

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Late-arriving Workers" by JESUS MAFA; from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

The Seventeenth Sunday after Pentecost  
September 20, 2026 • 8 a.m.

## Welcome! We are glad you are here.

- Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.
- If you need a hearing assistance device, please ask an usher. Instructions to connect via Bluetooth are on the back table.
- Gendered restrooms are available in Founders' Hall. A non-gendered, accessible restroom is available at west end (rear) of the Cathedral.

### Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (\*).
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Tap to give using the display in the Tower entrance. Instructions for use are next to the machine. *Thank you for your generosity.*



## HOLY EUCHARIST

VOLUNTARY: Cantabile (*Trois Pièces pour Grand Orgue*)

César Franck (1822-1890)

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### \* GLORIA

page 356

All  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

# The Word of God

## \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### First Lesson: Exodus 16:2-15

Lector The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

People **Thanks be to God.**

Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**  
 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**  
 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**  
 Search for the Lord and his strength; \*  
**continually seek his face.**  
 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**  
 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**  
 He led out his people with silver and gold; \*  
**in all their tribes there was not one that stumbled.**  
 Egypt was glad of their going, \*  
**because they were afraid of them.**  
 He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**  
 They asked, and quails appeared, \*  
**and he satisfied them with bread from heaven.**  
 He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**  
 For God remembered his holy word \*  
**and Abraham his servant.**  
 So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**  
 He gave his people the lands of the nations, \*  
**and they took the fruit of others' toil,**  
 That they might keep his statutes \*  
**and observe his laws. Hallelujah!**

## Second Lesson: Philippians 1:21-30

Lector To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People Thanks be to God.

\* THE HOLY GOSPEL: Matthew 20:1-16

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Matthew.

People          **Glory to you, Lord Christ.**

Gospeller      Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People          **Praise to you, Lord Christ.**

SERMON

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

- |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Intercessor   | Almighty God, keep us ever mindful of your role in our lives and lead us into generosity, compassion, and fulfillment of your kingdom as we pray for ourselves and the world, as we say "Hear us O God, and answer our prayer."<br><br>Give all congregations, churches, and houses of worship the desire to be generous in time, talent, and treasure and especially in forgiveness. We pray especially for those on this week's Diocesan Cycle of Prayer.<br><br>Hear us, O God, |
| <b>People</b> | <b>and answer our prayer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Intercessor   | Give this nation eyes that are open to the truth that your ways are more loving and merciful than ours and create generations of leaders and servants who will strive to bring this lens to how we act in the world and with each other.<br><br>Hear us, O God,                                                                                                                                                                                                                    |
| <b>People</b> | <b>and answer our prayer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Intercessor   | Give each person a calling to live life in a way that brings joy and peace to others; that that same joy and peace may be reflected in our own hearts and souls.<br><br>Hear us, O God,                                                                                                                                                                                                                                                                                            |
| <b>People</b> | <b>and answer our prayer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Intercessor   | Give courage and strength to those who advocate for others, work to cure, or stand for justice. Bless our world with the spirit of your love and the vision of your kingdom.<br><br>Hear us, O God,                                                                                                                                                                                                                                                                                |
| <b>People</b> | <b>and answer our prayer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Intercessor   | Give healing and peace to those who are ill, anxious, imprisoned, alone, or in despair. We pray especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.<br><br>Hear us, O God,                                                                                                                                                                                                                                                      |
| <b>People</b> | <b>and answer our prayer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Intercessor   | Give hope to the dying for the kingdom life that is to come, comfort those who grieve loss and restore relationships to those now separated, whatever the reason. We pray especially for those we now name, either silently or aloud.<br><br>Hear us, O God,                                                                                                                                                                                                                       |
| <b>People</b> | <b>and answer our prayer.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Presider      | All this we ask in the name of your embodied love, Jesus the Christ, our only strength, and advocate, who lives and reigns with you and the Holy Spirit, one God forever. <b>Amen.</b>                                                                                                                                                                                                                                                                                             |

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

\* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

# OFFERTORY HYMN: 400 v. 1, 4, 5, 7 "All creatures of our God and King"



1 All crea - tures of our God and King, lift up your voic - es, let us  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt. Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: Words: Copyright © 1985 by G. Schirmer. Used by arrangement with G. Schirmer, Inc. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* THE GREAT THANKSGIVING, Eucharistic Prayer A

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Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Presider** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** Christ has died.  
Christ is risen.  
Christ will come again.

**Presider** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

**Presider** And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

\* BREAKING OF THE BREAD

page 364

Presider Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.  
Presider O Lamb of God, that takes away the sins of the world,  
People have mercy upon us.  
Presider O Lamb of God, that takes away the sins of the world,  
People have mercy upon us.  
Presider O Lamb of God, that takes away the sins of the world,  
People grant us your peace.  
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

\* POSTCOMMUNION PRAYER

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Presider Let us pray.  
All Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

\* THE BLESSING

\* DISMISSAL

*Following the dismissal,*

People Thanks be to God.

\* CLOSING HYMN: *Wonder, Love, and Praise* 801 "God be with you till we meet again"

*Unison* *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels  
 2. God be with you till we meet a - gain; 'neath bright wings pro -  
 3. God be with you till we meet a - gain; when life's pe - rils  
 4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:  
 tect - ing hide you, dail - y man - na still pro - vide you:  
 thick con - found you, put strong arms un - fail - ing round you:  
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

*Unison*

God be with you till we meet a - gain.  
 God be with you till we meet a - gain.  
 God be with you till we meet a - gain.  
 God be with you till we meet a - gain.

Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944). Music: Randolph, Ralph Vaughan Williams (1872-1958), alt. Copyright: Music: © Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**VOLUNTARY: Grand Chœur**

**Théodore Salomé (1834-1896)**

*Please join us in Founders' Hall for a farewell coffee hour as we bid adieu to Mother Clare, Andres and Ollie J, who are embarking on a new and exciting chapter in their lives.*

## Serving Today

|                      |                                                                   |
|----------------------|-------------------------------------------------------------------|
| Presider & Preacher  | The Rev. Clare Stern-Burbano                                      |
| Assisting            | The Very Rev. Dr. Andrew C. Keyse, The Rev. Canon W. James Yazell |
| Deacon               | The Rev. Barbara Wegener                                          |
| Organist             | Dr. Lucas Fletcher                                                |
| Lector               | Kelsey Leftwich-Yazell                                            |
| Eucharistic Minister | Jennifer Mason                                                    |
| Usher                | Jim Crum                                                          |
| Altar Guild          | Jennifer Mason                                                    |

# YOU ARE INVITED TO JOIN FOOD & FRIENDS

FOOD & FRIENDS GROUPS OFFER ENJOYABLE GATHERINGS FOR CATHEDRAL MEMBERS TO BUILD DEEPER CONNECTIONS IN A RELAXED ATMOSPHERE.

SIGN UP TODAY



YOU WILL JOIN A GROUP OF  
6-8 PARISHIONERS WHO  
MEET MONTHLY AT A  
CONVENIENT TIME AND  
PLACE.



**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Clare Stern-Burbano, *Associate for Children, Youth & College*; The Rev. Barbara Wegener, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org). View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Sherry Candillo; John Manley; Mike Bennett; Joyce; Jim Leuthold; Katie Lienemann; Charlene Thomas; Ysidro Quintero; Sakue Ide; Willard Welch; Greg Smith; Daniel Mufich; Those impacted worldwide by recent earthquakes; Luke McCullough; Those impacted by flooding; Barbara Martin; Ben Schoonover; Jane Anderson; Janet Baar; Jeanne Hoeft; Mary Margaret Saxon; Mary Breese; Carrie Robertson Gentry; Those impacted by Wildfires; Randal Loy; Camila Rose; Frances Henrietta Gates; George Parry; Brend; Rick Jordahl; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Those fighting chronic illness; Iris Parsons; Wayne Alexander; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Those affected by gun violence; First Responders; Immigrants

**Diocesan Prayer Cycle:** The Rev. Jonathan Callison, Interim Rector; The Rev. Lynda Hurt, Deacon  
Hispanic Ministry & Diocesan Hispanic Missioner—The Rev. Canon Jose Palma

**Pray for the Departed:** Randal Loy; Joshua Lewis; The Rev. Murray Trelease; The Rev. Sidney Breese; Brennan P. Younger; Drew Ross; Marv Schroeder; Nathan Matthews; Sgt. Michael Emmanuel Swinton; Pvt Isabella Gonzales; 1st Lt. Tyler James Feehan; Larry McMullen; Emily Barker; Nick Hutcherson; Sydney Watson; Those lost in recent earthquakes; those lost in war; those who have died from gun violence; Military members killed in action

**For all military members** and their families, especially: Russell Neice; Col. Brian Chellgren (retired); Ensign Brock Chellgren; Jonathan Wegener; for all military members and their families; Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland



## THE FACES OF MENTAL ILLNESS

**Sat, October 17  
1-3 p.m.  
Cathedral Nave**

**Learn about supporting someone you know  
seeking mental health resilience**

Keynote speakers Pastor Damon & Sister Beverly Brewington, founders of Bipolar Awareness Ministry and Believers of Glory in Jesus Christ Church in Belton, Mo.

Presentations from mental health professionals, Crisis Intervention Team (CIT) of area police departments, trauma & healing experts and National Alliance of Mental Illness (NAMI) representatives and more

## COME & FIND HOPE!

# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, September 20

|            |                                         |
|------------|-----------------------------------------|
| 8 a.m.     | Holy Eucharist                          |
| 9 a.m.     | Coffee Hour                             |
| 9:15 a.m.  | Adult Formation: Celebrating the Saints |
| 9:15 a.m.  | Youth Formation                         |
| 9:15 a.m.  | Label Containers for Pete's Garden      |
| 9:30 a.m.  | Rehearsal: Trinity Choir                |
| 10 a.m.    | Choir Open House                        |
| 10:30 a.m. | Holy Eucharist*                         |
| 10:30 a.m. | Cathedral Kids                          |
| 11:45 a.m. | Coffee Hour                             |
| 12:15 p.m. | Label Containers for Pete's Garden      |
| 5 p.m.     | Choral Evensong                         |

## Monday, September 21

|        |                              |
|--------|------------------------------|
| 6 p.m. | Alcoholics Anonymous Meeting |
|--------|------------------------------|

## Tuesday, September 22

|            |                         |
|------------|-------------------------|
| 12:30 p.m. | Women's Bible Study+    |
| 6:45 p.m.  | Lectionary Bible Study+ |

## Wednesday, September 23

|            |                              |
|------------|------------------------------|
| 10 a.m.    | Staff Gathering              |
| 12 p.m.    | Noonday Prayer*              |
| 12 p.m.    | Alcoholics Anonymous Meeting |
| 12:05 p.m. | Holy Eucharist               |

## Thursday, September 24

|           |                          |
|-----------|--------------------------|
| 5:30 p.m. | Meeting: Vestry          |
| 7 p.m.    | Choir Open House         |
| 7 p.m.    | Rehearsal: Trinity Choir |

## Friday, September 25

|        |                                    |
|--------|------------------------------------|
| 7 p.m. | Concert with pianist Daniel Peycke |
|--------|------------------------------------|

## Sunday, September 27

|            |                                         |
|------------|-----------------------------------------|
| 8 a.m.     | Holy Eucharist                          |
| 9 a.m.     | Coffee Hour                             |
| 9:15 a.m.  | Adult Formation: Celebrating the Saints |
| 9:15 a.m.  | Youth Formation                         |
| 9:30 a.m.  | Rehearsal: Trinity Choir                |
| 10:30 a.m. | Holy Eucharist*                         |
| 10:30 a.m. | Cathedral Kids                          |
| 11:45 a.m. | Coffee Hour                             |
| 11:45 a.m. | Learn Hymn Singing                      |
| 12:15 p.m. | Label Containers for Pete's Garden      |
| 5 p.m.     | Holy Eucharist                          |

+On Zoom

\*In person service streamed on YouTube @kccathedral

# Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

## September 20

Bruce & Lill Weekes  
Eddie & Sandy Carter  
Elvarea Bennett  
Jim Lyen  
Marian Philip  
Ryan Bennett

## September 21

Carmen Quintero  
Everett Newton  
Julian Mattson  
Terry Meier

## September 22

Carl McCaffree  
Orion Robinson  
Amanda Colburn  
Caroline Colburn  
Elizabeth Colburn

## September 23

Emmalynn Waters  
Tara Bennett  
Wayne Alexander

## September 24

Gretchen Ryder  
Joan Bergstrom  
Olivia Jones

## September 26

Christina Golding  
Fred & Pat Decker  
William Reed

# Today's altar flowers

Today's flowers are dedicated to the glory of God and

- in thanksgiving of Amanda, Caroline and Elizabeth's birthdays — Mark and Brenda Colburn
- in thanksgiving for the ministry of The Rev. Clare Stern-Burbano
- in thanksgiving for my son, Alec Zier, who sings in the choir — Natalie Alexander.

Altar flowers are a great way to commemorate an event near a specific date, or honor/remember someone close to your heart.

For more information about how you can donate to the flowers:

[kccathedral.org/flowers](http://kccathedral.org/flowers)

or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)



# Upcoming Music Events

For more info: [kccathedral.org/musicevents](http://kccathedral.org/musicevents)

## The Music of Fanny Hensel with pianist Daniel Peycke

**September 25 | 7 p.m. | Cathedral Nave**

Join pianist Daniel Peycke for an evening devoted to the remarkable music of Fanny Hensel, one of the most compelling composer-pianists of the Romantic era. Though much of Hensel's work remained unpublished during her lifetime, her music reveals imagination, depth, and a distinctive voice that continues to gain recognition today. This recital invites listeners to discover the beauty and brilliance of her piano writing in the resonant setting of the Grace and Holy Trinity Cathedral Nave. The concert is free; donations are welcomed.

Daniel Peycke received BM and MM degrees in piano performance from UMKC. He lives in Raytown with his wife and three children, working as a collaborative pianist, teacher, and church musician.

Fanny Mendelssohn Hensel (1805–1847) composed more than 450 works, including piano music, songs, chamber music, and larger vocal works. In the final year of her life, she began publishing under her own name after some early works had appeared in collections associated with her brother, Felix Mendelssohn.

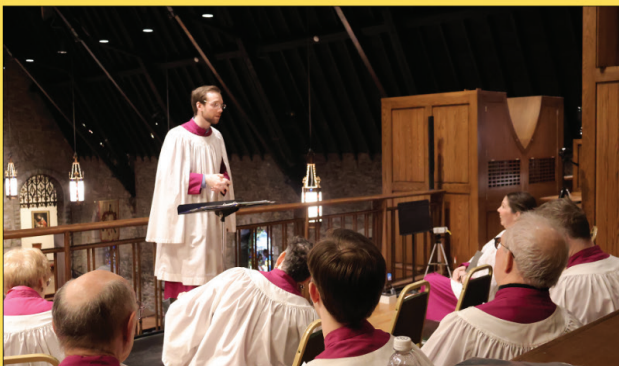
A poster for a piano recital. On the left, there is a stylized illustration of piano keys. The background is dark blue. Text on the right side includes: 'THE MUSIC OF FANNY HENSEL WITH DANIEL PEYCKE PIANIST' in white and green, 'SEPTEMBER 25 7 P.M.' in green, and 'FREE CONCERT Grace and Holy Trinity Cathedral kccathedral.org' in white at the bottom. There are also small white musical notes scattered around the text.

THE MUSIC OF FANNY HENSEL  
WITH  
**DANIEL PEYCKE**  
PIANIST

**SEPTEMBER 25  
7 P.M.**

FREE CONCERT  
Grace and Holy Trinity Cathedral  
[kccathedral.org](http://kccathedral.org)

## CHOIR OPEN HOUSE



**Sunday, September 20 | 10 a.m.**

Anyone interested in seeing the choir up close in action can join the choir at 10 a.m. in Haden Hall as they rehearse.

You may also sit with the choir in the gallery during the service, no singing necessary.

**Thursday, September 24 | 7 p.m.**

The choir will host an open house from 7–8 p.m. during our rehearsal in Haden Hall.

Come enjoy some great food, conversation, and music. Even better, bring a friend!

# Formation for All Ages

Learn more: [kccathedral.org/learn](http://kccathedral.org/learn)

## Adults: Sundays

9:15 a.m. | Common Room

### Celebrating the Saints

Join us as we explore the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. We will trace the development of the Church over time through the lives of some of its most faithful followers and learn how the love of God has been made manifest in different times and places by vastly different people.

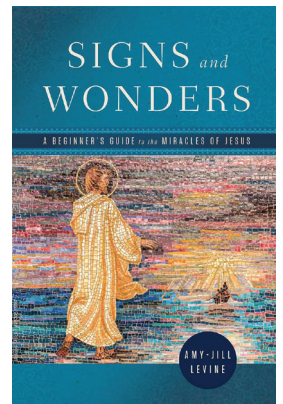


## Adults: Tuesdays

### Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Zoom link: [kccathedral.org/adultformation](http://kccathedral.org/adultformation)

We are studying *Signs and Wonders: A Beginner's Guide to the Miracles of Jesus* by Amy-Jill Levine. We'll be exploring selected miracles of Jesus in their historical and theological context, with a focus on the "why" of the miracles instead of the "if." Dr. Levine looks at how the past witnesses would have understood the events while looking at how modern readers can draw meaning from Jesus's acts and words.



## Youth

Starting September 20, Youth in grades 6–12 meet Sundays at 9:15 a.m. for Formation.

### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

## Children: Sundays

10:30 a.m. | Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

### Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

## SAVE THE DATE! 2026–2027

### YOUTH EVENTS

NOV 6–7

DYG  
St. Paul's, Kansas City, MO

JAN 16–18

Miqra  
Grace Cathedral, Topeka

FEB 5–7

Sr. High Retreat  
St. Philip's, Joplin

APR 9–11

Jr. High Retreat  
Trinity, Independence, MO

JUN 6–12

Mega Camp  
Camp Wood YMCA, Elmdale, KS



The Diocese of  
West Missouri

# Outreach

Learn more: [kccathedral.org/outreach](http://kccathedral.org/outreach)

## Donations for our Partners



### Not having a clean diaper can really stink

- Diapers are not covered by government safety net programs like food stamps, Medicaid, and WIC.
- 1 in 2 families in KC can't afford diapers
- Families with young children experiencing diaper need report missing an average of 5.1 workdays per month because they did not have the required number of diapers for their child to attend daycare.

Bring diapers to the barrel in the cross hall or to the basket in the Tower or purchase diapers through HappyBottoms using QR code or at [happybottoms-101520.square.site](http://happybottoms-101520.square.site) (use group name: Grace & Holy Trinity Cathedral).



## Volunteer Opportunities

### Backsnack Drivers

We are looking for volunteers to drive once a month to two schools in the NKC school district; the schools are only blocks apart. The Harvesters BackSnack program provides a weekly backpack filled with nutritious, child-friendly food for schoolchildren at elementary and some middle schools to take home over the weekend.

**What would you do?** Load boxes into your vehicle at the Cathedral, then drop off the boxes at the assigned schools. Each box weighs about 20 pounds. Interested? Contact Ric Sweeting at [ricsweeting@gmail.com](mailto:ricsweeting@gmail.com) or phone the Cathedral office.

### Help Pete's Garden by Labeling Lids

**September 20, October 18 | 9:15 a.m. & 12:15 p.m.**

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.

### The Emergency Food Assistance Program

**Saturday, September 19, October 17 | 8 a.m.-noon**

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters, repackage the food into family-sized portions and then hand out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

### Double Your Impact: Keep a Seat at the Table

Recent state funding cuts have required The Prospect KC to temporarily adjust Community Kitchen service to Tuesday through Thursday. Their commitment to no-cost meals, workforce opportunity, and a connected community has not changed. Right now, an anonymous donor will match every gift dollar for dollar, up to \$35,000. Your gift can go twice as far to help sustain meals, opportunity, and connection-and support the path back to five-day Community Kitchen service. Give today while your gift can be doubled.

### DONATE NOW



[theprospectkc.app.neoncrm.com/forms/donate?campaignId=1](http://theprospectkc.app.neoncrm.com/forms/donate?campaignId=1)

# Today's Focal St. John's Bible Illumination

## Grace versus Fairness

### Special Text Treatments for Leviticus 19:18 & 34

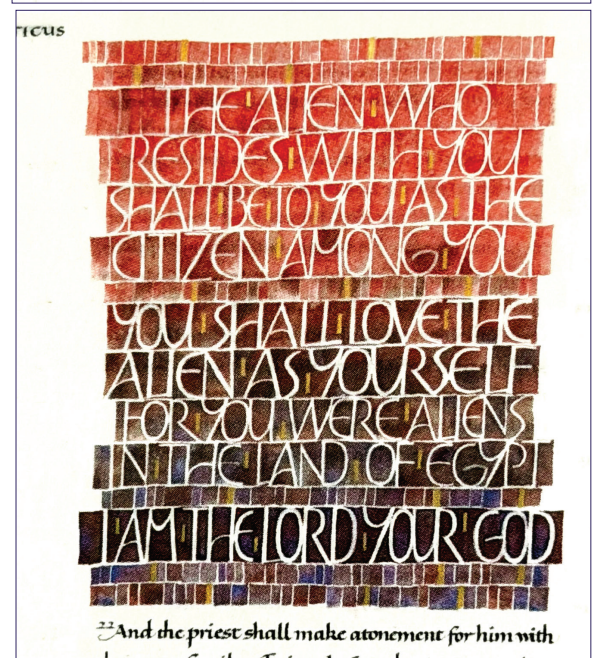
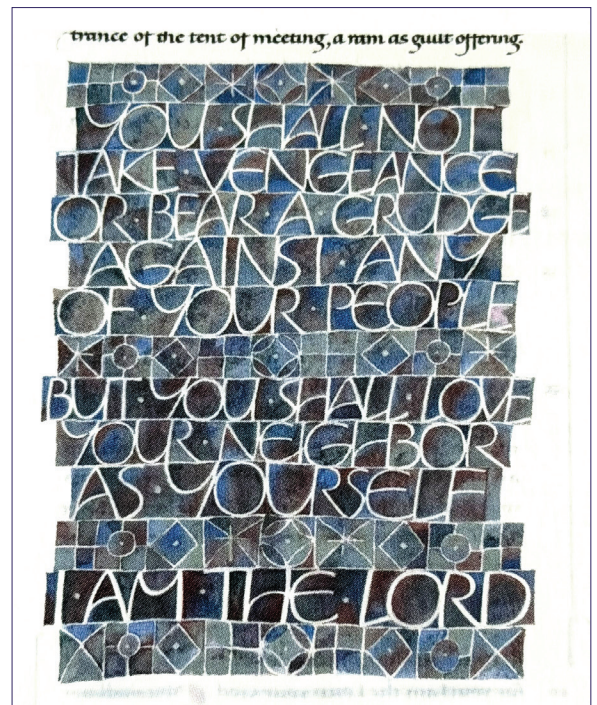
Lectionary readings for the Seventeenth Sunday after Pentecost draw attention to God's radical and generous grace in contrast to the human proclivity for fairness and scarcity. The Gospel reading of the workers in the vineyard challenges our conventional notions of merit. In God's kingdom, distribution is based on need and generosity, not a utilitarian scorecard. Both the Exodus and the Gospel readings address grumblers who look at the grace shown to others and feel cheated. They invite us to consider the points at which we might hold resentments against God's abundant mercy for "the other." The alternative Old Testament reading in Jonah highlights the prophet's anger at God for being gracious and merciful to the Ninevites, Israel's enemies. This text confronts us with our own conditional boundaries of forgiveness. The Epistle reading integrates the radical nature of grace with community ethics. Here Paul urges believers to strive side-by-side with a united spirit in spite of the suffering or societal pressures we could be experiencing.

Jesus' parable of the workers might shock us with its radical reversal subverting conventional thinking. Those who worked only one hour got paid the same as those who had worked the entire day. The latter workers grumbled at this treatment, complaining that this wasn't fair. By our typical standards it wasn't. But Jesus told the story to highlight that the excessive generosity of God is different from getting what is earned. Divine forgiveness is beyond calculation or comprehension. It is disproportionate to the sincerity of the penitent or the seriousness of the offense.

In Saint John's Bible, text treatments highlight the message of certain biblical passages. In Leviticus 19, they reflect the culture and needs of a people living in the scarcity of desert conditions as transients. But they also teach certain principles of faithfulness to God, fairness, and justice. Artwork of the Saint John's Bible emphasizes three themes important to the Benedictine community: hospitality, transformation, and justice for God's people. Leviticus 19 clearly reflects these themes. In the Leviticus 19:18 treatment we encounter the words Jesus quoted when asked by the Pharisee to name the greatest commandment, "Love your neighbor as yourself." Reading this chapter in its entirety we see its emphasis on love of God, neighbor, the poor, the marginalized, and "the other." Here we are confronted with the relationship between loving God, our neighbor, and those in need. It brings to our awareness how we should treat others in light of the forgiveness we have received from God.

Text treatments stop us as we flip through the Bible. They cause us to pay attention to pivotal passages. They help us see connections in the ongoing story of God's actions. Special text treatments offer us a thread to draw our attention to the unfolding story of God with us.

How do the Leviticus 19:18 and 19:34 text treatments help you stop and reflect closely on God's radical grace? Do they challenge you to think differently about fairness, justice, and grace?



# Upcoming Events | Announcements

For more info and signup links: [kccathedral.org/events](http://kccathedral.org/events)

## Learn Hymn Singing

**Sundays, September 27 & October 4 | 11:45 a.m.**

We offer the opportunity to learn more about hymn singing. Anyone who is interested in learning more about hymn singing should gather around the grand piano in the Nave after the organ postlude. We'll talk about our hymnal and practice a few simple hymns. Each gathering will last about 20 minutes. These same hymns will appear during our annual Hymn Sing and potluck dinner on Friday, October 9.

## Blessing of the Animals

**Saturday, October 3 | 11 a.m.**

Round up your furry, feathered, or scaly pals—be it dog, cat, rabbit, or turtle—for our Blessing of the Animals extravaganza! Join us on the north lawn for a brief service, where each critter gets their own blessing, plus treats for both pets and their humans. Please ensure your animal companion is securely leashed or restrained.

## Blessing of the Stuffed Animals

**Sunday, October 4 | 10:30 a.m.**

Children are invited to bring their loved and adored stuffed animals and lovies for a blessing during the 10:30 a.m. service.

## Hymn Sing & Dinner

**Friday, October 9 | 6 p.m. dinner | 7 p.m. singing**

Our annual Hymn Sing returns this year with the addition of a potluck dinner. Join us at 6 p.m. in Founders' Hall to enjoy good food and company. The Hymn Sing begins at 7 p.m. in the Nave. Participants will have the opportunity to select hymns to be sung, be they old favorites, lesser-known gems, or rarely-heard curiosities. Come explore the riches of our hymnal!

Submit your favorite hymn(s) at [kccathedral.org/musicevents](http://kccathedral.org/musicevents) or with the QR code. We will compile the list and sing our way through it. (Only hymns from *The Hymnal 1982* and *Wonder, Love, and Praise*, please.)



## Outdoor Movie Night

**Friday, October 16 | 7 p.m.**

You're the movie boss: Get ready for a flick-tastic Friday on October 16—it's movie night! The big question is: what are we watching? Cast your vote by September 28 at [kccathedral.org/events](http://kccathedral.org/events) or just scan the QR code. We'll be transforming the Founders' Hall courtyard into a cinema under the stars. The Cathedral's got your munchies covered with popcorn and soda. Don't forget to bring your chairs, blankets, and perhaps some beloved movie candy to share with the crew!



## The Faces of Mental Illness

**Saturday, October 17 | 1-3 p.m. | Cathedral Nave**

Come join Cathedral hosts, Burma Cenovich & Nick Flowers, to learn about supporting someone you know seeking mental health resilience. Keynote speakers are Pastor Damon & Sister Beverly Brewington, founders of Bipolar Awareness Ministry and Believers of Glory in Jesus Christ Church in Belton, Mo. The day will include presentations from mental health professionals, Crisis Intervention Team (CIT) of area police departments, trauma & healing experts and National Alliance of Mental Illness (NAMI) representatives and more. **Come & Find Hope!**

## Coming Soon

September 24 | Meeting: Vestry, 5:30 p.m.  
September 24 | Choir Open House, 7 p.m.  
September 25 | Concert: pianist Daniel Peycke, 7 p.m.  
September 27 | Learning about Hymns, 11:45 a.m.  
October 3 | Blessing of the Animals, 11 a.m.  
October 4 | Blessing of the Stuffed Animals, 10:30 a.m.  
October 4 | Learning about Hymns, 11:45 a.m.  
October 12 | Office Closed: Indigenous People's Day  
October 16 | Outdoor Movie Night, 7 p.m.  
October 17 | The Faces of Mental Illness, 1 p.m.  
October 18 | Healing Rites at 8 a.m. & 10:30 a.m.  
October 18 | Choral Evensong, 5 p.m.  
October 25 | Fall Festival & Costume Blessing