

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Late-arriving Workers" by JESUS MAFa, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

The Seventeenth Sunday after Pentecost

September 20, 2026 • 10:30 a.m.

Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

Subscribe to Our Newsletter

Sign up for email news about special events, worship and ways to connect with our community.



Email Signup

Children Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- **Family Room:** The Common Room is available during this service as a nursing & family room; the service is streamed in the room.
- **Nursery:** Childcare for those 4 years old and younger is available in the nursery in Haden Hall from 9:15 a.m.-12:15 p.m.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.
- For elementary age children, **Cathedral Kids** meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe **Family Worship** one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.
Upcoming Family Worship Dates: September 6, October 4, November 1, November 22

Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVEtoGHCTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



Give Online

Thank you for your generosity.

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal* 1982.

Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

HOLY EUCHARIST

VOLUNTARY: Cantabile (*Trois Pièces pour Grand Orgue*)

César Franck (1822-1890)

* OPENING HYMN: 400 "All creatures of our God and King"



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O___ praise him, Al - le - lu - ia! All flowers and
5 part, O___ sing now: Al - le - lu - ia! All you that
6 breath, O___ praise him, Al - le - lu - ia! You lead back
7 ness, O___ praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1182–1226); tr. William H. Draper (1855–1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872–1958). Copyright: Words: Copyright © 1985 by G. Schirmer. Used by arrangement with G. Schirmer, Inc. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Exodus 16:2-15

Lector The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

People **Thanks be to God.**

Psalm 105:1-6, 37-45 *sung by the choir; chant by Edward John Hopkins*

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Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
 He led out his people with silver and gold; *
 in all their tribes there was not one that stumbled.
 Egypt was glad of their going, *
 because they were afraid of them.
 He spread out a cloud for a covering *
 and a fire to give light in the night season.
 They asked, and quails appeared, *
 and he satisfied them with bread from heaven.
 He opened the rock, and water flowed, *
 so the river ran in the dry places.
 For God remembered his holy word *
 and Abraham his servant.
 So he led forth his people with gladness, *
 his chosen with shouts of joy.
 He gave his people the lands of the nations, *
 and they took the fruit of others' toil,
 That they might keep his statutes *
 and observe his laws. Hallelujah!

Second Lesson: Philippians 1:21-30

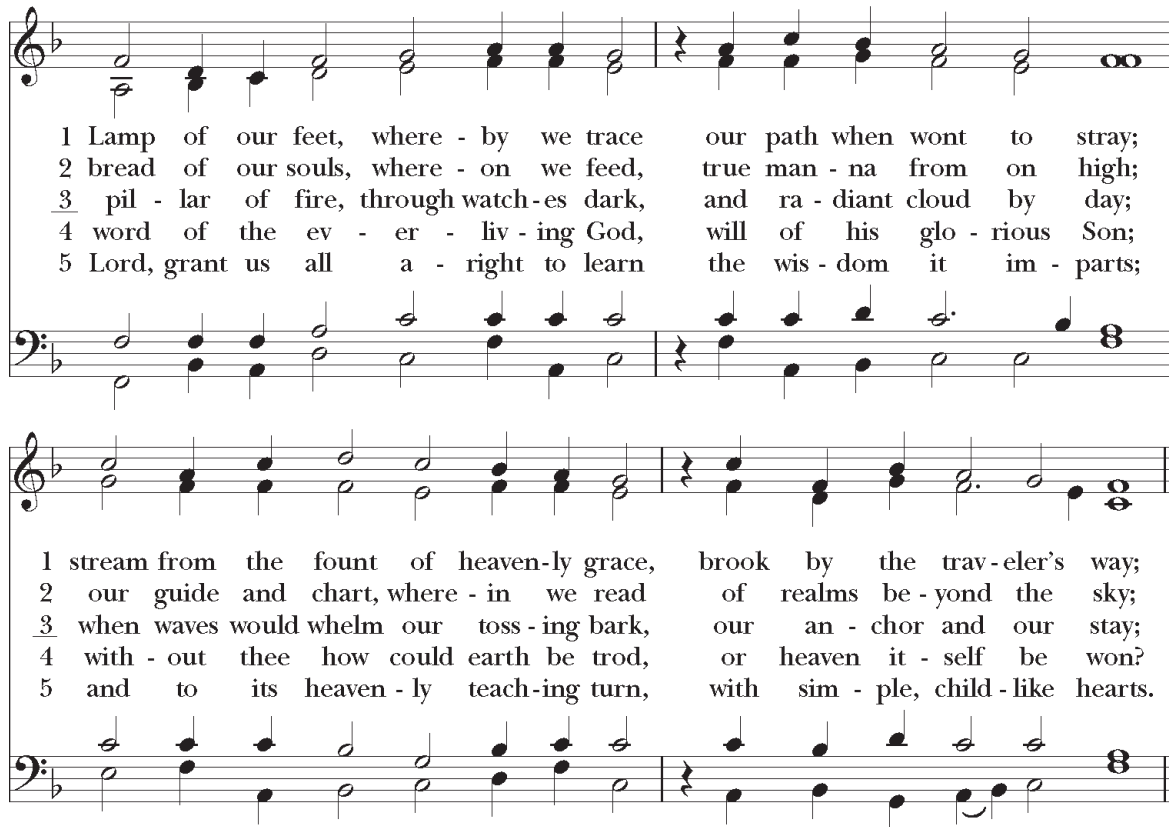
Lector To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN: 627 "Lamp of our feet, whereby we trace"



1 Lamp of our feet, where - by we trace our path when wont to stray;
 2 bread of our souls, where - on we feed, true man - na from on high;
 3 pil - lar of fire, through watch - es dark, and ra - diant cloud by day;
 4 word of the ev - er - liv - ing God, will of his glo - rious Son;
 5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heaven - ly grace, brook by the trav - eler's way;
 2 our guide and chart, where - in we read of realms be - yond the sky;
 3 when waves would whelm our toss - ing bark, our an - chor and our stay;
 4 with - out thee how could earth be trod, or heaven it - self be won?
 5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

Words: Bernard Barton (1784-1849). Music: *Nun danket all und bringet Ehr*, melody att. Johann Crüger (1598-1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People Praise to you, Lord Christ.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Intercessor

Almighty God, keep us ever mindful of your role in our lives and lead us into generosity, compassion, and fulfillment of your kingdom as we pray for ourselves and the world, as we say "Hear us O God, and answer our prayer."

Give all congregations, churches, and houses of worship the desire to be generous in time, talent, and treasure and especially in forgiveness. We pray especially for those on this week's Diocesan Cycle of Prayer.

Hear us, O God,

People

and answer our prayer.

Intercessor	Give this nation eyes that are open to the truth that your ways are more loving and merciful than ours and create generations of leaders and servants who will strive to bring this lens to how we act in the world and with each other.
	Hear us, O God,
People	and answer our prayer.
Intercessor	Give each person a calling to live life in a way that brings joy and peace to others; that that same joy and peace may be reflected in our own hearts and souls.
	Hear us, O God,
People	and answer our prayer.
Intercessor	Give courage and strength to those who advocate for others, work to cure, or stand for justice. Bless our world with the spirit of your love and the vision of your kingdom.
	Hear us, O God,
People	and answer our prayer.
Intercessor	Give healing and peace to those who are ill, anxious, imprisoned, alone, or in despair. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.
	Hear us, O God,
People	and answer our prayer.
Intercessor	Give hope to the dying for the kingdom life that is to come, comfort those who grieve loss and restore relationships to those now separated, whatever the reason. We pray especially for those we now name, either silently or aloud.
	Hear us, O God,
People	and answer our prayer.
Presider	All this we ask in the name of your embodied love, Jesus the Christ, our only strength, and advocate, who lives and reigns with you and the Holy Spirit, one God forever. Amen.

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: *Panis angelicus* (Messe, Op. 12)

César Franck (1822-1890)

text: Thomas Aquinas

*Panis angelicus fit panis hominum;
Dat panis caelicus figuris terminum:
O res mirabilis!
Manducat Dominum pauper, servus et humilis.*

The bread of the angels becomes the bread of mortals;
the bread of heaven puts an end to prefigurations.
O wondrous thing!
The poor, the slave and the humble feed on their Lord.

PRESENTATION HYMN: 709 (v. 1-2) "O God of Bethel"

1 O God of Beth - el, by whose hand thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
 2 O God of Is - rael, be the God of this suc - ceed - ing race.

Words: Philip Doddridge (1702-1751), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; fauxbourdon *The Psalms of David in Prose and Meter*, 1635. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer A

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S130: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might,
 Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Breaking of the Bread

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion or a blessing.
For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.*

On the first Sunday each month: Prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

COMMUNION HYMN: 660 “O Master, let me walk with thee”

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION HYMN: 645 "The King of love my shepherd is"



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* THE BLESSING

* DISMISSAL

Following the dismissal,

People Thanks be to God.

* CLOSING HYMN: *Wonder, Love, and Praise* 801 "God be with you till we meet again"

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944). Music: Randolph, Ralph Vaughan Williams (1872-1958), alt. Copyright: Music: © Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Grand Chœur

Théodore Salomé (1834-1896)

Please join us in Founders' Hall for a farewell coffee hour as we bid adieu to Mother Clare, Andres and Ollie J, who are embarking on a new and exciting chapter in their lives.

Serving Today

Presider & Preacher	The Rev. Clare Stern-Burbano
Assisting	The Rev. Canon W. James Yazell, The Very Rev. Dr. Andrew C. Keyse
Deacon	The Rev. Barbara Wegener
Musicians	The Trinity Choir, Dr. Lucas Fletcher
Lector	Mark Galus
Intercessor	Scott Anthony
Eucharistic Ministers	Charles Shipley, Steve King
Acolytes	Susan Ahn, Victoria Porter, Chris Bridgforth
Ushers	Colin Chambers, Beth Keyse, John Braum, Mark Galus
Greeters	Donna Knoell
Altar Guild	Peg Brown, Debbie Marrs, Leticia Porter, Kristy Moore
Sound/Livestreaming	Christine Morrison, Curtis Hamilton
Cathedral Kids	Brenda Colburn
Holy Hands Hospitality	Julie Brogno, Sarah Lagergren, Sara Copeland

Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, bwegener@kccathedral.org. View the prayer list anytime: kccathedral.org/prayers

Pray for: Sherry Candillo; John Manley; Mike Bennett; Joyce; Jim Leuthold; Katie Lienemann; Charlene Thomas; Ysidro Quintero; Sakue Ide; Willard Welch; Greg Smith; Daniel Mufich; Those impacted worldwide by recent earthquakes; Luke McCullough; Those impacted by flooding; Barbara Martin; Ben Schoonover; Jane Anderson; Janet Baar; Jeanne Hoeft; Mary Margaret Saxon; Mary Breese; Carrie Robertson Gentry; Those impacted by Wildfires; Randal Loy; Camila Rose; Frances Henrietta Gates; George Parry; Brend; Rick Jordahl; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Those fighting chronic illness; Iris Parsons; Wayne Alexander; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Those affected by gun violence; First Responders; Immigrants

Diocesan Prayer Cycle: The Rev. Jonathan Callison, Interim Rector; The Rev. Lynda Hurt, Deacon

Hispanic Ministry & Diocesan Hispanic Missioner—The Rev. Canon Jose Palma

Pray for the Departed: Randal Loy; Joshua Lewis; The Rev. Murray Trelease; The Rev. Sidney Breese; Brennan P. Younger; Drew Ross; Marv Schroeder; Nathan Matthews; Sgt. Michael Emmanuel Swinton; Pvt Isabella Gonzales; 1st Lt. Tyler James Feehan; Larry McMullen; Emily Barker; Nick Hutcherson; Sydney Watson; Those lost in recent earthquakes; those lost in war; those who have died

from gun violence; Military members killed in action

For all military members and their families, especially: Russell Neice; Col. Brian Chellgren (retired); Ensign Brock Chellgren; Jonathan Wegener; for all military members and their families; Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

The Vestry: Steve Moore, *Senior Warden*, smoore@skeltonmoore.com; Nigel Jones, *Junior Warden*, redbox712@gmail.com, (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: kccathedral.org

Sunday, September 20

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:15 a.m. Adult Formation: Celebrating the Saints
9:15 a.m. Youth Formation
9:15 a.m. Label Containers for Pete's Garden
9:30 a.m. Rehearsal: Trinity Choir
10 a.m. Choir Open House
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:45 a.m. Coffee Hour
12:15 p.m. Label Containers for Pete's Garden
5 p.m. Choral Evensong

Monday, September 21

6 p.m. Alcoholics Anonymous Meeting

Tuesday, September 22

12:30 p.m. Women's Bible Study+
6:45 p.m. Lectionary Bible Study+

Wednesday, September 23

10 a.m. Staff Gathering
12 p.m. Noonday Prayer*
12 p.m. Alcoholics Anonymous Meeting
12:05 p.m. Holy Eucharist

Thursday, September 24

5:30 p.m. Meeting: Vestry
7 p.m. Choir Open House
7 p.m. Rehearsal: Trinity Choir

Friday, September 25

7 p.m. Concert with pianist Daniel Peycke

Sunday, September 27

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9:15 a.m. Adult Formation: Celebrating the Saints
9:15 a.m. Youth Formation
9:30 a.m. Rehearsal: Trinity Choir
10:30 a.m. Holy Eucharist*
10:30 a.m. Cathedral Kids
11:45 a.m. Coffee Hour
11:45 a.m. Learn Hymn Singing
12:15 p.m. Label Containers for Pete's Garden
5 p.m. Holy Eucharist

Birthdays & Anniversaries

Please contact the Cathedral office (jtoma@kccathedral.org) if we have omitted your birthday or anniversary.

September 20

Bruce & Lill Weekes
Eddie & Sandy Carter
Elvarea Bennett
Jim Lyen
Marian Philip
Ryan Bennett

September 21

Carmen Quintero
Everett Newton
Julian Mattson
Terry Meier

September 22

Carl McCaffree
Orion Robinson
Amanda Colburn
Caroline Colburn
Elizabeth Colburn

September 23

Emmalynn Waters
Tara Bennett
Wayne Alexander

September 24

Gretchen Ryder
Joan Bergstrom
Olivia Jones

September 26

Christina Golding
Fred & Pat Decker
William Reed

Today's altar flowers

Today's flowers are dedicated to the glory of God and

- in thanksgiving of Amanda, Caroline and Elizabeth's birthdays — Mark and Brenda Colburn
- in thanksgiving for the ministry of The Rev. Clare Stern-Burbano
- in thanksgiving for my son, Alec Zier, who sings in the choir — Natalie Alexander.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

For more information about how you can donate to the flowers:

kccathedral.org/flowers
or contact Julie Toma, jtoma@kccathedral.org



+On Zoom

*In person service streamed on YouTube @kccathedral

Upcoming Music Events

For more info: kccathedral.org/musicevents

The Music of Fanny Hensel with pianist Daniel Peycke September 25 | 7 p.m. | Cathedral Nave

Join pianist Daniel Peycke for an evening devoted to the remarkable music of Fanny Hensel, one of the most compelling composer-pianists of the Romantic era. Though much of Hensel's work remained unpublished during her lifetime, her music reveals imagination, depth, and a distinctive voice that continues to gain recognition today. This recital invites listeners to discover the beauty and brilliance of her piano writing in the resonant setting of the Grace and Holy Trinity Cathedral Nave. The concert is free; donations are welcomed.

Daniel Peycke received BM and MM degrees in piano performance from UMKC. He lives in Raytown with his wife and three children, working as a collaborative pianist, teacher, and church musician.

Fanny Mendelssohn Hensel (1805–1847) composed more than 450 works, including piano music, songs, chamber music, and larger vocal works. In the final year of her life, she began publishing under her own name after some early works had appeared in collections associated with her brother, Felix Mendelssohn.

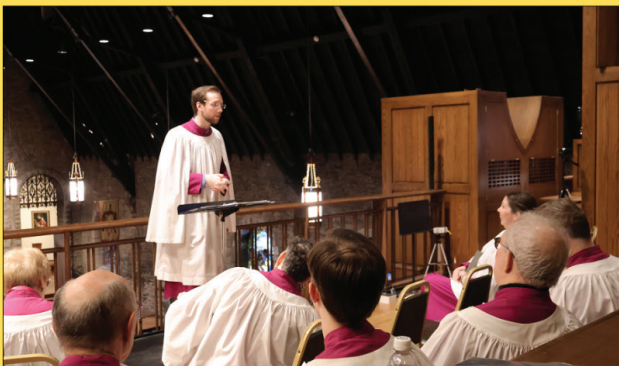
A poster for a piano recital. On the left, a stylized illustration of piano keys. On the right, a dark blue background with white and green text. At the top, a small green musical note icon. Below it, the text 'THE MUSIC OF FANNY HENSEL WITH' in white. Then 'DANIEL PEYCKE' in large, bold, green letters. Below that, 'PIANIST' in small white letters. Further down, a white musical note icon. Then 'SEPTEMBER 25' and '7 P.M.' in large, bold, green letters. At the bottom, 'FREE CONCERT' in white, followed by 'Grace and Holy Trinity Cathedral' and 'kccathedral.org' in small white letters. A small green musical note icon is also at the bottom left of the text area.

THE MUSIC OF FANNY HENSEL
WITH
DANIEL PEYCKE
PIANIST

**SEPTEMBER 25
7 P.M.**

FREE CONCERT
Grace and Holy Trinity Cathedral
kccathedral.org

CHOIR OPEN HOUSE



Sunday, September 20 | 10 a.m.

Anyone interested in seeing the choir up close in action can join the choir at 10 a.m. in Haden Hall as they rehearse.

You may also sit with the choir in the gallery during the service, no singing necessary.

Thursday, September 24 | 7 p.m.

The choir will host an open house from 7-8 p.m. during our rehearsal in Haden Hall.

Come enjoy some great food, conversation, and music. Even better, bring a friend!

Formation for All Ages

Learn more: kccathedral.org/learn

Adults: Sundays 9:15 a.m. | Common Room

Celebrating the Saints

Join us as we explore the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. We will trace the development of the Church over time through the lives of some of its most faithful followers and learn how the love of God has been made manifest in different times and places by vastly different people.

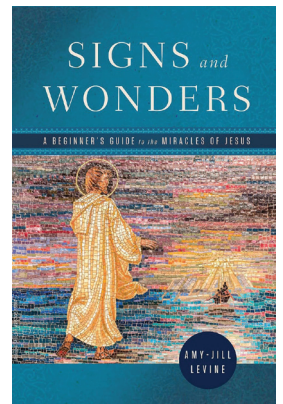


Adults: Tuesdays

Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Zoom link: kccathedral.org/adultformation

We are studying *Signs and Wonders: A Beginner's Guide to the Miracles of Jesus* by Amy-Jill Levine. We'll be exploring selected miracles of Jesus in their historical and theological context, with a focus on the "why" of the miracles instead of the "if." Dr. Levine looks at how the past witnesses would have understood the events while looking at how modern readers can draw meaning from Jesus's acts and words.



Youth

Starting September 20, Youth in grades 6–12 meet Sundays at 9:15 a.m. for Formation.

Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, kccathedral.org/adultformation, for more details.

Children: Sundays 10:30 a.m. | Haden Hall

Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

SAVE THE DATE!
2026–2027

YOUTH EVENTS

NOV 6–7	DYG St. Paul's, Kansas City, MO
JAN 16–18	Miqra Grace Cathedral, Topeka
FEB 5–7	Sr. High Retreat St. Philip's, Joplin
APR 9–11	Jr. High Retreat Trinity, Independence, MO
JUN 6–12	Mega Camp Camp Wood YMCA, Elmdale, KS

 The Diocese of West Missouri

Outreach

Learn more: kccathedral.org/outreach

Donations for our Partners



Not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- 1 in 2 families in KC can't afford diapers
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms using QR code or at happybottoms-101520.square.site (use group name: Grace & Holy Trinity Cathedral).



Volunteer Opportunities

Backsnack Drivers

We are looking for volunteers to drive once a month to two schools in the NKC school district; the schools are only blocks apart. The Harvesters BackSnack program provides a weekly backpack filled with nutritious, child-friendly food for schoolchildren at elementary and some middle schools to take home over the weekend.

What would you do? Load boxes into your vehicle at the Cathedral, then drop off the boxes at the assigned schools. Each box weighs about 20 pounds. Interested? Contact Ric Sweeting at ricsweeting@gmail.com or phone the Cathedral office.

Help Pete's Garden by Labeling Lids

September 20, October 18 | 9:15 a.m. & 12:15 p.m.

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

The Emergency Food Assistance Program

Saturday, September 19, October 17 | 8 a.m.-noon

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters, repackage the food into family-sized portions and then hand out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or bwegener@kccathedral.org.

Double Your Impact: Keep a Seat at the Table

Recent state funding cuts have required The Prospect KC to temporarily adjust Community Kitchen service to Tuesday through Thursday. Their commitment to no-cost meals, workforce opportunity, and a connected community has not changed. Right now, an anonymous donor will match every gift dollar for dollar, up to \$35,000. Your gift can go twice as far to help sustain meals, opportunity, and connection-and support the path back to five-day Community Kitchen service. Give today while your gift can be doubled.

DONATE NOW



theprospectkc.app.neoncrm.com/forms/donate?campaignId=1

Today's Focal St. John's Bible Illumination

Grace versus Fairness

Special Text Treatments for Leviticus 19:18 & 34

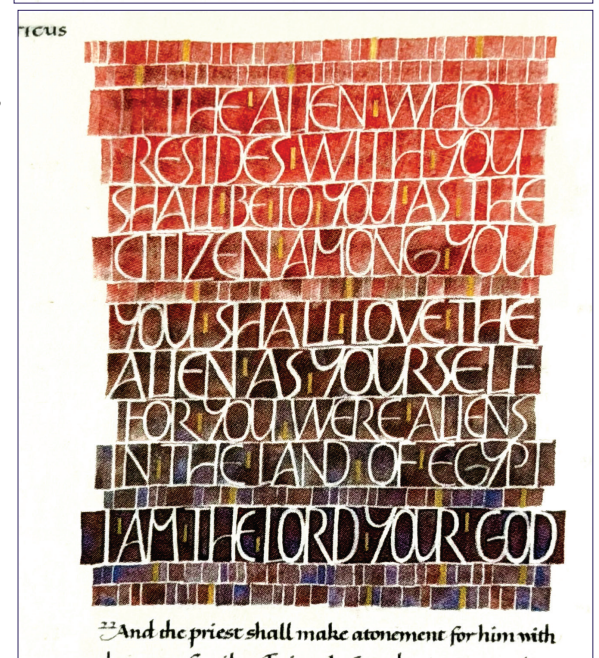
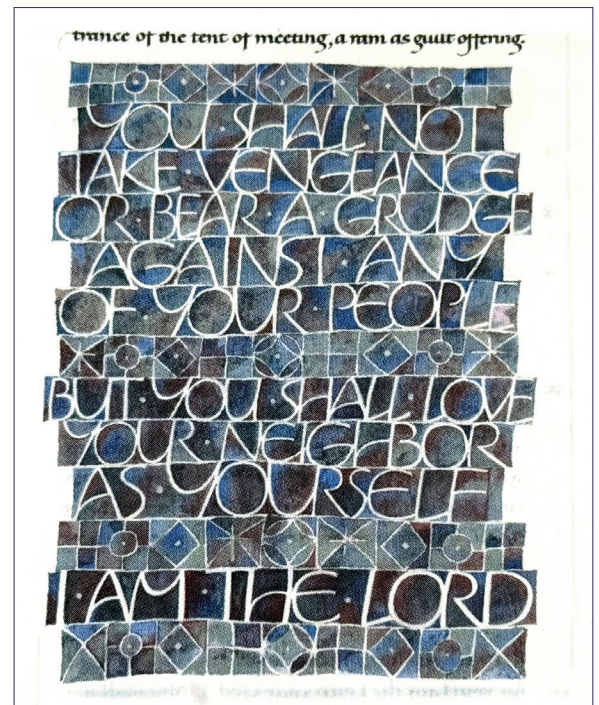
Lectionary readings for the Seventeenth Sunday after Pentecost draw attention to God's radical and generous grace in contrast to the human proclivity for fairness and scarcity. The Gospel reading of the workers in the vineyard challenges our conventional notions of merit. In God's kingdom, distribution is based on need and generosity, not a utilitarian scorecard. Both the Exodus and the Gospel readings address grumblers who look at the grace shown to others and feel cheated. They invite us to consider the points at which we might hold resentments against God's abundant mercy for "the other." The alternative Old Testament reading in Jonah highlights the prophet's anger at God for being gracious and merciful to the Ninevites, Israel's enemies. This text confronts us with our own conditional boundaries of forgiveness. The Epistle reading integrates the radical nature of grace with community ethics. Here Paul urges believers to strive side-by-side with a united spirit in spite of the suffering or societal pressures we could be experiencing.

Jesus' parable of the workers might shock us with its radical reversal subverting conventional thinking. Those who worked only one hour got paid the same as those who had worked the entire day. The latter workers grumbled at this treatment, complaining that this wasn't fair. By our typical standards it wasn't. But Jesus told the story to highlight that the excessive generosity of God is different from getting what is earned. Divine forgiveness is beyond calculation or comprehension. It is disproportionate to the sincerity of the penitent or the seriousness of the offense.

In Saint John's Bible, text treatments highlight the message of certain biblical passages. In Leviticus 19, they reflect the culture and needs of a people living in the scarcity of desert conditions as transients. But they also teach certain principles of faithfulness to God, fairness, and justice. Artwork of the Saint John's Bible emphasizes three themes important to the Benedictine community: hospitality, transformation, and justice for God's people. Leviticus 19 clearly reflects these themes. In the Leviticus 19:18 treatment we encounter the words Jesus quoted when asked by the Pharisee to name the greatest commandment, "Love your neighbor as yourself." Reading this chapter in its entirety we see its emphasis on love of God, neighbor, the poor, the marginalized, and "the other." Here we are confronted with the relationship between loving God, our neighbor, and those in need. It brings to our awareness how we should treat others in light of the forgiveness we have received from God.

Text treatments stop us as we flip through the Bible. They cause us to pay attention to pivotal passages. They help us see connections in the ongoing story of God's actions. Special text treatments offer us a thread to draw our attention to the unfolding story of God with us.

How do the Leviticus 19:18 and 19:34 text treatments help you stop and reflect closely on God's radical grace? Do they challenge you to think differently about fairness, justice, and grace?



Upcoming Events | Announcements

For more info and signup links: kccathedral.org/events

Learn Hymn Singing

Sundays, September 27 & October 4 | 11:45 a.m.

We offer the opportunity to learn more about hymn singing. Anyone who is interested in learning more about hymn singing should gather around the grand piano in the Nave after the organ postlude. We'll talk about our hymnal and practice a few simple hymns. Each gathering will last about 20 minutes. These same hymns will appear during our annual Hymn Sing and potluck dinner on Friday, October 9.

Blessing of the Animals

Saturday, October 3 | 11 a.m.

Round up your furry, feathered, or scaly pals—be it dog, cat, rabbit, or turtle—for our Blessing of the Animals extravaganza! Join us on the north lawn for a brief service, where each critter gets their own blessing, plus treats for both pets and their humans. Please ensure your animal companion is securely leashed or restrained.

Blessing of the Stuffed Animals

Sunday, October 4 | 10:30 a.m.

Children are invited to bring their loved and adored stuffed animals and lovies for a blessing during the 10:30 a.m. service.

Hymn Sing & Dinner

Friday, October 9 | 6 p.m. dinner | 7 p.m. singing

Our annual Hymn Sing returns this year with the addition of a potluck dinner. Join us at 6 p.m. in Founders' Hall to enjoy good food and company. The Hymn Sing begins at 7 p.m. in the Nave. Participants will have the opportunity to select hymns to be sung, be they old favorites, lesser-known gems, or rarely-heard curiosities. Come explore the riches of our hymnal!

Submit your favorite hymn(s) at kccathedral.org/musicevents or with the QR code. We will compile the list and sing our way through it. (Only hymns from *The Hymnal 1982* and *Wonder, Love, and Praise*, please.)



Outdoor Movie Night

Friday, October 16 | 7 p.m.

You're the movie boss: Get ready for a flick-tastic Friday on October 16—it's movie night! The big question is: what are we watching? Cast your vote by September 28 at kccathedral.org/events or just scan the QR code. We'll be transforming the Founders' Hall courtyard into a cinema under the stars. The Cathedral's got your munchies covered with popcorn and soda. Don't forget to bring your chairs, blankets, and perhaps some beloved movie candy to share with the crew!



The Faces of Mental Illness

Saturday, October 17 | 1-3 p.m. | Cathedral Nave

Come join Cathedral hosts, Burma Cenovich & Nick Flowers, to learn about supporting someone you know seeking mental health resilience. Keynote speakers are Pastor Damon & Sister Beverly Brewington, founders of Bipolar Awareness Ministry and Believers of Glory in Jesus Christ Church in Belton, Mo. The day will include presentations from mental health professionals, Crisis Intervention Team (CIT) of area police departments, trauma & healing experts and National Alliance of Mental Illness (NAMI) representatives and more. **Come & Find Hope!**

Coming Soon

September 24 | Meeting: Vestry, 5:30 p.m.
September 24 | Choir Open House, 7 p.m.
September 25 | Concert: pianist Daniel Peycke, 7 p.m.
September 27 | Learning about Hymns, 11:45 a.m.
October 3 | Blessing of the Animals, 11 a.m.
October 4 | Blessing of the Stuffed Animals, 10:30 a.m.
October 4 | Learning about Hymns, 11:45 a.m.
October 12 | Office Closed: Indigenous People's Day
October 16 | Outdoor Movie Night, 7 p.m.
October 17 | The Faces of Mental Illness, 1 p.m.
October 18 | Healing Rites at 8 a.m. & 10:30 a.m.
October 18 | Choral Evensong, 5 p.m.
October 25 | Fall Festival & Costume Blessing