewer; Carlyle Conley; Steve Sprague; Norbert King; Derek Mattson; Shandell Debroc; Cherry Barthel; Janet Baar; Brend; Rick Jordahl; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Those fighting chronic illness; Iris Parsons; Wayne Alexander; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Those affected by gun violence; First Responders; Immigrants

Pray for the Departed: Larry McMullen, Emily Barker; Nick Hutcherson; Sydney Watson; Joe Anderson; Jessica Manning; Deacon Bill Crain; Cipriano Don Candillo; Phil Carroll; Cherry Barthel; Dolly Galus; Phyllis Hart; Those lost in the earthquakes in Venezuela; Those lost in the plane crash from Edwards Air Force Base; Those lost in the plane crash in Butler Missouri; those lost in war; those who have died from gun violence; Military members killed in action

For all military members and their families, especially: Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Brian Chellgren; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

Diocesan Prayer Cycle: The Episcopal Diocese of West Texas – Austin—The Rt. Rev. David Read, Bishop
Bishop Kemper School for Ministry

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

August 9

Keith Oliver
Murphy Dutton

August 10

Emma Fletcher

August 11

Jim Royer & Donna Knoell
Donna Sumpter
Troy Reed
Sheri Packett

August 12

Logan Jones

August 13

John & Ellen Goheen
Fred Decker
Tom McLean

August 14

Lenette Johnson
Riley Thomas
Braven Waters

August 15

Tim Brown & Cecilia
Bakker-Brown
Ken Stewart

Today's altar flowers

Today's flowers are dedicated to the glory of God and

in loving memory of Harley Miller by Pat Miller and Noël Bishop

in celebration of the Cook Martin family by Sara Kambouris.



Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site. For more information: kccathedral.org/flowers or contact Julie Toma, jtoma@kccathedral.org.

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, August 9

8 a.m. Holy Eucharist
9 a.m. All Parish Breakfast
9:30 a.m. Rehearsal: Trinity Choir
10:30 a.m. Holy Eucharist* & Cathedral Kids
11:45 a.m. Coffee Hour
5 p.m. Holy Eucharist

Monday, August 10

6 p.m. Alcoholics Anonymous Meeting

Tuesday, August 11

12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday, August 12

10 a.m. Staff Gathering
12 p.m. Noonday Prayer*
12 p.m. Alcoholics Anonymous Meeting
12:05 p.m. Holy Eucharist

Sunday, August 16

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:15 a.m. Adult Formation Book Study
9:30 a.m. Rehearsal: Trinity Choir
10:30 a.m. Holy Eucharist* & Cathedral Kids
11:45 a.m. Coffee Hour
5 p.m. Holy Eucharist

+On Zoom

*In person service streamed on YouTube @kccathedral

Read Banned. Share Boldly. Love Actively.

Some books make people uncomfortable.
Some books challenge us.
Some books help us see the world through someone else's eyes.

Join Abide in Love Kansas City for a Banned Book Swap! Bring a banned or challenged book, find a new story to take home, and help support our work of putting love into action.

Bring a book. Swap a story. Support justice.

Sat., Aug. 22 | 10 a.m. - 1 p.m.
Blip Roasters | \$5 tickets



Get your ticket today: givebutter.com/BannedBookSwap

Outreach

Learn more: kccathedral.org/outreach

Donations for our Partners

EVERYDAY NECESSITIES DRIVE



Donate full-size basic everyday necessities for Shelter KC during the month of August.

At Shelter KC, every life is believed to hold God-given dignity and purpose. More than a place to sleep, Shelter KC is a Christ-centered community where men and women find healing, recovery, and a path toward a renewed future. Through emergency shelter, long-term recovery programs, education, and discipleship, lives that once seemed lost begin to transform. Addiction is overcome, relationships are restored, and hope is rebuilt.

At Shelter KC, the organization's goals are simple, but not easy. Shelter KC is committed to keeping its guests encouraged, sheltered, fed, and safe.

Bring full size unopened toiletries to the basket in the Tower during the month of August.

- Shampoo/Conditioner
- Razors/Shaving Cream
- Deodorant
- Non-scented Lotion
- Non-Flavored Chapstick

Note: No bars of soap

Volunteer Opportunities

Help Pete's Garden by Labeling Lids

August 16, September 20 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.



The Emergency Food Assistance Program

Saturday, August 15, September 19 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters, repackage the food into family-sized portions and then hand out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; The Rev. Dr. Richard Liantonio, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

Join us for an exciting afternoon of
croquet on the Cathedral lawn!

Tiki CUP

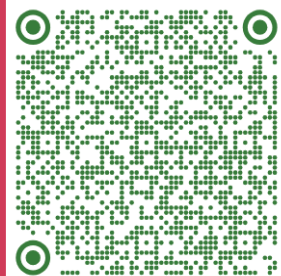
Saturday
September 12
12-5 p.m.

Soak in the delightful
island atmosphere of the
day! Register a team,
volunteer, bring food or
just cheer on the players!

REGISTER TO PLAY



VOLUNTEER | BRING FOOD



SIGN UP TODAY!

Today's Focal St. John's Bible Illumination

Recognizing God's Presence in Quiet Times

"After the Fire" Illumination (1 Kings 19)

Today's lectionary readings highlight a range of themes including proclaiming God's Word with boldness, divine comfort during life's storms, and discerning God's presence in life's quiet moments. The Epistle reading accentuates the importance of faithful proclamation – "How beautiful are the feet of those who bring good news." In the Gospel reading Jesus invites us to step into the unknown and trust God's presence when we are overcome by doubt or fear. The Genesis 37 reading reflects on God's mysterious work to preserve and redeem, even in the face of sibling rivalry, deceit, and abandonment. The 1 Kings 19 text surprises the reader with God's encounter not in the powerful wind, earthquake, or fire, but in the "sound of sheer silence." Psalm 105 guides our attention to God's covenantal faithfulness and awesome works among Abraham and Joseph's descendants.

These themes are given visual expression in today's focal illumination, "After the Fire." This depiction builds upon the narrative of Elijah's showdown with the priests of Baal on Mount Carmel, which ended with their annihilation. Threatened with death himself, Elijah had to flee the wrath of Queen Jezebel. After forty days on the run, he holds up temporarily in a cave on Mount Horeb in the Sinai region. There a voice directs him to go outside because God will pass by that place. While he waits, a rock-splitting windstorm comes through, followed by a catastrophic earthquake, and finally by an all-consuming fire. But the Lord was not in any of those terrifying and powerful events. Then came a sound of sheer silence. Elijah pulls up his mantle to cover his head and goes out to meet God in the silence.

In this illumination a wall of chaos is portrayed which includes the wind, earthquake, and fire just described. Elijah is pictured as the small green figure at the bottom right (Saint John's Bible uses green to indicate prophets) with his face covered in a posture of reverence and awe. Two angels in white stand to the side watching over him.

The silver bars embedded in the wall are used to symbolize the silence. They are masked by the grey tones on the parchment. A careful and prolonged observation of what initially appears to be a solid wall often generates surprise to the observer when silver bars emerge into view. The effect conveys the message that the glory was there all along, embedded in the illumination, but the observer had to be still and attentive to perceive it.

Frequently amid the turmoil and crises of life it can be difficult to detect God's presence. Do you find Elijah's experience helpful as you reflect on God's presence (or seeming absence) during the storms of your life? What insights does this illumination inspire in you about God's presence during hard times?



Formation for All Ages

Learn more: kccathedral.org/learn

Adults: Sundays

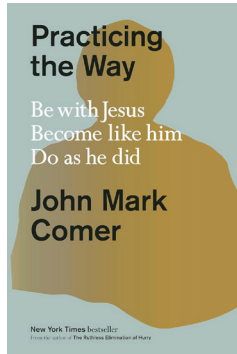
Practicing the Way

Sundays | 9:15 a.m. | Common Room

Our culture is distracted, fragmented, and hurried. Many of us are simply too busy and exhausted to have a meaningful life with God. It's not that people don't want to become like Jesus, or that people aren't trying to become like Jesus. It's that we don't know how to become like Jesus. Join Fr. James for a discussion about how to practice the ways of Jesus.

Copies available for purchase in the Cathedral Bookstore.

Explore more: www.practicingtheway.org



Children: Sundays

10:30 a.m. • Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

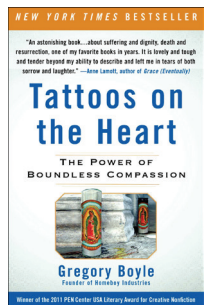
Adults: Tuesdays

Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome.

This summer, we are taking a break from our usual scripture-based studies to do a book study. We are studying of *Tattoos on the Heart: The Power of Boundless Compassion* by Fr. Gregory Boyle. *Tattoos on the Heart* is a collection of essays "about kinship and the sacredness of life" drawn from Fr. Boyle's 20+ years of gang intervention ministry in Los Angeles. Boyle distills his experience working in the ghetto into a series of parables inspired by faith. Each chapter/parable stands on its own so members of the group can easily move in and out of the study allowing for altered summer schedules. Books can be found at your favorite bookseller. Don't worry if you haven't had time to do the reading or even if you have the book. We're always happy to see you regardless of what time you have to spend with us.

Zoom link: kccathedral.org/adultformation



Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events

TRIVIA NIGHT

FRIDAY
AUG 21

BRING SNACKS TO SHARE
kccathedral.org/events

TEST YOUR
KNOWLEDGE!

FROM
6-9 PM

Trivia Night

Friday, August 21 | 6 p.m.
Common Room

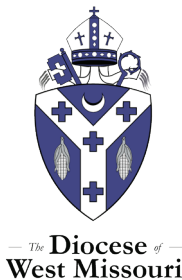
Dive into the excitement of trivia night, where teaming up with your fellow GHTCers could score you the ultimate prize! Bring your favorite snacks and drinks—anything that'll keep your brain buzzing and ready for victory!

Let us know you're coming:
kccathedral.org/events.

Diocesan Ordinations

Saturday, August 29, 10 a.m.

Come join us for ordinations to the Sacred Order of Priests. A reception follows in Founders' Hall. Richard will preside at both morning services the next day.



SUNDAY
SEPTEMBER 13

AFTER BOTH
MORNING
SERVICES

MINISTRY & FAIR

Learn about ministries at the Cathedral + how you can get involved

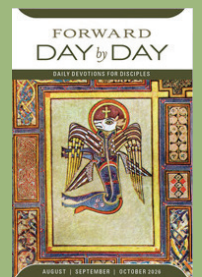
KCCATHEDRAL.ORG/VOLUNTEER

Coming This Fall

September 7 | Closed: Labor Day
September 12 | Croquet Tournament
September 13 | Back-to-School Blessing during 10:30 service
September 13 | Ministry Fair at morning coffee hours
September 13 | Formation year starts
September 15 | Meeting: Finance Committee
September 18 | Concert: Woodwind Ensemble
September 19 | Volunteer Appreciation Brunch
September 20 | Volunteering: Pete's Garden Lid Labeling
September 20 | Evensong
September 24 | Meeting: Vestry
September 25 | Concert: Piano Recital

Forward Day By Day

We provide *Forward Day by Day* to parishioners as a simple and effective daily prayer practice. Each day features a Bible verse from the daily readings and a related reflection written by a different author each month, all in less than 200 words. It even includes the daily feast days, as well as prompts to take faithful action in your daily life.



Printed copies are available in the tower entrance and in Founders' Hall.

Read it online at prayer.forwardmovement.org/fdd.