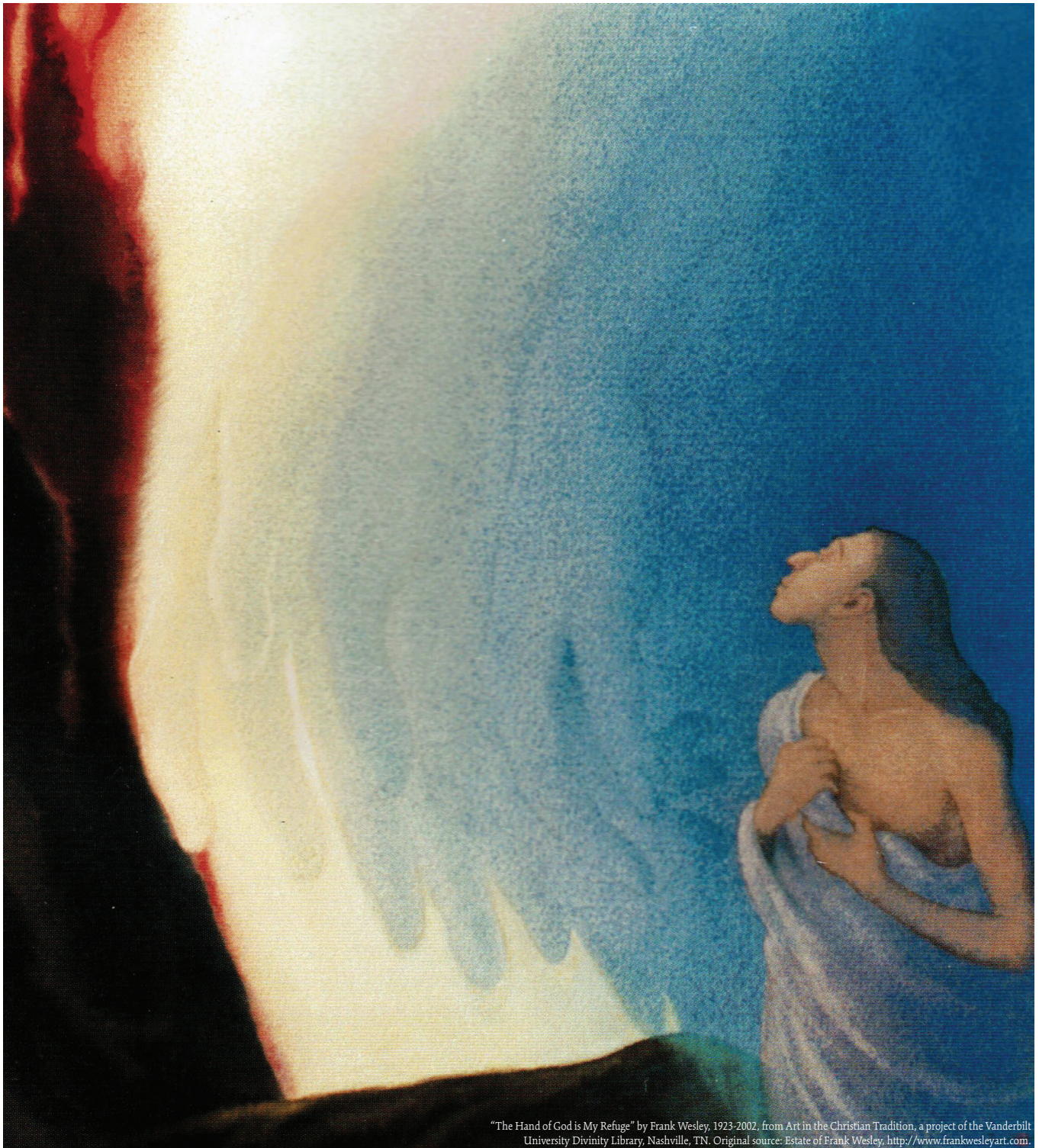


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"The Hand of God is My Refuge" by Frank Wesley, 1923-2002, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. Original source: Estate of Frank Wesley, <http://www.frankwesleyart.com>.

## The Twenty-first Sunday after Pentecost

October 18, 2026 • 10:30 a.m.

## Welcome!

Thank you for joining us for worship today at Grace and Holy Trinity Cathedral. If you are new to the Cathedral, we invite you to fill out our welcome card. Welcome cards are available in the pews or text GUEST to 816-310-1888.

## Connect

Request a nametag, sign up for the mailing list, submit a prayer request & more: [linktree.com/kccathedral](https://linktree.com/kccathedral)



[linktree.com/kccathedral](https://linktree.com/kccathedral)

**Children** Children are welcome in all our services and activities for them are available on a shelf in the back aisle.

- **Family Room:** The Common Room is available during this service as a nursing & family room; the service is streamed in the room.
- **Nursery:** Childcare for those 4 years old and younger is available in the nursery in Haden Hall from 9:15 a.m.-12:15 p.m.
- To get to Haden Hall: From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.
- For elementary age children, **Cathedral Kids** meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum! Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.
- We observe **Family Worship** one Sunday of each month so there is no Cathedral Kids. Family Worship Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in the back cross aisle.

*Upcoming Family Worship Dates: November 1, November 22, December 27, January 3*

## Restrooms

Gendered and accessible restrooms with a changing table are available in Founders' Hall. A non-gendered and accessible restroom with a changing table is available at west end (rear) of the Cathedral.

## Hearing Assist Devices

Connect your Bluetooth enabled devices through the Listen Everywhere app. Detailed instructions are available on the table near the entrance. Other (not Bluetooth) hearing assist devices are also available on the table near the entrance.

## Ways to Give

- **GIVE ONLINE** with the QR code (or use the GIVE button on the Cathedral website).
- **TAP** to give using the display in the Tower entrance. Instructions for use are next to the machine.
- **TEXT** "GIVEtoGHTC" to 73256.
- Place in the **OFFERING PLATE**. Envelopes are available in the pew racks.



*Give Online*

*Thank you for your generosity.*

## Service Notes

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers listed are from red The Book of Common Prayer and hymn numbers are from *The Hymnal 1982*.

## Following the Service

Please join us for a cup of coffee or tea and lively conversation in Founders' Hall.

## Our Mission

As the Episcopal Cathedral Church in the heart of Kansas City we seek and serve Christ in all people, loving our neighbors as ourselves while striving for justice, peace and respect for every human being. Our worship, prayer and formation support the restorative strength of our community, reconciling all people to God and one another through Christ.



@kccathedral

*Please be advised that our services are livestreamed to YouTube. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# HOLY EUCHARIST

VOLUNTARY: Andante

Charles Wood (1866-1926)

## \* OPENING HYMN: 665 "All my hope on God is founded"



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

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## The Word of God

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE: S280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

First Lesson: Exodus 33:12-23

Lector Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

The Word of the Lord.

People **Thanks be to God.**

Psalm 99 *sung by the choir; chant by Thomas Attwood*

page 728

The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; \*  
he is high above all peoples.

Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

"O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## Second Lesson: 1 Thessalonians 1:1-10

Lector Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

People Thanks be to God.

### \* GOSPEL HYMN: 478 "Jesus, our mighty Lord"

1 Je - sus, our might - y Lord, our strength in sad - ness,\_\_\_  
2 Good shep-herd of your sheep, your own de - fend - ing,\_\_\_  
3 Glo - rious their life who sing, with glad thanks-giv - ing,\_\_\_  
the Fa - ther's con - quering Word, true source of glad - ness;\_\_\_  
in love your chil - dren keep to life un - end - ing. \_\_\_  
true hymns to Christ the King in all their liv - ing:\_\_\_  
your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;  
you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170–ca. 220); para. F. Bland Tucker (1895–1984), rev. Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872–1958). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: Matthew 22:15-22

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Matthew.

People          Glory to you, Lord Christ.

Gospeller      The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People          Praise to you, Lord Christ.

SERMON

\* THE NICENE CREED

page 358

All              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

\* A LITANY OF HEALING

from the Book of Occasional Services

Presider Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding.*

Intercessor God the Father, your will for all people is health and salvation;

**People We praise you and thank you, O Lord.**

Intercessor God the Son, you came that we might have life, and might have it more abundantly;

**People We praise you and thank you, O Lord.**

Intercessor God the Holy Spirit, you make our bodies the temple of your presence;

**People We praise you and thank you, O Lord.**

Intercessor Holy Trinity, one God, in you we live and move and have our being;

**People We praise you and thank you, O Lord.**

Intercessor Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; especially for those on the Cathedral's Prayer List, and for those whom we now name silently or aloud.

**People Hear us, O Lord of life.**

Intercessor Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

**People Hear us, O Lord of life.**

Intercessor Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**People Hear us, O Lord of life.**

Intercessor Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**People Hear us, O Lord of life.**

Intercessor Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; especially for those we now name, either silently or aloud.

**People Hear us, O Lord of life.**

Intercessor Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**People Hear us, O Lord of life.**

Intercessor You are the Lord who does wonders:

**People You have declared your power among the peoples.**

Intercessor With you, O Lord, is the well of life:

**People And in your light we see light.**

Intercessor Hear us, O Lord of life:  
 People **Heal us, and make us whole.**  
 Intercessor Let us pray.

Presider Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

## CONFESSION AND ABSOLUTION

page 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## LAYING ON OF HANDS AND ANOINTING

*If oil for the anointing of the sick is to be blessed, the priest says*

O Lord, holy Father, giver of health and salvation: You have sent your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All who desire laying on of hands and anointing for healing are invited to come forward to the altar rail.*

Presider As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. May God relieve your suffering and restore you in body, mind, and spirit. May all of us in the frailty of our flesh know God's healing power. Amen.

## \* THE PEACE

page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

## ANNOUNCEMENTS

### SERVICE FOR PREPARATION FOR NEW MEMBERSHIP IN THE ORDER OF THE DAUGHTERS OF THE KING

Presenter It is my privilege to present these persons as candidates for membership in The Order of the Daughters of the King®.

*Addressing the candidates*

Clergy You have expressed an interest in becoming a member of The Order of the Daughters of the King®. You are asked to serve a twelve-week preparation period during which you will learn about and follow the two Rules of The Order: The Rule of Prayer and The Rule of Service. In addition, you are asked to learn about The Order, including its Prayer and Motto, and participate in twelve sessions using the National Study Guide, which will help you grow in your knowledge and love of God as you pray and serve him daily.

Do you promise to commit yourself to this time of preparation?

Candidates I do.

Clergy May Almighty God, who has given you the will to do these things, grant you the strength and power to perform them, so that he may accomplish the work he has begun in you, through Jesus Christ our Lord. **Amen.**

### CELEBRATION PRAYER

page 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

### OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY ANTHEM: "Let all mortal flesh keep silence"

Edward Bairstow (1874-1946)  
text: Liturgy of St. James

Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation,  
and to be given for Food to the faithful.

Before him come the choirs of angels  
with every principality and power;  
the Cherubim with many eyes, and wingèd Seraphim,  
who veil their faces as they shout exultingly the hymn:  
Alleluia!

\* PRESENTATION HYMN: 573 (v. 1) "Father eternal, Rule of creation"

1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
 1 Spi - rit of life, which moved ere form was made,  
 1 through the thick dark - ness cov - ering ev - ery na - tion,  
 1 light to our blind - ness, O be thou our aid:  
*Refrain*  
 thy king - dom come, O Lord, thy will be done.

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\* THE GREAT THANKSGIVING, Eucharistic Prayer A

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S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.  
*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## Breaking of the Bread

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## COMMUNION

*All are welcome to receive communion or a blessing.  
For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.*

*On the first Sunday each month: Prayer for healing is offered at the prayer desk until the close of worship.*

### Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From *The Prayer Book for the Armed Services*

### COMMUNION HYMN: 332 “O God, unseen yet ever near”



1 O God, un - seen yet ev - er near, thy pres - ence may we feel;  
2 Here may thy faith - ful peo - ple know the bless - ings of thy love,  
3 We come, o - be - dient to thy word, to feast on heaven - ly food:  
4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.  
the streams that through the des - ert flow, the man - na from a - bove.  
our meat the Bo - dy of the Lord, our drink his pre - cious Blood.  
and go re - joic - ing on our way, re - newed with strength di - vine.

Words: Edward Osler (1798–1863). Music: St. Flavian, from Day's Psalter, 1562. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

# COMMUNION HYMN: 689 "I sought the Lord, and afterward I knew"

1 I sought the Lord, and af - ter - ward I knew he  
 2 Thou didst reach forth thy hand and mine en - fold; I  
 3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not  
 walked and sank not on the storm-vexed sea; 'twas not so  
 love is but my an - swer, Lord, to thee: for thou wert

I that found, O Sa - vior true; no, I was found of thee.  
 much that I on thee took hold, as thou, dear Lord, on me.  
 long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., Pilgrim Hymnal, 1904. Music: Faith, J. Harold Moyer (b. 1927). Copyright: Music: Copyright © 1969 by Herald Press, Scottsdale, PA 15683. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* POSTCOMMUNION PRAYER

page 366

Presider Let us pray.

All Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## \* THE BLESSING

## \* DISMISSAL

Following the dismissal,

People Thanks be to God.

\* CLOSING HYMN: 348 "Lord, we have come at your own invitation"



1 Lord, we have come at your own in - vi - ta - tion,  
2 Here, at your ta - ble, con - firm our in - ten - tion  
3 When, at your ta - ble, each time of re - turn - ing,  
4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:  
ev - er to cher - ish the gifts you pro - vide;  
vows are re - newed, and our cour - age re - stored:  
gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,  
teach us to serve with - out pride or pre - ten - sion,  
may we in - creas - ing - ly glo - ry in learn - ing  
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.  
led by your Spi - rit, de - fend - er and guide.  
all that it means to ac - cept you as Lord.  
Lord, to your - self, in o - be - dience and joy.

Words: F. Pratt Green (b. 1903), rev. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909. Copyright: Words: Copyright © 1979 by Hope Publishing Company, Carol Stream, IL 60188. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Fond d'Orgue; Dialogue (*Pièces d'orgue*)

Louis Marchand (1669-1732)

*Please join us for coffee/tea, treats and fellowship in Founders' Hall.*

## Serving Today

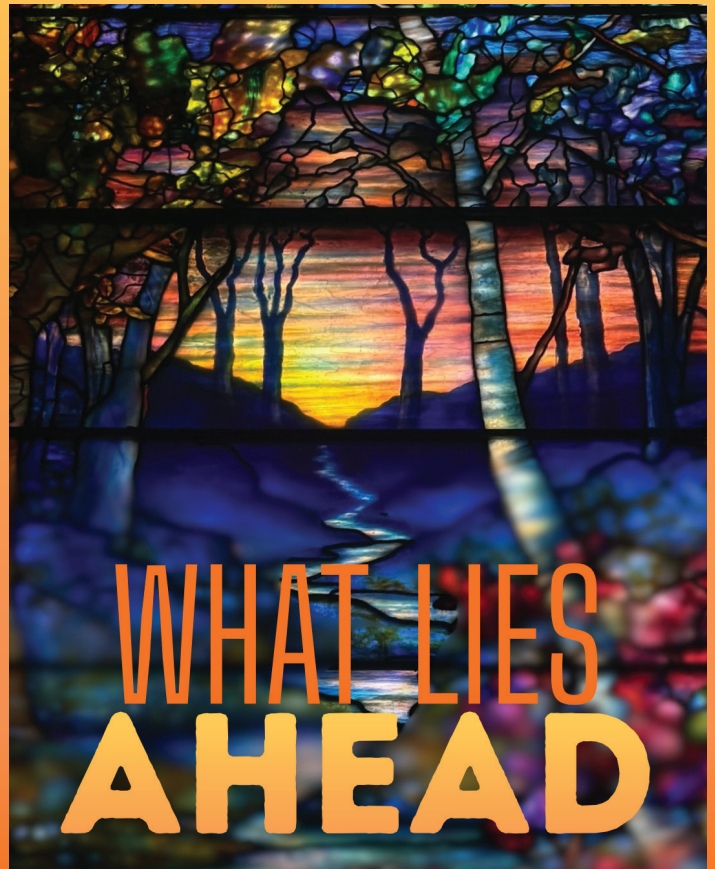
|                        |                                                            |
|------------------------|------------------------------------------------------------|
| Presider               | The Rev. Canon W. James Yazell                             |
| Preacher               | The Very Rev. Dr. Andrew C. Keyse                          |
| Deacon of the Word     | The Rev. Barbara Wegener                                   |
| Deacon of the Table    | The Rev. Robin Rusconi                                     |
| Musicians              | The Trinity Choir, Dr. Lucas Fletcher                      |
| Lector                 | Jonathan Sternberg                                         |
| Intercessor            | Catherine Green                                            |
| Eucharistic Ministers  | Ric Sweeting, Janet Sweeting                               |
| Acolytes               | Harrison Mattson, Victoria Porter-Foy, Chris Bridgforth    |
| Ushers                 | Denny Brisley, John Braum, Bob Packett, Mark Galus         |
| Greeters               | Donna Knoell, Beth Keyse                                   |
| Altar Guild            | Peg Brown, Debbie Marrs, Leticia Porter, Kristy Moore      |
| Sound/Livestreaming    | Julian Mattson, Chris Morrison                             |
| Cathedral Kids         | Nick Flowers, Brenda Colburn                               |
| Holy Hands Hospitality | Julie Brogno, Sarah Lagergren, Sara Copeland, LeeAnne Hays |
| Oblation Bearers       | Paget Higgins, Donna Knoell                                |

## STEWARDSHIP 2027 WHAT LIES AHEAD FOR GRACE AND HOLY TRINITY CATHEDRAL

What lies ahead for this Cathedral community? Lives touched by worship and prayer. Children and youth formed in faith. Neighbors served in Christ's name. Newcomers welcomed with love. Ministries strengthened. New opportunities for mission not yet imagined. The future of the Church is not built by fear, but by faith.

In the coming weeks, we are offering opportunities to gather as a community for fellowship, conversation, and reflection on our shared life and ministry.

Learn more, make your pledge or  
signup for a Cathedral Gathering at  
[kccathedral.org/stewardship](http://kccathedral.org/stewardship).



# Cathedral Prayer List

To place a person on this prayer list, text PRAYER to (816) 310-1888 or email Deacon Barbara Wegener, [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org). View the prayer list anytime: [kccathedral.org/prayers](http://kccathedral.org/prayers)

**Pray for:** Pope Leo; Sarahi; Rose Wrede; Mary Margaret Saxon; Mary Breese; Brend; The family and friends of Mary Martha Stevens; Barbara Liming, Kerry Rush, Vick Ross & families; Sherry Candillo; John Manley; Mike Bennett; Joyce; Jim Leuthold; Katie Lienemann; Debbie Kerr; Mary Kerr; Charlene Thomas; Ysidro Quintero; Sakue Ide; Willard Welch; Greg Smith; Daniel Mufich; Those impacted worldwide by recent earthquakes; Jodi Robinson; Luke McCullough; Those impacted by flooding; Barbara Martin; Larry Bilotta; George Parry; Rick Jordahl; Marcille McCandless; Mike Barzee & Family; Phineas Gitta; Those fighting chronic illness; Iris Parsons; Wayne Alexander; Gloria Stocks; Jim Royer; Joyce Morrow; Thaddeus Samuel Withers; Yvonne Kehoe Meier; Jeffrey and family; Charlotte Colburn; Those affected by gun violence; First Responders; Immigrants

**Diocesan Prayer Cycle:** St. Michael's Episcopal Church, Independence—The Rev. Ryan Wiksell, Priest-in-Charge  
St. Luke's Health System, Hospitals and Nursing Center

**Pray for the Departed:** Haywood Walker, Jr.; Robert Dean Melton; Randal Loy; Joshua Lewis; The Rev. Murray Trelease; The Rev. Sidney Breese; Brennan P. Younger; Drew Ross; Marv Schroeder; Nathan Matthews; Sgt. Michael Emmanuel Swinton; those lost in war; those who have died from gun violence; Military members killed in action

**For all military members** and their families, especially: Russell Neice; Col. Brian Chellgren (retired); Ensign Brock Chellgren; Jonathan Wegener; for all military members and their families; Taya Velasco; Ethan Bergeron; Alexandria Puls; Capt. Aryk Bingham; Cpt. Charles Lewis, Jr.; Adam; Anita Feugate Opperman; Charles Braden Fowler; Colin Walker; Connor Spake; James Brown; John K. Baker; Joshua Gordon; Lt. Col. Kevin Thomas; Lexi Puls; Nick; Patrick Williams; Steve Conner; The Rev. Ben Newland



**FAMILY FEUD**  
GHTC EDITION

THE SURVEY SAYS ...

**Complete the survey at [kccathedral.org/events](http://kccathedral.org/events) or scan the QR code.**



**We're putting on our first-ever Cathedral Family Feud on November 20, and we need your help gathering answers. We're hoping for a fun mix of (family-friendly) answers, so feel free to keep things light and a little silly. The more responses we get, the better the game will be on the day!**

# Birthdays & Anniversaries

Please contact the Cathedral office ([jtoma@kccathedral.org](mailto:jtoma@kccathedral.org)) if we have omitted your birthday or anniversary.

## October 18

Tom Kretsinger & Bailey Darr

## October 19

Gia Trapani  
Luis Pedroza  
Steven & RoseLee Harrison

## October 20

Cathy Carrillo

## October 21

Hank DeVry  
James Chappell  
Kathy Meehan

## October 22

Beth & Andy Keyse  
Penny Sullivan  
Robin Rusconi & Jae McKeown

## October 23

Aiden Reed  
Bill Beggs  
Nick & Kim Smith

# Sponsor the Altar Flowers

Altar flowers are a great way to beautify the sanctuary and remind your fellow worshipers of the new life that Jesus brings. They are also a great way to commemorate an event near a specific date, or honor/remember someone close to your heart. Donations toward the weekly flowers can be given by anyone and are accepted in any amount. You can mail a check to the Cathedral office, put your donation in the offering or make a payment through our online payment site. For more information: [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact Julie Toma, [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).



# This Week at GHTC

Learn more about our weekly services & opportunities for study and fellowship: [kccathedral.org](http://kccathedral.org)

## Sunday, October 18

8 a.m. Holy Eucharist with Rite of Healing  
9 a.m. Coffee Hour  
9:15 a.m. Adult Formation: Celebrating the Saints  
9:15 a.m. Youth Formation  
9:15 a.m. Label Containers for Pete's Garden  
9:30 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\* with Rite of Healing  
10:30 a.m. Cathedral Kids  
11:45 a.m. Coffee Hour  
12:15 p.m. Label Containers for Pete's Garden  
5 p.m. Choral Evensong

## Monday, October 19

6 p.m. Alcoholics Anonymous Meeting

## Tuesday, October 20

12:30 p.m. Women's Bible Study+  
6:45 p.m. Lectionary Bible Study+

## Wednesday, October 21

10 a.m. Staff Gathering  
12 p.m. Noonday Prayer\*  
12 p.m. Alcoholics Anonymous Meeting  
12:05 p.m. Holy Eucharist  
7 p.m. Meeting: Daughters of the King

## Thursday, October 22

5:30 p.m. Meeting: Vestry  
6 p.m. Rehearsal: Bell Choir  
7 p.m. Rehearsal: Trinity Choir

## Friday, October 23

6 p.m. Movie Night in the Courtyard

## Saturday, October 24

1 p.m. The Faces of Mental Illness

## Sunday, October 25

8 a.m. Holy Eucharist  
9 a.m. Coffee Hour  
9:15 a.m. Adult Formation: Celebrating the Saints  
9:15 a.m. Youth Formation  
9:30 a.m. Rehearsal: Trinity Choir  
10:30 a.m. Holy Eucharist\*  
10:30 a.m. Cathedral Kids  
11:45 a.m. Fall Festival & Coffee Hour  
5 p.m. Holy Eucharist

+On Zoom

\*In person service streamed on YouTube @kccathedral

# Formation for All Ages

Learn more: [kccathedral.org/learn](http://kccathedral.org/learn)

## Adults: Sundays

9:15 a.m. | Common Room

### Celebrating the Saints

Join us as we explore the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. We will trace the development of the Church over time through the lives of some of its most faithful followers and learn how the love of God has been made manifest in different times and places by vastly different people.

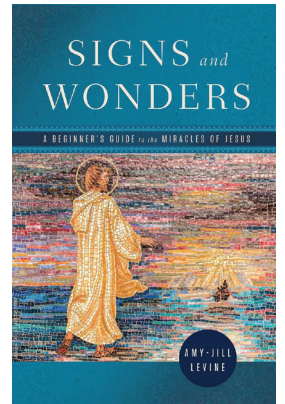


## Adults: Tuesdays

### Women's Bible Study • 12:30 p.m. • Zoom

Women's Bible Study (WBS) meets by Zoom every Tuesday at 12:30 p.m. for about an hour. As we gather we share joys and concerns followed by discussion of the selected topic or Bible study book. Conversation is lively, thought-provoking, and often irreverent. All are welcome. Zoom link: [kccathedral.org/adultformation](http://kccathedral.org/adultformation)

We are studying *Signs and Wonders: A Beginner's Guide to the Miracles of Jesus* by Amy-Jill Levine. We'll be exploring selected miracles of Jesus in their historical and theological context, with a focus on the "why" of the miracles instead of the "if." Dr. Levine looks at how the past witnesses would have understood the events while looking at how modern readers can draw meaning from Jesus's acts and words.



## Youth: Sundays

9:15 a.m. | Youth Room

Youth in grades 6-12 meet Sundays at 9:15 a.m. in the Haden Hall Youth Room with Dean Andy & Deacon Barbara.

### Diocesan Youth Gathering at Convention November 6-7 • GHTC

Youth in 5th-12th grades across the diocese are invited to gather for this year's Youth Gathering during Annual Convention. This event will include an overnight stay and opportunities to serve at Convention in various ways.

A weekend designed to help youth dig deeper into faith, community, and creativity, the Diocesan Youth Gathering (D.Y.G.) offers a vibrant, welcoming space for youth to grow, reflect, and have fun together. Breakout sessions include prayer through art, living faith outside the church, music, meditation, games, and community service.

The fee to attend is \$25. Register at [diowestmo.org/events](http://diowestmo.org/events).

Please contact Meredith Seaton, Discipleship Youth Missioner, at [youth@diowestmo.org](mailto:youth@diowestmo.org) for questions or concerns about D.Y.G.

### Lectionary Bible Study • 6:45 p.m. • Zoom

Join us for a discussion of context which will, with God's grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or on our website, [kccathedral.org/adultformation](http://kccathedral.org/adultformation), for more details.

## Children: Sundays

10:30 a.m. | Haden Hall

### Cathedral Kids

Cathedral Kids meets during the first half of the 10:30 a.m. worship service and during this time we weave together our sacred stories and our Episcopal identity with the *Weaving God's Promises* curriculum. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

### Family Worship Sundays

Once a month, we observe Family Worship Sundays. These Sundays provide an opportunity for families to worship together. Worship Boxes with resources for children are in cabinet in the back cross aisle.

## Today's Focal St. John's Bible Illumination

## Living Out Faith Amid Secular Authority

**“Valley of Dry Bones” Illumination (from Ezekiel 37 treating today’s theme)**

The lectionary readings for the Twenty-first Sunday after Pentecost address themes concerning God's authority and how God works even through secular structures to achieve divine purposes. The Isaiah 45 reading makes clear that God is not limited in his workings to our humanly expected institutions or agents. In addition to our expected sources, God also works through unexpected persons, systems, and structures to accomplish his plans. Consequently, our trust must be anchored in God, not in changing worldly circumstances, political regimes, or social structures. The Gospel reading contraposes money that bears Caesar's image with human beings who bear God's image. Giving "to God what is God's" involves offering our entire being to God, rather than dividing our ultimate allegiance between God and secular powers. In the Epistle reading, Paul highlights a threefold work of the church that enables it to sustain integrity of life and witness amid competing cultural and secular pressures -- works of faith, labors of love, and steadfast hope.

Today's *Lectio Divina* addresses pivotal challenges faced by the people of God throughout the ages. Capturing those struggles in an appropriate *Visio Divina* is fraught with difficulties. Drawing upon the "Valley of Dry Bones" illumination from Ezekiel 37 attempts to overcome this dilemma.

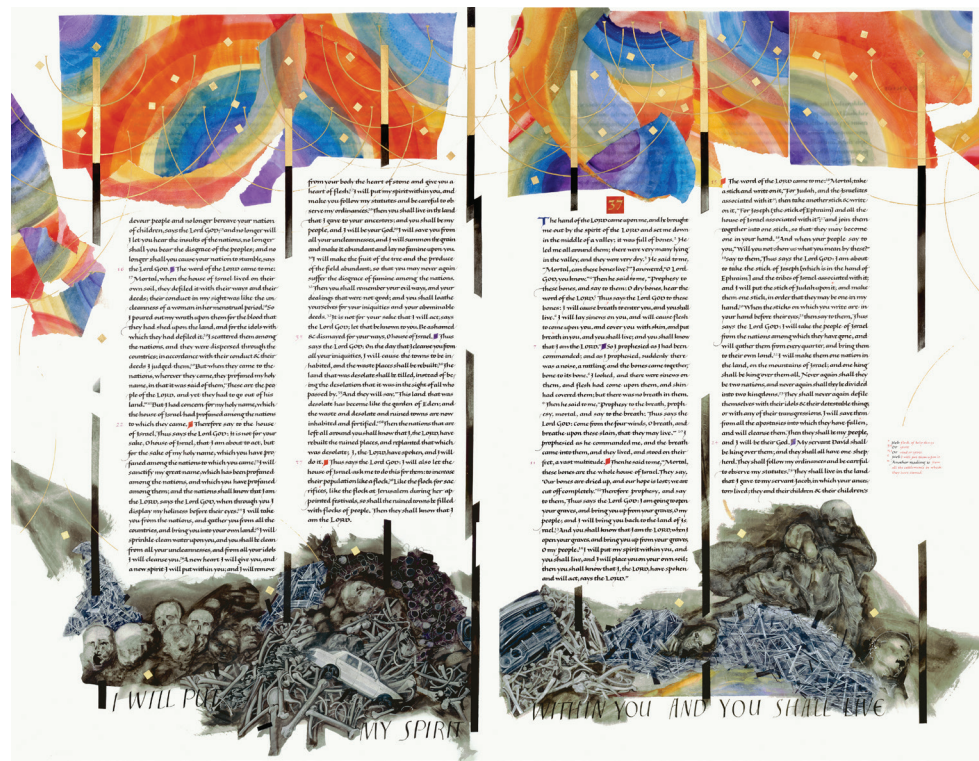
In this text Ezekiel is found living and prophesying in an Israelite refugee camp in Babylon instead of serving in the Jerusalem temple as he earlier had anticipated. This meant that rather than a vocation committed to performing priestly duties, his ministry became that of addressing the needs of a people undergoing profound identity and faith crises. Crucial among their struggles was whether or not Yahweh's power extended to this alien and pagan land. Today's illumination visualizes God's ability to use an "ungodly" power and the abandoned detritus of a destroyed society to restore life and vitality to an otherwise hopeless situation.

The scenes along the bottom of this portrayal depict the destruction of war, vandalism, and ecological abuses as indicators of a spiritually impoverished society. The trash heap consists of images from documentary photos chronicling representative incidents of human suffering during the past

century. The skulls are based on renderings of genocide and war in Armenia, Rwanda, Iraq, and Bosnia. The mountains of broken glass recall shattered glass and lives from terrorist attacks. We also find abandoned and vandalized buildings. The piles of eyeglasses in the center are from photos of Holocaust death camps. Heaps of bones, broken glass, and discarded cars suggest human and ecological disasters, all part of a contemporary valley of lifeless bones. The automobile hulls signify the spiritual poverty of postmodern societies.

Amid the chaos of death and abandonment are found glimmers of hope. Rainbow colors on the surface of oil wastes together with gold squares are indications that God is present and at work in this unexpected place. Out of this scene of secular structures and abuse a dramatic rainbow emerges and spreads across the top of the illumination. These images foreshadow Ezekiel's vision of the heavenly temple recorded in chapter 43. Seven menorahs link the dead bones at the bottom of the illumination with God's new creation at the top. These menorahs, each with seven points of light, transcend the wreckage and misery of our secular condition and illumine creation as God intends it to be.

As you reflect on your own struggles over where God is at work in our world today, how does the Israelite's situation in Babylon relate to you? Amid the "dry bones" in contemporary society, where do you find God unexpectedly at work renewing life and hope?



# Outreach

Learn more: [kccathedral.org/outreach](http://kccathedral.org/outreach)

## Donations for our Partners



During the month of October, we are collecting food for Shelter KC. ShelterKC serves three meals a day to their guests. Help keep their pantry stocked by donating unopened, non-expired canned goods and non-perishable items.

Non-perishable holiday foods are especially appreciated including canned fruits & vegetables, canned sweet potatoes, mac & cheese, stuffing, gravy packets, canned cranberry sauce.

Bring items to the basket in the Tower entrance.

## Community Kitchen: Help Keep it Open

Recent state funding cuts have required The Prospect KC to temporarily adjust Community Kitchen service to Tuesday through Thursday. Their commitment to no-cost meals, workforce opportunity, and a connected community has not changed. Right now, an anonymous donor will match every gift dollar for dollar, up to \$35,000. Your gift can go twice as far to help sustain meals, opportunity, and connection—and support the path back to five-day Community Kitchen service. Give today while your gift can be doubled.

### DONATE NOW



[theprospectkc.app.neoncrm.com/forms/donate?campaignId=1](http://theprospectkc.app.neoncrm.com/forms/donate?campaignId=1)

## Volunteer Opportunities

### Backsnack Drivers

We are looking for volunteers to drive once a month to two schools in the NKC school district; the schools are only blocks apart. The Harvesters BackSnack program provides a weekly backpack filled with nutritious, child-friendly food for schoolchildren at elementary and some middle schools to take home over the weekend.

**What would you do?** Load boxes into your vehicle at the Cathedral, then drop off the boxes at the assigned schools. Each box weighs about 20 pounds. Interested? Contact Ric Sweeting at [ricsweeting@gmail.com](mailto:ricsweeting@gmail.com) or phone the Cathedral office.

### Help Pete's Garden by Labeling Lids

**Today, November 15, December 20 | 9:15a.m. & 12:15p.m.**

Volunteer with fellow parishioners during coffee hour to put labels on the containers that will be used to package meals for families in need by Pete's Garden. This is a great opportunity to help at Pete's Garden. All ages are welcome; younger children should have a parent present.



### The Emergency Food Assistance Program

**Saturday, November 21, December 19 | 8 a.m.-noon**

We help St. Paul's on Main organize and distribute food as part of TEFAP (The Emergency Food Assistance Program). Friendly volunteers are needed to break down pallets of shelf-stable and frozen food from Harvesters, repackaging the food into family-sized portions and then hand out the food. To volunteer or for more information, contact Deacon Barbara 816.739.8032 or [bwegener@kccathedral.org](mailto:bwegener@kccathedral.org).

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon W. James Yazell, *Canon for Adult Formation*; The Rev. Barbara Wegener, *Deacon*; The Rev. Robin Rusconi, *Deacon*; Dr. Lucas Fletcher, *Director of Music*; Julie Toma, *Cathedral Administrator*; Holly Campbell, *Events Coordinator*; Steve Berman, *Finance Coordinator*; Dr. Joan Bergstrom, *Sacristan & Volunteer Coordinator*; Courtney Fletcher, *Choral Conductor*; Angie Graham, *Facility Manager*; Bianca Jackson, *Assistant Facility Manager*; The Very Rev. Peter J. DeVeau, *Dean Emeritus*; Canon John Schaefer, *Canon Musician Emeritus*

**The Vestry:** Steve Moore, *Senior Warden*, [smoore@skeltonmoore.com](mailto:smoore@skeltonmoore.com); Nigel Jones, *Junior Warden*, [redbox712@gmail.com](mailto:redbox712@gmail.com), (405) 747-6550; Chip Buckner, *Treasurer*; Colin Chambers, *Clerk*; Bill Boyd; Julie Brogno; Pat Decker; Steve King; Blain Lagergren; Christine Morrison; Mathias Nichols; Charles Shipley; Janet Stewart Sweeting

# Upcoming Events | Announcements

For more info and RSVP links: [kccathedral.org/events](http://kccathedral.org/events)

## Fall Festival

**Sunday, October 25 | 11:45 a.m.**

Embrace the autumn vibes! 🍁 Join us for our annual Fall Festival on October 25, right after the 10:30 a.m. service. Come for the tricks, stay for the treats, and revel in the fun!

Get ready for: 🍁

- Chili to warm your soul
- A costume contest full of flair
- Games galore
- A pie showdown of deliciousness

**Pie Contest:** Bring your finest pies to enter the pie-baking contest! Judges will evaluate submissions based on appearance, crust, and flavor across three categories: Pumpkin, Fruit, and Other Sweet.

## An Evening of Jazz

**Friday, October 30 | 6:30 p.m.**

The Kansas City Jazz Orchestra returns to Grace and Holy Trinity Cathedral for another evening of great music. This event will once again serve as a fundraiser for our beloved Messiah Singalong in December. Food and drink will be provided. Admission may be purchased online for \$20 by October 29, or for \$30 at the door. Buy your tickets today at [kccathedral.org/musicevents](http://kccathedral.org/musicevents) or scan the QR code.

**BUY YOUR  
TICKETS  
TODAY**



## All Saints' Day

**Sunday, November 1**

On All Saints' Day, we honor all those who have died in the past year. You may submit names of personal friends and family who have passed away in the last twelve months to be included in the bulletin. Submit names by Tuesday, October 27: [kccathedral.org/events](http://kccathedral.org/events)

## Bishop's Visitation

**Sunday, November 15**

The Rt. Rev. Amy Dafler Meaux, Bishop of West Missouri, will preside and preach at the morning services at the Cathedral Sunday, November 15.

## Kirkin' o' the Tartan

**Sunday, November 15 | 8 & 10:30 a.m.**

Dust off your kilts and join the tartan-tastic fun at our annual Kirkin' o' the Tartan! We display the tartan banners and enjoy listening to a piper at the 8 a.m. service and the Kansas City St. Andrew Pipes and Drums at the 10:30 a.m. service. The celebration honors the Scottish Church's contribution to the Episcopal Church. So put on your kilt and come celebrate with us!

## Coffee Hour after Kirkin' o' the Tartan

Bring your favorite shortbread recipe to share with the parish and our special guests at coffee hour.

## Choral Evensong

**Sunday, November 15 | 5 p.m.**

Sung by our own Trinity Choir, Choral Evensong is a centuries-old Anglican musical service of sung Evening Prayer that combines music, prayer, and scripture into a contemplative experience providing a peaceful and reflective pause as the day closes. Following the service, all are welcome to take communion in the Chapel.

## Stewardship Gatherings Next Month

In the coming weeks, we are offering opportunities to gather as a community for fellowship, conversation, and reflection on our shared life and ministry. Please sign up at [kccathedral.org/stewardship](http://kccathedral.org/stewardship).

Wednesday, November 11 | 6-7:30 p.m.

Andy & Beth Keyse's house, KCMO Northland

Thursday, November 12 | 6-7:30 p.m.

Steve & Kristy Moore's house, Leawood

Wednesday, November 18 | 6-7:30 p.m.

Grace and Holy Trinity Cathedral, Common Room

## Save the Date

November 20 | Game Night: Family Feud 6 p.m.

November 25-27 | Office Closed: Thanksgiving

November 26 | Thanksgiving Day, 10 a.m.

November 28 | Advent Decorating & Altar Guild Workday, 9 a.m.

November 29 | Advent Workshop, 11:45 a.m.